

Senate Resolution 1032

By: Senator Hatchett of the 50th

A RESOLUTION

1 Recognizing and commending the Rabun County High School boys basketball team; and for
2 other purposes.

3 WHEREAS, the Rabun County High School Wildcats boys basketball team has
4 demonstrated outstanding athletic excellence, teamwork, discipline, and perseverance
5 throughout the 2025-2026 season; and

6 WHEREAS, the Wildcats completed a historic and memorable season by capturing the
7 Georgia High School Association (GHSA) Class A Division I State Championship, defeating
8 Southwest High School of Macon by a score of 52-43 in the championship game; and

9 WHEREAS, this victory marks the first boys basketball state championship in the history of
10 Rabun County High School and represents a landmark achievement for the school and the
11 citizens of Rabun County; and

12 WHEREAS, the team's success is a testament to the exceptional leadership and dedication
13 of the coaching staff, including David Adcock and Corey Page; and

14 WHEREAS, the members of the championship team are: R.J. Williamson, Graham
15 Anderson, Huey Blalock, Landan Bedingfield, Brantley Cavender, Reed Burrell, Cord
16 Burrell, Khanii Thompson, Colton Crane, Hayes Free, Hazen Morgan, Hayden Cannon, and
17 Trace Adcock; and

18 WHEREAS, the team was further supported by dedicated managers Evan Woodall, Reeves
19 Page, and Cal Burrell, whose contributions played an important role in the team's success;
20 and

21 WHEREAS, each player, coach, and supporter displayed discipline, resilience, and
22 sportsmanship, serving as exemplary representatives of their school, their families, and the
23 Rabun County community; and

24 WHEREAS, it is abundantly fitting and proper that the extraordinary accomplishments of
25 this outstanding group of student-athletes be appropriately recognized.

26 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
27 recognize and commend the Rabun County High School boys basketball team for winning
28 the 2025-2026 GHSA Class A Division I State Championship and extend their most sincere
29 congratulations for this historic achievement.

30 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
31 to make an appropriate copy of this resolution available for distribution to Rabun County
32 High School boys basketball team.