

House Resolution 1873

By: Representatives Anderson of the 10th and Gunter of the 8th

A RESOLUTION

1 Recognizing and commending the Rabun County High School boys basketball team; and for
2 other purposes.

3 WHEREAS, the Rabun County High School Wildcats boys basketball team has
4 demonstrated outstanding athletic excellence, teamwork, discipline, and perseverance
5 throughout the 2025-2026 season; and

6 WHEREAS, the Wildcats completed a historic and memorable season by capturing the
7 Georgia High School Association (GHSA) Class A Division I State Championship, defeating
8 Southwest High School of Macon by a score of 52-43 in the championship game; and

9 WHEREAS, this victory marks the first boys basketball state championship in the history of
10 Rabun County High School and represents a landmark achievement for the school and the
11 citizens of Rabun County; and

12 WHEREAS, the team's success is a testament to the exceptional leadership and dedication
13 of the coaching staff, including David Adcock and Corey Page; and

14 WHEREAS, the members of the championship team are: R.J. Williamson, Graham
15 Anderson, Huey Blalock, Landan Bedingfield, Brantley Cavender, Reed Burrell, Cord
16 Burrell, Khanii Thompson, Colton Crane, Hayes Free, Hazen Morgan, Hayden Cannon, and
17 Trace Adcock; and

18 WHEREAS, the team was further supported by dedicated managers Evan Woodall, Reeves
19 Page, and Cal Burrell, whose contributions played an important role in the team's success;
20 and

21 WHEREAS, each player, coach, and supporter displayed discipline, resilience, and
22 sportsmanship, serving as exemplary representatives of their school, their families, and the
23 Rabun County community; and

24 WHEREAS, it is abundantly fitting and proper that the extraordinary accomplishments of
25 this outstanding group of student-athletes be appropriately recognized.

26 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
27 the members of this body recognize and commend the Rabun County High School boys
28 basketball team for winning the 2025-2026 GHSA Class A Division I State Championship
29 and extend their most sincere congratulations for this historic achievement.

30 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
31 and directed to make an appropriate copy of this resolution available for distribution to
32 Rabun County High School boys basketball team.