

Senate Resolution 24

By: Senators Rhett of the 33rd, James of the 28th, Esteves of the 35th, Wicks of the 34th,
Jones II of the 22nd and others

A RESOLUTION

1 Recognizing and commending Claude J. Page III; and for other purposes.

2 WHEREAS, Claude J. Page III is a meritorious member of Omega Psi Phi Fraternity,
3 Incorporated, the first fraternity founded at a historically Black college (1911), and is active
4 in the Chi Gamma Gamma Chapter, a prominent civic service organization serving North
5 Fulton County and Cobb County; and

6 WHEREAS, the Chi Gamma Gamma Chapter is a premiere civic and charitable volunteer
7 organization that offers its time, talents, and treasures to uplift the quality of life in North
8 Fulton County and Cobb County; and

9 WHEREAS, Mr. Claude J. Page III has been designated as the 2024 OMEGA MAN OF THE
10 YEAR by the Chi Gamma Gamma Chapter; and

11 WHEREAS, Mr. Page, who joined the fraternity in 1983 at Winston Salem State University,
12 has consistently demonstrated the true spirit of a humble servant at the local, state, district,
13 and national levels of the fraternity; and

14 WHEREAS, since his retirement from the Norfolk Southern railroad company after over 30
15 years as a Locomotive Engineer, Mr. Page has dedicated countless hours in the Chi Gamma
16 Gamma 1911 League mentorship program with several Cobb County elementary schools;
17 and

18 WHEREAS, he further volunteers with the Men of Tapp at the Tapp Middle School
19 mentorship program, the Powder Springs Youth Foundation Summer Enrichment Camp, and
20 the Omega STEM program; and

21 WHEREAS, Mr. Page is an alumni of the Cobb County Sheriff Citizens Academy who has
22 been honored by the Cobb County Senior Citizens Council for his humanitarian
23 contributions.

24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
25 recognize and commend Claude J. Page III for his excellent, efficient, unselfish, and
26 dedicated public service to the State of Georgia and extend best wishes for continued
27 telecommunications excellence and community service endeavors as a member of Omega
28 Psi Phi Fraternity, Incorporated.

29 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
30 to make an appropriate copy of this resolution available for distribution to Claude J. Page III.