

House Resolution 914

By: Representatives Smith of the 70th, Jenkins of the 136th, Bonner of the 73rd, Dawson of the 65th, and Glaize of the 67th

A RESOLUTION

1 Recognizing and commending the Coweta County Cattlemen's Association for its exemplary
2 performance at the 2025 Georgia Cattlemen's Association Convention; and for other
3 purposes.

4 WHEREAS, the Coweta County Cattlemen's Association earned top honors at the 2025
5 Georgia Cattlemen's Association Convention, bringing home three major awards: the Chapter
6 of the Year Award, the Highest Membership Percentage Award, and the 3rd Quarter '24 Top
7 Membership Recruiter Award; and

8 WHEREAS, these achievements were recognized with three commemorative plaques and
9 two significant prizes—a mobile chute sponsored by Priefert and a quarter-mile of fencing
10 supplies sponsored by Pasture Management; and

11 WHEREAS, under the leadership of President Penny Bowie, the Coweta County Cattlemen's
12 Association has become the largest, fastest-growing, and most active chapter in Georgia,
13 rising to the top among 159 chapters statewide; and

14 WHEREAS, the Coweta County Cattlemen's Association has more than doubled its
15 membership through its welcoming atmosphere, educational programs, and infectious
16 enthusiasm for promoting cattle and beef; and

17 WHEREAS, the association provides engaging opportunities for both ranchers and
18 non-ranchers to gather, enjoy meals, and share knowledge, creating an inclusive space for
19 all who are passionate about cattle and agriculture; and

20 WHEREAS, it is abundantly fitting and proper that this remarkable organization be
21 appropriately honored during this special time.

22 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
23 the members of this body recognize and commend the Coweta County Cattlemen's
24 Association for its outstanding accomplishments at the 2025 Georgia Cattlemen's Association
25 Convention as well as extend best wishes for continued success.

26 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
27 and directed to make an appropriate copy of this resolution available for distribution to the
28 Coweta County Cattlemen's Association.