

Senate Resolution 1024

By: Senators Goodman of the 8th, Hodges of the 3rd, Watson of the 11th, Summers of the 13th and Hickman of the 4th

A RESOLUTION

1 Congratulating the Clinch County boys basketball team for winning the 2025-2026 GHSA
2 1A Division 2 Boys State Basketball Championship; and for other purposes.

3 WHEREAS, the Clinch County boys basketball team has established and maintained a proud
4 tradition of excellence with equal emphases on character and academics; and

5 WHEREAS, excellent play, superior teamwork, and extraordinary resilience made this team
6 a spectacular one to observe throughout the season, and as a fitting finale to its remarkable
7 2026 campaign, the team captured first state championship in 37 years; and

8 WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding
9 athletic ability, dedication, hard work, and unity of purpose and spirit of each member of the
10 team; its superb offensive and defensive talents; and the astute direction of longtime head
11 coach Terrence George and assistant coach David Carroll; and

12 WHEREAS, this all-star team was led by strong performances from Traviian Miller,
13 Kamarion Johnson, AJ Barr, Kareem Reeves, Kyiis Mingo, Demarco Simon, JaKyri Posely,
14 Fred Causey, Jeremiah White, Shane Burns, Tykeem Carter, Jarvis Henderson, and Jernon
15 Gaines; and

16 WHEREAS, the team achieved an outstanding 29-3 record, marking the most wins in a
17 single season in school history; scored a total of 2,124 points during the season for an
18 average of 66 points per game; and recorded an extraordinary single-game high of 106
19 points; and

20 WHEREAS, as this magnificent team earned its well-deserved reputation for excellence by
21 performing with courage and precision over months of training and competition, it is
22 abundantly proper to call them champions.

23 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
24 congratulate the Clinch County boys basketball team for winning the 2025-2026 GHSA 1A
25 Division 2 Boys State Basketball Championship and extend best wishes for their continued
26 success.

27 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
28 to make an appropriate copy of this resolution available for distribution to the Clinch County
29 boys basketball team.