

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

[illegible]

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| Senate Bills |                                                                                  |                                                                                                                                  |   |      | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|--------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---|------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 49           | Carrying/Possession of Firearms; offense of making a firearm accessible to child | JUDY                                                                                                                             | S | 1/29 |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 50           | "PeachCare Plus Act of 2025"; enact                                              | RI&U                                                                                                                             | S | 1/29 |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 51           | State, County, and Municipal Road Systems; contracting procedures                | SLGO(G)                                                                                                                          | S | 1/29 | 2/18       |                              | 2/19                |             |             |                      | 3/3        | 3/3             |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | GAff                                                                                                                             | H | 3/4  | 3/27       |                              | 3/6                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 03/27/2025 Withdrawn from General Calendar and recommitted to Governmental Affairs by Rules Committee                            |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 52           | "Timberlands Recovery, Exemption, and Earnings Stability (TREES) Act"; enact     | FIN                                                                                                                              | S | 1/29 | 2/11       | S                            | 2/12                |             |             |                      | 2/18       | 2/18            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | W&M                                                                                                                              | H | 2/19 |            |                              | 2/20                |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 2/18/2025 Senate Engrossed                                                                                                       |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 53           | Department of Public Safety; establishment of a program to educate the public    | PUB SAF                                                                                                                          | S | 1/29 |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 54           | State Board of Education; establishment of a program and state-wide database     | ED&Y                                                                                                                             | S | 1/29 |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 59           | Bona Fide Conservation Use Property; a limitation on leased property; remove     | FIN                                                                                                                              | S | 1/30 | 2/13       |                              | 2/18                |             |             |                      | 2/19       | 2/19            |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | W&M                                                                                                                              | H | 2/20 | 3/31       | S                            | 2/21                | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 2/19/2025 Senate Engrossed                                                                                                       |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 60           | Pharmacy Benefits Managers; managers have a duty of care to insureds             | I&L                                                                                                                              | S | 1/30 |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 61           | Delinquency; additional offenses over which superior courts are authorized       | JUDY                                                                                                                             | S | 1/30 | 3/3        | S                            | 3/4                 |             |             |                      | 3/6        | 3/6             | CSFA                      |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | JudyNC                                                                                                                           | H | 3/10 |            |                              | 3/11                |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 62           | "Defend the Guard Act"; enact                                                    | I COOP                                                                                                                           | S | 1/30 | 2/27       |                              | 2/28                | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 2/24/2025 Withdrawn from VMHS and Committed to I-COOP; 1/12/2026 Recommitted in Senate                                           |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 64           | Local Government and State Government; certain transactions between govt.        | RULES                                                                                                                            | S | 1/30 | 3/3        | S                            | 2/10                | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 2/28/2025 Recommitted to RULES; 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 65           | Education; mandatory kindergarten for all children prior to first grade; provide | ED&Y                                                                                                                             | S | 2/3  | 3/3        | S                            | 3/4                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 1/12/2026 Recommitted in Senate                                                                                                  |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 66           | Crimes; persons convicted of misdemeanor crimes of family violence using firearm | JUDY                                                                                                                             | S | 2/3  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 67           | Income Taxes; income tax credit equal 20% of federal earned income tax credit    | FIN                                                                                                                              | S | 2/3  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 71           | Income Taxes; taxable net income compensation of athletes                        | FIN                                                                                                                              | S | 2/4  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 73           | "Safeguarding American Veteran Empowerment Act' or "SAVE Act"; enact             | VM&HS                                                                                                                            | S | 2/4  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 74           | Harmful Materials to Minors; exemption for libraries and librarians              | ED&Y                                                                                                                             | S | 2/4  | 2/26       | S                            | 2/27                |             |             |                      | 3/3        | 3/3             | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | JudyNC                                                                                                                           | H | 3/4  |            |                              | 3/6                 |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 3/3/2025 Minority Report filed                                                                                                   |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 75           | Speed Detection Devices and Red Light Cameras; standards for signs warning       | PUB SAF                                                                                                                          | S | 2/4  | 3/3        | S                            | 3/4                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 1/12/2026 Recommitted in Senate                                                                                                  |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 76           | License Plates; specialty license plate the Georgia Veterans Service Foundation  | PUB SAF                                                                                                                          | S | 2/4  | 2/11       | S                            | 2/12                |             |             |                      | 2/13       | 2/13            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | MotV                                                                                                                             | H | 2/18 |            |                              | 2/19                |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 80           | Tax Credits; the definition of "rural hospital organization"; revise             | H&HS                                                                                                                             | S | 2/4  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 84           | Special License Plates; specialty license plate honoring the Shepherd Center     | PUB SAF                                                                                                                          | S | 2/4  | 2/6        | S                            | 2/10                |             |             |                      | 2/11       | 2/11            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | MotV                                                                                                                             | H | 2/12 | 3/11       | S                            | 2/13                |             |             |                      | 3/21       | 3/21            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 86           | Alcoholic Beverages; retail dealers offer discounts to consumers                 | RI&U                                                                                                                             | S | 2/4  | 2/19       | S                            | 2/20                | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                 |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 87           | Levy and Sale of Property; exemption of the full value of a debtor's             | JUDY                                                                                                                             | S | 2/5  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 89           | Income Taxes; amt of a tax credit based on the federal tax credit for child      | FIN                                                                                                                              | S | 2/5  | 2/13       |                              | 2/18                |             |             |                      | 2/19       | 2/19            |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | W&M                                                                                                                              | H | 2/20 |            |                              | 2/21                |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 2/19/2025 Senate Engrossed                                                                                                       |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 90           | Notaries Public; the modernization of cert. legal, notarial, and court services  | B&FI                                                                                                                             | S | 2/5  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 91           | State Employees' Health Insurance Plan; Board of Community Health contracts      | H&HS                                                                                                                             | S | 2/5  | 2/13       |                              | 2/18                | 2/10        |             |                      | 3/4        | 3/4             |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | Hth                                                                                                                              | H | 3/6  | 4/2        | S                            | 3/10                | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 2/10/2025 Withdrawn from I&L and Committed to HHS                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 92           | "Georgia Red Flag Protective Order Act"; enact                                   | JUDY                                                                                                                             | S | 2/5  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 94           | Public Utilities/Public Transportation; a consumer utility counsel; reestablish  | RI&U                                                                                                                             | S | 2/5  | 2/12       | S                            | 2/13                | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                 |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 95           | Certificate of Need Program; an exemption from certificate of need requirements  | H&HS                                                                                                                             | S | 2/5  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 97           | Eavesdropping; limitations regarding the use of electronic monitoring devices    | JUDY                                                                                                                             | S | 2/5  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 102          | Dogfighting; revise provisions                                                   | PUB SAF                                                                                                                          | S | 2/6  | 2/11       | S                            | 2/12                |             |             |                      | 2/20       | 2/20            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | JudyNC                                                                                                                           | H | 2/21 | 3/27       |                              | 2/24                | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 103          | Department of Administrative Services, companies owned or operated by Iran       | GvtO                                                                                                                             | S | 2/6  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 104          | State Government; use or installation of any artificial intelligence system      | GvtO                                                                                                                             | S | 2/6  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 106          | Landlord and Tenant; Code Section 44-7-19; repeal                                | SLGO(G)                                                                                                                          | S | 2/6  |            |                              |                     | 1/13        |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | H                                                                                                                                |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|              |                                                                                  | 1/13/2026 Withdrawn from SLGO and Committed to SLGO(G)                                                                           |   |      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 107          | Specialized Land Transactions; protections of homeowners in community assoc.     | ED&T                                                                                                                             | S | 2/6  | 3/3        | S                            | 3/4                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

|              |                                                                                  | GEORGIA STATE SENATE<br>2026 COMPOSITE STATUS |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     | Friday January 16, 2026 |                     |                                |                              |                       |                  |                    |                 |  |  |
|--------------|----------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|-------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|--|--|
| Senate Bills |                                                                                  |                                               | FIRST READ                                                                                                                                                                                                                                   | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO  | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |  |  |
| 113          | Georgia Composite Board of Professional Counselors; professional health program  | H&HS                                          | S 2/6                                                                                                                                                                                                                                        |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 114          | General Assembly; certain procedures for redistricting of the General Assembly   | R&R                                           | S 2/6                                                                                                                                                                                                                                        |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 115          | Sales/Use Taxes; clothing/school related supplies during the second week August  | FIN                                           | S 2/6                                                                                                                                                                                                                                        |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 116          | DNA Sampling; the collection of DNA samples from any individual in a detention   | PUB SAF                                       | S 2/10                                                                                                                                                                                                                                       | 2/20                         |                     | 2/21        | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 1/12/2026 Recommended in Senate                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 117          | Public Officers and Employees; a misdemeanor offense for violations              | GvtO                                          | S 2/10                                                                                                                                                                                                                                       | 2/27                         | S 2/28              | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 1/12/2026 Recommended in Senate                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 118          | State Accounting Office; payroll system allow for credit union deductions        | RULES                                         | S 2/10                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 120          | Education; public schools shall not promote, support, that advocate diversity    | H ED                                          | S 2/10                                                                                                                                                                                                                                       | 3/3                          | S 3/4               | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 3/6/2025 Minority Report filed; 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommended in Senate                                                                                                             |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 122          | "Craft Beer and Local Economy Revitalization Act"; enact                         | RI&U                                          | S 2/10                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 124          | Ed.; take all steps reasonably necessary to implement guidance documents         | ED&Y                                          | S 2/10                                                                                                                                                                                                                                       | 2/28                         | S 3/3               |             |             |                      | 3/4        | 3/4            | CSFA                      |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | Ed                                            | H 3/6                                                                                                                                                                                                                                        |                              |                     | 3/10        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 126          | Completion Special School; certain students to be enrolled; lower the age        | ED&Y                                          | S 2/10                                                                                                                                                                                                                                       | 2/19                         |                     | 2/20        |             |                      | 3/4        | 3/4            |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | Ed                                            | H 3/6                                                                                                                                                                                                                                        |                              |                     | 3/10        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 127          | Contracts with Small Businesses; automatic renewal provisions                    | RI&U                                          | S 2/11                                                                                                                                                                                                                                       | 2/18                         | S 2/19              | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 1/12/2026 Recommended in Senate                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 128          | Quality Basic Ed.; grants to eligible local units to students in poverty         | ED&Y                                          | S 2/11                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 129          | "Georgia Supporting those Who Sacrificed for Service Act"; enact                 | FIN                                           | S 2/11                                                                                                                                                                                                                                       | 2/20                         | S 2/21              |             |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | W&M                                           | H 3/10                                                                                                                                                                                                                                       |                              |                     | 3/11        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 3/6/2025 Senate Engrossed; 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate                                                                                                                                                    |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 131          | Ga Board of Health Care Workforce; Georgia Health Care Professionals Data Sys.   | RI&U                                          | S 2/11                                                                                                                                                                                                                                       | 2/19                         | S 2/20              |             |             |                      | 2/27       | 2/27           | CS                        |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | RegI                                          | H 2/28                                                                                                                                                                                                                                       | 3/18                         | S 3/3               |             |             |                      | 4/2        | 4/2            | CS                        |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 04/02/2025 Passed House by Rules Committee Substitute; 04/02/2025 Modified Structured Rule                                                                                                                                                   |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 133          | "Blind Persons' Braille Literacy Rights and Education Act"; enact                | ED&Y                                          | S 2/11                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 134          | Education; repeal Chapter 2B, relating to promise scholarship accounts           | ED&Y                                          | S 2/11                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 135          | "Coastal Island Preservation Act"; enact                                         | NR&E                                          | S 2/11                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 136          | Health; licensure and regulation of community midwives; provide                  | RI&U                                          | S 2/11                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 142          | Physicians; certain licensure for qualifying international medical graduates     | RI&U                                          | S 2/12                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 143          | Georgia Firefighter's Pension Fund; certain members to retire at age 50; provide | RET                                           | S 2/12                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 146          | Health, Local Government, and Property; regulations and protections              | RI&U                                          | S 2/12                                                                                                                                                                                                                                       | 2/24                         | S 2/26              | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommended in Senate                                                                                                                                             |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 148          | Public School Property and Facilities; outdoor learning spaces pilot program     | ED&Y                                          | S 2/13                                                                                                                                                                                                                                       | 2/28                         | S 3/3               |             |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | Ed                                            | H 3/10                                                                                                                                                                                                                                       | 3/25                         | S 3/11              |             |             |                      | 4/4        | 4/4            | CS                        |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate; 04/04/2025 Passed House by Rules Committee Substitute; 04/04/2025 Modified Structured Rule                                                                                   |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 150          | Retirement; permit public school systems to employ certain beneficiaries; extend | RET                                           | S 2/13                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 151          | "Joint Development Authority of North Fulton Municipalities Act"; enact          | SLGO(G)                                       | S 2/13                                                                                                                                                                                                                                       | 2/27                         |                     | 2/28        | 2/26        |                      | 3/3        | 3/3            |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | IGC                                           | H 3/4                                                                                                                                                                                                                                        | 3/21                         | S 3/6               | 3/20        |             |                      | 3/31       | 3/31           | CS                        |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 2/26/2025 Withdrawn from SLGO and Committed to SLGO(G); 3/3/2025 Minority Report filed; 03/20/2025 Withdrawn from General Calendar and recommitted to Intragovernmental Coordination by Rules Committee; 03/31/2025 Modified Structured Rule |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 152          | "Georgia Promise Scholarship Act"; foster parents; qualify for promise scholars  | ED&Y                                          | S 2/13                                                                                                                                                                                                                                       | 2/26                         | S 2/27              |             |             |                      | 2/28       | 2/28           | CS                        |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | Ed                                            | H 3/3                                                                                                                                                                                                                                        | 4/2                          | S 3/4               | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  |                                               | 2/28/2025 Senate Engrossed; 2/28/2025 Minority Report filed                                                                                                                                                                                  |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 155          | "Georgia Insurance Premium Reduction Act"; enact                                 | I&L                                           | S 2/13                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 156          | "Georgia Insurance Premium Reduction Act"; enact                                 | I&L                                           | S 2/13                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 157          | Retirement; certain members or former members of the General Assembly            | RET                                           | S 2/13                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 158          | Commission for Blind and Visually Disabled Persons; create                       | H&HS                                          | S 2/13                                                                                                                                                                                                                                       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
|              |                                                                                  | H                                             |                                                                                                                                                                                                                                              |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |
| 159          | Criminal Procedure; pretrial proceedings in capital offense cases                | JUDY                                          | S 2/1                                                                                                                                                                                                                                        |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                         |                     |                                |                              |                       |                  |                    |                 |  |  |

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| Senate Bills |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                             | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND /SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND /SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND /SUB | LOST | AMEND /SUB AGREED TO | AMEND /SUB DISAGREED TO | INSISTS ON POSITTON | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT /VETO NUMBER |
|--------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|----------------------|-------------|-------------|----------------------|------------|-----------------|----------------------------|------|--------------------------------|--------------|-----------|-----------------|----------------------------|------|----------------------|-------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|------------------|
| 168          | Individual Tax Rates; reduction of the state income tax over time; revise prov.  | FIN                                                                                                                                                                                                                                                                                                                                                                         | S 2/18     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 169          | Professions and Businesses; education/training requirements for dry needling     | H&HS                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 170          | Georgia Interagency Council for the Homeless; create                             | GvtO                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     | 2/27                         | S 2/28               |             |             |                      | 3/6        | 3/6             | CS                         |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | GAff                                                                                                                                                                                                                                                                                                                                                                        | H 3/10     | 3/27                         | S 3/11               |             |             |                      | 3/31       | 3/31            | CS                         |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate; 03/31/2025 Modified Structured Rule                                                                                                                                                                                                                                                                         |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 171          | Quality Basic Education Act; State Board of Ed to develop an advanced mathematic | ED&Y                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     | 3/3                          | S 3/4                | 1/12        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 1/12/2026 Recommitted in Senate                                                                                                                                                                                                                                                                                                                                             |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 172          | Speed Detection Devices; laws relative to speeding violations in school zones    | PUB SAF                                                                                                                                                                                                                                                                                                                                                                     | S 2/18     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 173          | Pleadings/Motions; movants to file notices of uncontested motions; authorize     | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     | 2/26                         | 2/27                 |             |             |                      | 3/6        | 3/6             |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | Judy                                                                                                                                                                                                                                                                                                                                                                        | H 3/10     | 3/27                         | S 3/11               |             |             |                      | 4/2        | 4/2             | CS                         |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate; 04/02/2025 Modified Structured Rule                                                                                                                                                                                                                                                                         |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 174          | Conduct of Proceedings in Criminal Trials; legislative intent; provide           | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 175          | Elections and Primaries; use of ranked-choice voting; prohibit                   | ETHICS                                                                                                                                                                                                                                                                                                                                                                      | S 2/18     | 2/26                         | 2/27                 |             |             |                      | 3/3        | 3/3             |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | GAff                                                                                                                                                                                                                                                                                                                                                                        | H 3/4      | 3/27                         | S 3/6                | 4/4         |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 3/3/2025 Senate Engrossed; 3/3/2025 Minority Report filed                                                                                                                                                                                                                                                                                                                   |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 176          | "Victims of Wrongful Incarceration Compensation Act"; establish                  | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 177          | Govt Transparency; transparency in foreign funded political activities           | ETHICS                                                                                                                                                                                                                                                                                                                                                                      | S 2/18     | 2/26                         | 2/27                 |             |             |                      | 3/4        | 3/4             |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | T&II                                                                                                                                                                                                                                                                                                                                                                        | H 3/6      | 3/31                         | S 3/10               | 4/4         |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 3/4/2025 Senate Engrossed                                                                                                                                                                                                                                                                                                                                                   |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 178          | State Depository Board; allow the state treasurer to invest in Bitcoin; provide  | B&FI                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 179          | Ed; records of each transferring student shall be provided within five days      | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     | 3/3                          | S 3/4                |             |             |                      | 3/6        | 3/6             | CSFA                       |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | Ed                                                                                                                                                                                                                                                                                                                                                                          | H 3/10     | 4/2                          | S 3/11               |             |             |                      | 4/4        | 4/4             | CS                         |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 04/04/2025 Modified Structured Rule                                                                                                                                                                                                                                                                                                                                         |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 181          | Education; public schools shall not accept funding from foreign adversaries      | H ED                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     | 2/28                         | S 3/3                | 1/12        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 2/24/2025 Withdrawn from ED&Y and Committed to H ED; 1/12/2026 Recommitted in Senate                                                                                                                                                                                                                                                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 182          | "Georgia Music Office and Music Ready Communities Act"; enact                    | ED&T                                                                                                                                                                                                                                                                                                                                                                        | S 2/18     | 2/26                         | 2/27                 | 1/12        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                                                                                                                                                                                                                                                            |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 183          | Sales and Use Taxes; certain baby products from taxation; exempt                 | FIN                                                                                                                                                                                                                                                                                                                                                                         | S 2/18     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 184          | "Georgia Anti-Squatting Act of 2025"; enact                                      | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 186          | Hospitals assisted living communities enroll as Medicaid; permit                 | H&HS                                                                                                                                                                                                                                                                                                                                                                        | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 187          | State Income Tax; amt.of tax credits available for qualified caregiving expenses | FIN                                                                                                                                                                                                                                                                                                                                                                         | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 188          | Georgia Adult and Aging Services Agency; create                                  | H&HS                                                                                                                                                                                                                                                                                                                                                                        | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 189          | Community Affairs; develop publicly accessible database of legal notices         | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 190          | Parks, Historic Areas; certain fee waivers for active duty members               | VM&HS                                                                                                                                                                                                                                                                                                                                                                       | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 192          | "Georgia Health Insurance Affordability and Consumer Protection Act"; enact      | I&L                                                                                                                                                                                                                                                                                                                                                                         | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 194          | Alcohol and Motor Vehicles and Traffic; production of distilled spirit           | RI&U                                                                                                                                                                                                                                                                                                                                                                        | S 2/19     | 3/3                          | 3/4                  | 1/12        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 1/12/2026 Recommitted in Senate                                                                                                                                                                                                                                                                                                                                             |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 195          | Pharmacies; pharmacists are authorized to dispense under certain conditions      | H&HS                                                                                                                                                                                                                                                                                                                                                                        | S 2/19     | 2/26                         | 2/27                 |             |             |                      | 3/3        | 3/3             | FA                         |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | Hth                                                                                                                                                                                                                                                                                                                                                                         | H 3/4      | 3/20                         | 3/6                  | 4/4         |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 196          | "Pregnancy Center Fraud Prevention Act"; enact                                   | H&HS                                                                                                                                                                                                                                                                                                                                                                        | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 197          | "End Public Funding of Misinformation Act" enact                                 | H&HS                                                                                                                                                                                                                                                                                                                                                                        | S 2/19     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 198          | Ga Legislative Retirement System; board of trustees increase benefit multipliers | RET                                                                                                                                                                                                                                                                                                                                                                         | S 2/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 200          | Persons and Their Rights; that life is valued/protected from that moment         | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 202          | Discovery; discovery in misdemeanor cases; change provisions                     | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 203          | "Georgia Homegrown Solar Act of 2025"; enact                                     | RI&U                                                                                                                                                                                                                                                                                                                                                                        | S 2/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 204          | Criminal Procedure; offenses, accusation of the district attorney                | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/20     | 3/3                          | 3/4                  |             |             |                      | 3/6        | 3/6             |                            |      |                                |              |           |                 |                            | 1/13 |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | JudyNC                                                                                                                                                                                                                                                                                                                                                                      | H 3/10     | 3/27                         | S 3/11               | 3/31        |             |                      | 4/4        | 4/4             | CS                         |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate; 03/31/2025 Withdrawn from Rules Calendar and recommitted to Rules; 04/04/2025 Passed House by Rules Committee Substitute; 04/04/2025 Modified Structured Rule; 1/13/2026 Pursuant to Senate Rule 3-1.1a, 22nd removed as Primary Author and replaced with 53rd; 1/13/2026 Senate Agreed to House Substitute |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 205          | Insurance; pediatric autoimmune neuropsychiatric disorders; require coverage     | I&L                                                                                                                                                                                                                                                                                                                                                                         | S 2/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 207          | Professions/Businesses; a preclearance process in the licensing of individuals   | JUDY                                                                                                                                                                                                                                                                                                                                                                        | S 2/20     | 2/28                         | 3/3                  |             |             |                      | 3/6        | 3/6             |                            |      |                                |              |           |                 |                            | 4/4  |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | JudyNC                                                                                                                                                                                                                                                                                                                                                                      | H 3/10     | 3/20                         | 3/11                 |             |             |                      | 4/4        | 4/4             | CS                         |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 04/04/2025 Passed House by Rules Committee Substitute; 04/04/2025 Modified Structured Rule; 4/4/2025 Senate Agreed to House Substitute as Senate Amended                                                                                                                                                                                                                    |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 208          | State Government; regulation and taxation of sports betting in this state        | RI&U                                                                                                                                                                                                                                                                                                                                                                        | S 2/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | H                                                                                                                                                                                                                                                                                                                                                                           |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 209          | Teachers Retirement System of Georgia; make an irrevocable election; permit      | RET                                                                                                                                                                                                                                                                                                                                                                         | S 2/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

| Senate Bills |                                                                                                                                                               |        | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|--|
| 215          | State Bar of Ga; responsibilities of the administrative arm of the Supreme Court                                                                              | JUDY   | S 2/20     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 216          | Ga Judicial Retirement Sys.; employed as the director of Prosecuting Attorney                                                                                 | RET    | S 2/20     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 217          | 'Healthy Start"; enact                                                                                                                                        | ED&Y   | S 2/20     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 218          | Prosecuting Attorneys Qualifications Comm; shall be assigned for admin purposes                                                                               | JUDY   | S 2/20     | 2/26                         | S                   | 2/27        |             |                      | 3/6        | 3/6            | CSFA                      |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | JudyNC | H 3/10     | 4/2                          | S                   | 3/11        | 4/4         |                      | 4/4        | 4/4            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              | 04/04/2025 Withdrawn from Rules Calendar and recommitted to Rules; 04/04/2025 Passed House by Rules Committee Substitute; 04/04/2025 Modified Structured Rule |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 219          | "Restroom Access Act"; enact                                                                                                                                  | JUDY   | S 2/20     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 220          | "Putting Georgia's Patients First Act"; enact                                                                                                                 | H&HS   | S 2/20     | 2/27                         | S                   | 2/28        |             |                      | 3/6        | 3/6            | CSFA                      |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | RegI   | H 3/10     | 3/20                         |                     | 3/11        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 221          | Massage Therapy Practice; the number of education hours; increase                                                                                             | RI&U   | S 2/21     | 3/3                          |                     | 3/4         | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              | 1/12/2026 Recommitted in Senate                                                                                                                               |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 222          | Commission for the Blind and the Visually Impaired; create                                                                                                    | H&HS   | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 223          | "Pro People, Pro Business Act"; enact                                                                                                                         | JUDY   | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 224          | "Donna's Law"; enact                                                                                                                                          | JUDY   | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 225          | Ed.; discrimination of an individual's race due to a protective hairstyle                                                                                     | ED&Y   | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 226          | Peach State Saves Programs; provide for creation                                                                                                              | RET    | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 227          | Labor and Industrial Relations; protections for freelance workers; provide                                                                                    | I&L    | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 228          | State Depositories; State Depository Board allow the state treasurer to invest                                                                                | B&FI   | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 229          | Alcoholic Beverages; the issuance of wholesale consumable hemp licenses                                                                                       | RI&U   | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 230          | Condominiums; max. amt of insurance deductibles payable; remove the limitation                                                                                | I&L    | S 2/21     | 2/28                         | S                   | 3/3         | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              | 1/12/2026 Recommitted in Senate                                                                                                                               |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 231          | Firearms; activities relating that occur at a sport shooting range                                                                                            | JUDY   | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 232          | Disposition of Property Seized; destruction of a firearm discharged at a person                                                                               | JUDY   | S 2/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 236          | "Quality Basic Education Act."; active duty are eligible for enrollment                                                                                       | VM&HS  | S 2/24     | 3/3                          | S                   | 3/4         |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | Ed     | H 3/10     | 3/21                         | S                   | 3/11        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate                                                                                                |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 239          | Funeral Directors; funeral directors be licensed embalmers; remove requirement                                                                                | RI&U   | S 2/24     | 3/3                          |                     | 3/4         | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              | 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                                              |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 240          | Georgia Native Plant Month; designate April of each year                                                                                                      | NR&E   | S 2/24     | 2/28                         |                     | 3/3         | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              | 1/12/2026 Recommitted in Senate                                                                                                                               |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 242          | Capitol Art Standards; placement of a monument; Honorable Clarence Thomas                                                                                     | RULES  | S 2/24     | 3/3                          |                     | 3/4         | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              | 3/6/2025 Minority Report filed; 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                              |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 243          | Back the Blue Fund; authorized use of money; revise                                                                                                           | I&L    | S 2/26     | 3/3                          | S                   | 3/4         | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              | 1/12/2026 Recommitted in Senate                                                                                                                               |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 246          | "Reproductive Freedom Act"; enact                                                                                                                             | JUDY   | S 2/26     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 247          | Sick, Personal, and Maternity Leave for Teachers; the number of accumulated sick                                                                              | ED&Y   | S 2/26     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                                                                                               | H      |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 248          | Georgia Council on Library Materials Standards; establish and provide                                                                                         | ED&Y   | S 2/26     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        | </                  |                                |                              |                       |                  |                    |                 |  |

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

| Senate Bills |                                                                                  |                                                                                                                   | FIRST READ                                                                                       | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |  |
|--------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|--|
| 267          | State's Employee Benefit Plan Council; establish health savings accounts         | I&L                                                                                                               | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 268          | Offenses Against Public Order; crime of interference with a first responder      | JUDY                                                                                                              | S 2/27                                                                                           | 3/3                          |                     | 3/4         |             |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | JudyNC                                                                                                            | H 3/10                                                                                           | 4/2                          | S                   | 3/11        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate                                                    |                                                                                                  |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 269          | Mental Illness; certain procedures and notifications for involuntary outpatient  | H&HS                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 270          | Elections/Primaries; rules or regulations adopted by the State Election Board    | ETHICS                                                                                                            | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | ETHICS                                                                                                            | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 271          | Elections and Primaries; permanent absentee voter list; provide                  | ETHICS                                                                                                            | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 272          | Landlord and Tenant; requiring tenants to provide income information; prohibit   | JUDY                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 273          | Minimum Wage; certain provisions regarding the minimum wage law; revise          | I&L                                                                                                               | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 274          | Elections and Primaries; same-day registration and voting; provide               | ETHICS                                                                                                            | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 275          | Barbers/Cosmetologists; State Board of Cosmetology from Sec. Of State; remove    | RI&U                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 277          | Drug Abuse Treatment and Education Programs; definition of drugs                 | H&HS                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 278          | Standards, Labeling of Food; corn masa flour and wet corn masa                   | AG&CA                                                                                                             | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 279          | "Daniel D. Podsiadly, Jr. Act"; enact                                            | JUDY                                                                                                              | S 2/27                                                                                           | 3/3                          |                     | 3/4         | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | 1/12/2026 Recommended in Senate                                                                                   |                                                                                                  |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 280          | Commercial Drivers' Licenses; standards for liability of an employer /insurance  | JUDY                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 281          | "Port Wentworth Convention and Visitors Bureau Authority Act"; enact             | SLGO                                                                                                              | S 2/27                                                                                           | 3/10                         |                     |             |             |                      | 3/10       |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 282          | "Fair Business Practices Act of 1975,"; requirements for earned wage access      | LLeg                                                                                                              | H 3/11                                                                                           |                              |                     | 3/13        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | I&L                                                                                                               | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 283          | Certification of Motor Carriers; authority of the Department of Public Safety    | TRANS                                                                                                             | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 284          | Georgia Uniform Securities Act of 2008; issuance of orders by the Commissioner   | I&L                                                                                                               | S 2/27                                                                                           | 3/3                          |                     | 3/4         | 2/28        |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | GAff                                                                                                              | H 3/10                                                                                           | 3/20                         |                     | 3/11        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 285          | Emergency Comm. Authority; increase in the percentage of all 9-1-1 charges       | 2/28/2025 Withdrawn from BFI and Committed to I&L; 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate |                                                                                                  |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | RET                                                                                                               | S 2/27                                                                                           | 3/3                          | S                   | 3/4         | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommended in Senate |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 286          | Courts and Penal Institutions; substance abuse programs and mental health        | PUB SAF                                                                                                           | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 287          | Medical Assistance; Georgia Interested Parties Advisory Group within the Depart  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | H&HS                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 288          | Disclosure of Certain Information; certain exams; unconscious patient            | H&HS                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 289          | Codes of Ethics for Government Service; a definition of "formal charges"         | GvtO                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 290          | Health; certification of community health workers; provide                       | H&HS                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 292          | Business Corporations; domestic corporations maintaining a principal place       | JUDY                                                                                                              | S 2/27                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 293          | License Plates for Certain Veterans; the number of free license plates issued    | PUB SAF                                                                                                           | S 2/28                                                                                           | 3/3                          |                     | 3/4         |             |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | MotV                                                                                                              | H 3/10                                                                                           | 3/18                         | S                   | 3/11        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | 03/31/2025 Withdrawn from Rules Calendar and recommitted to Rules                                                 |                                                                                                  |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 294          | Distilled Spirits; sale of consumable hemp products by retail dealers            | RI&U                                                                                                              | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 295          | State Board of Education; local school sys. to maintain and publish a registry   | ED&Y                                                                                                              | S 2/28                                                                                           | 3/3                          |                     | 3/4         | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | 1/12/2026 Recommended in Senate                                                                  |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 296          | Uniform Rules of the Road; operation of a school bus while under the influence   | JUDY                                                                                                              | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 297          | Sales/Use Taxes; cert. menstrual discharge collection devices; create exemption  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | FIN                                                                                                               | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 299          | Notaries Public; members of armed forces on active duty to use online notaries   | VM&HS                                                                                                             | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 300          | "Student Teacher Promotion Act"; enact                                           | ED&Y                                                                                                              | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 301          | State Flag, Seal, and Other Symbols; protection of government statues, monuments | SLGO(G)                                                                                                           | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 303          | Elections and Primaries; state-wide uniform system of voting equipment; revise   |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | ETHICS                                                                                                            | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 304          | Ad Valorem Tax; direct payments to property owners whose property was damaged    |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | FIN                                                                                                               | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 305          | Special License Plates; honoring alumni of Alabama State University              |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | PUB SAF                                                                                                           | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 306          | Bona Fide Conservation Use Property; impending expiration; require notices       | FIN                                                                                                               | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 307          | Physicians, Assistants; continuing education requirements for all physicians     |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | H&HS                                                                                                              | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 308          | Medical Assistance; Medicaid coverage of postpartum maternal mental health care  | H&HS                                                                                                              | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 309          | Education; repeal Chapter 2B                                                     |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | ED&Y                                                                                                              | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 310          | Creating Hope and a New Georgia for Everyone or CHANGE Task Force; establish     | ED&T                                                                                                              | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 311          | Ride Share Network Services; add. requirements upon transportation referral      |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | TRANS                                                                                                             | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 312          | Department of Economic Development; establishment of GA Peach Walk of Fame       |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | ED&T                                                                                                              | S 2/28                                                                                           |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 313          | Enforcement Methods; investigations or inspections of certain residential rental |                                                                                                                   | H                                                                                                |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|              |                                                                                  | SLGO(G)                                                                                                           | S 3/3                                                                                            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| Senate Bills |                                                                                  |                                                                                                                | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND /SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND /SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND /SUB | LOST | AMEND /SUB AGREED TO | AMEND /SUB DISAGREED TO | INSISTS ON POSITTON | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT /VETO NUMBER |  |
|--------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------|------------------------------|----------------------|-------------|-------------|----------------------|------------|-----------------|----------------------------|------|--------------------------------|--------------|-----------|-----------------|----------------------------|------|----------------------|-------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|------------------|--|
| 314          | "Wholesale Prescription Drug Importation Act"; enact                             | H&HS                                                                                                           | S 3/3      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 315          | Property Owners; associations to provide disclosures and certain documents       | ED&T                                                                                                           | S 3/3      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 316          | Probate Court of Clinch County; assessment and collection of a technology fee    | SLGO                                                                                                           | S 3/3      | 3/10                         |                      | 3/13        |             |                      |            | 3/10            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 317          | Magistrate Court of Clinch County; assessment and collection of a technology fee | SLGO                                                                                                           | S 3/3      | 3/10                         |                      | 3/13        |             |                      |            | 3/10            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 318          | Contracts; certain agreements involving parallel pricing coordination            | JUDY                                                                                                           | S 3/4      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 319          | "Dorothy Mae Smith Wright Act"; enact                                            | PUB SAF                                                                                                        | S 3/4      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 320          | "Georgia Civil Rights Act of 2025"; enact                                        | JUDY                                                                                                           | S 3/4      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 321          | Workers' Compensation; chapter shall not apply to employees of an employer       | JUDY                                                                                                           | S 3/4      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 322          | State Board of Education; include instruction in the proper use of a school bus  | ED&Y                                                                                                           | S 3/4      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 323          | Health, Insurance, and Professions and Businesses; medically necessary tests     | H&HS                                                                                                           | S 3/6      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 324          | Life Insurance; protections for life insurance policyholders and beneficiaries   | I&L                                                                                                            | S 3/6      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 325          | Education; employ or accept as volunteers school chaplains                       | ED&Y                                                                                                           | S 3/6      | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 326          | Handicapped Persons; support service providers to assist blind and deaf-blind    | H&HS                                                                                                           | S 3/10     | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 327          | Clayton Judicial Circuit; sixth judge of the superior courts; provide            | JUDY                                                                                                           | S 3/10     | H                            |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 333          | Chickamauga; independent school district ad valorem taxes; homestead exemption   | SLGO                                                                                                           | S 3/13     | 3/20                         |                      | 3/25        |             |                      |            | 3/20            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/21     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 3/13/2025 Senate Rules suspended to allow First Reading                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 334          | City of Trion; independent school district ad valorem taxes; homestead exemption | SLGO                                                                                                           | S 3/13     | 3/20                         |                      |             |             |                      |            | 3/20            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/21     |                              |                      | 3/25        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 3/13/2025 Senate Rules suspended to allow First Reading                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 335          | Chattooga; independent school district ad valorem taxes; homestead exemption     | SLGO                                                                                                           | S 3/13     | 3/20                         |                      |             |             |                      |            | 3/20            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/21     |                              |                      | 3/25        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 3/13/2025 Senate Rules suspended to allow First Reading                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 337          | Macon Water Authority Act; electoral districts; change the description           | SLGO                                                                                                           | S 3/13     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 3/13/2025 Senate Rules suspended to allow First Reading                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 338          | City of Macon, City of Payne City, and Bibb County; mayor; term limits           | SLGO                                                                                                           | S 3/13     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 3/13/2025 Senate Rules suspended to allow First Reading                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 339          | Employees' Retirement System; semiannual postretirement benefit adjustments      | RET                                                                                                            | S 3/18     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 341          | "Freedom of Speech and Belief Act"; enact                                        | B&FI                                                                                                           | S 3/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 342          | Emergency Communications Authority; increase the percentage of all 9-1-1 charges | RET                                                                                                            | S 3/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 343          | Age Verification of Account Holders; providers of social media platforms         | C&F                                                                                                            | S 3/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 346          | DeKalb County; the compensation of certain judges, judicial officers; revise     | SLGO                                                                                                           | S 3/20     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 348          | Hancock County; Bd of County Commissioners; description of commissioner district | SLGO                                                                                                           | S 3/20     | 3/27                         |                      |             |             |                      |            | 3/27            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/28     |                              |                      | 3/31        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 3/20/2025 Senate Rules suspended to allow First Reading                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 349          | Hancock County; levy an excise tax; authorize the governing authority            | SLGO                                                                                                           | S 3/20     | 3/27                         |                      |             |             |                      |            | 3/27            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/28     |                              |                      | 3/31        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 3/20/2025 Senate Rules suspended to allow First Reading                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 350          | DeKalb County; judges, judicial officers, and county officers; compensation      | SLGO                                                                                                           | S 3/20     | 3/27                         |                      |             |             |                      |            | 3/27            | FA                         |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/28     |                              |                      | 3/31        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 3/20/2025 Senate Rules suspended to allow First Reading                                                        |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 351          | County of Treutlen; the salary of the judge and solicitor-general; change        | SLGO                                                                                                           | S 3/21     | 3/27                         |                      |             |             |                      |            | 3/27            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/28     |                              |                      | 3/31        |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 352          | Jasper County; school district ad valorem taxes for educational purposes         | SLGO                                                                                                           | S 3/25     | 3/28                         |                      |             |             |                      |            | 3/28            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/31     |                              |                      | 4/2         |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 353          | Open/Public Meetings; county or joint boards of election or boards of elections  | ETHICS                                                                                                         | S 3/25     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 354          | Torts; cause of action for appropriating an individual's indicia of identity     | JUDY                                                                                                           | S 3/25     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 355          | Paulding County; school district ad valorem taxes for educational purposes       | SLGO                                                                                                           | S 3/25     | 3/27                         |                      |             |             |                      |            | 3/27            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/28     | 4/2                          |                      | 3/31        | 4/2         |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | 04/02/2025 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 356          | Polk County; ad valorem taxes educational purposes; homestead exemption          | SLGO                                                                                                           | S 3/27     | 3/31                         |                      |             |             |                      |            | 3/31            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/31     |                              |                      | 4/2         |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 357          | Elections; challenge the qualifications of a person applying to register to vote | ETHICS                                                                                                         | S 3/27     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 358          | DeKalb Co.; verification of ethics complaints; revise administrative procedures  | SLGO                                                                                                           | S 3/27     | 3/31                         |                      |             |             |                      |            | 3/31            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/31     |                              |                      | 4/2         |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 359          | Henry County; Board of Commissioners; code of ethics; revise and restate prov.   | SLGO                                                                                                           | S 3/27     | 3/31                         |                      |             |             |                      |            | 3/31            |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | LLeg                                                                                                           | H 3/31     |                              |                      | 4/2         |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 360          | Public Assistance; public option buy-in program to provide healthcare coverage   | H&HS                                                                                                           | S 3/27     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 361          | Property Owners' Associations; authorization of liens and use of assessments     | RULES                                                                                                          | S 3/27     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 362          | Employees' Retirement Sys. of GA; all sworn law enforcement officers; retirement | RET                                                                                                            | S 3/28     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 363          | Electors; restrictions of voting rights for judicially incompetent persons       | ETHICS                                                                                                         | S 3/28     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
| 364          | Insurers; new penalties for insurers that knowingly give false info. to Comm.    | I&L                                                                                                            | S 3/28     |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |
|              |                                                                                  | H                                                                                                              |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |  |

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| Senate Bills |                                                                                  |                                 |   | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND /SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND /SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND /SUB | LOST | AMEND /SUB AGREED TO | AMEND /SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT /VETO NUMBER |
|--------------|----------------------------------------------------------------------------------|---------------------------------|---|------------|------------------------------|----------------------|-------------|-------------|----------------------|------------|-----------------|----------------------------|------|--------------------------------|--------------|-----------|-----------------|----------------------------|------|----------------------|-------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|------------------|
| 365          | "Georgia Meat and Organic Produce Transparency and Safety Act"; enact            | AG&CA                           | S | 3/28       | 4/4                          |                      | 4/4         | 1/12        |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | 1/12/2026 Recommitted in Senate |   |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 366          | Controlled Substances; ivermectin as an over-the-counter medication              | AG&CA                           | S | 3/28       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 367          | Certificate of Need; health care facilities, services; provide for exemption     | RI&U                            | S | 3/28       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 368          | "Northeast Regional Water Authority Act"; enact                                  | SLGO                            | S | 4/2        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 369          | "Charter Schools Act of 1998 "; completion charter schools; provide              | ED&Y                            | S | 4/2        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 370          | Elections and Primaries; closed primaries; provide                               | ETHICS                          | S | 4/2        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 371          | Mental Health/Penal Institutions; grant program to create peer support programs  | JUDY                            | S | 4/2        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 372          | Department of Banking and Finance; removal of references to reputational risk    | B&FI                            | S | 4/2        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 373          | Notaries Public; notarial acts to be performed using electronic means            | JUDY                            | S | 4/4        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 374          | Buildings; local fire ordinances requiring fire sprinklers in cert. multifamily  | PUB SAF                         | S | 4/4        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 375          | State Government; consider the definition of hinduphobia provided for in Act     | JUDY                            | S | 4/4        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 376          | "Georgia Restaurant Franchise Relations Act"; enact                              | JUDY                            | S | 4/4        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 377          | Elections/Primaries; curbside voting for certain voters; authorize               | ETHICS                          | S | 4/4        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 378          | "Anti-Corruption Act"; enact                                                     | ETHICS                          | S | 4/4        |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 379          | "Georgia Health Insurance Affordability and Consumer Protection Act"; enact      | H&HS                            | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 380          | Medical Assistance; authorization of appropriations                              | H&HS                            | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 381          | Quality Basic Education Act; grants to eligible local units of administration    | ED&Y                            | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 382          | Ad Valorem Taxation; make the state-wide base year homestead exemption mandatory | FIN                             | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 383          | Child Abuse; local child fatality review committees; modify the review           | C&F                             | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 384          | Motor Vehicle; optional five-year motor vehicle registration and revalidation    | PUB SAF                         | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 385          | General Assembly; abolishment of the office of administration floor leaders      | RULES                           | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 386          | General Assembly; daily expense allowances for days of session                   | RULES                           | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 387          | Revenue and Taxation; state income tax in its entirety; repeal                   | FIN                             | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 388          | "Property Owners Protection Act"; enact                                          | SLGO(G)                         | S | 1/13       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 389          | Law Enforcement Officers; covered immigration officers wear visible id           | PUB SAF                         | S | 1/14       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 390          | State Military; deployment of armed military forces                              | VM&HS                           | S | 1/14       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 391          | Offenses Involving Illegal Aliens; immigration enforcement in certain locations  | JUDY                            | S | 1/14       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 392          | "Waste Reduction Act of 2026"; enact                                             | APPROP                          | S | 1/14       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 393          | "HOA Accountability and Training Act"; enact                                     | PUB SAF                         | S | 1/14       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 394          | Motor Vehicles; operation of alternative fueled vehicles; remove a fee           | PUB SAF                         | S | 1/14       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 395          | Department of Public Health; eligible for the Low THC Oil Patient Registry       | H&HS                            | S | 1/14       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  |                                 | H |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
| 396          | Labor and Industrial Relations; retaliatory actions by certain employers         | JUDY                            | S | 1/14       |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |
|              |                                                                                  | </                              |   |            |                              |                      |             |             |                      |            |                 |                            |      |                                |              |           |                 |                            |      |                      |                         |                     |                                |                              |                       |                  |                    |                  |



GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| Senate Resolutions |                                                                                  |                                                                                                  |                                                                                                  | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND /SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|--------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------|------------------------------|----------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 14                 | Trump, Donald J.; commend                                                        | RULES                                                                                            | S 1/16                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 23                 | US Congress; set a limit on the number of terms that a person may be elected     | RULES                                                                                            | S 1/17                                                                                           | 2/6        |                              | 2/10                 |             |             |                      | 2/20       | 2/20            |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  | Rules                                                                                            | H 2/21                                                                                           |            |                              | 2/24                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  | 2/20/2025 Minority Report filed                                                                  |                                                                                                  |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 52                 | Development Impact Fees for Educational Purposes -CA                             | ED&T                                                                                             | S 1/29                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 55                 | Bona Fide Conservation Use Property; max. acreage to qualify for assessment CA   | FIN                                                                                              | S 1/29                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 56                 | Bona Fide Conservation Use Property; max. acreage to qualify for assessment      | FIN                                                                                              | S 1/29                                                                                           | 2/13       |                              | 2/18                 |             |             |                      | 2/19       | 2/19            |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  | W&M                                                                                              | H 2/20                                                                                           |            |                              | 2/21                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | 2/19/2025 Senate Engrossed                                                                       |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 58                 | Legislative and Congressional Reapportionment; independent nonpartisan comm.     | R&R                                                                                              | S 1/29                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 84                 | Right to Reproductive Freedom; provide                                           | H&HS                                                                                             | S 2/3                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 95                 | "Sonny Perdue Legislative Center"; naming the new legislative office complex     | RULES                                                                                            | S 2/4                                                                                            | 2/6        | S                            | 2/10                 |             |             |                      | 2/12       | 2/12            | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 123                | Birthright Citizenship; a constitutional right; affirm                           | SProp                                                                                            | H 2/13                                                                                           |            |                              | 2/18                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  | JUDY                                                                                             | S 2/5                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 131                | Sports Betting/Casino Gambling Activities; operation and regulation - CA         | RI&U                                                                                             | S 2/5                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 141                | Honorable Valencia Seay Highway; Clayton County; dedicate                        | TRANS                                                                                            | S 2/6                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 167                | Recognition of Marriage; only the union of man and woman; repeal -CA             | JUDY                                                                                             | S 2/11                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 183                | President of the United States; the imposition of tariffs on Mexico and Canada   | I COOP                                                                                           | S 2/13                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 191                | Black Maternal Health Statistics; recognize                                      | H&HS                                                                                             | S 2/18                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 197                | Muslim Appreciation Day; recognize February 20, 2025                             | RULES                                                                                            | S 2/18                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 201                | Governor Brian Kemp; include full-time care givers in Georgia Pathways expansion | I&L                                                                                              | S 2/19                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 202                | Equal Rights Amendment; proposed Amendment to the United States Constitution     | JUDY                                                                                             | S 2/19                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 205                | Senator Vincent D. Fort Memorial Intersection; Fulton County; dedicate           | TRANS                                                                                            | S 2/19                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 207                | General Assembly; appropriate \$2 million annually to the Georgia Pregnancy      | C&F                                                                                              | S 2/20                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 244                | Equal Rights Amendment; encouraging all states to ratify                         |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  | JUDY                                                                                             | S 2/24                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 262                | Article V of the United States Constitution; a convention of the states; apply   | JUDY                                                                                             | S 2/26                                                                                           | 3/3        |                              | 3/4                  | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  | 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate |                                                                                                  |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 265                | Samuel Micah Moon Memorial Interchange; Douglas County; dedicate                 | TRANS                                                                                            | S 2/27                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 266                | Stafford, Furquan R.; commend                                                    | RULES                                                                                            | S 2/27                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 267                | Aj'anaye Hill Memorial Intersection; Douglas County; dedicate                    | TRANS                                                                                            | S 2/27                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 282                | Joint Study Committee on Funding for Next Generation 9-1-1 Sustainability        | PUB SAF                                                                                          | S 2/27                                                                                           | 3/3        |                              | 3/4                  | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | 3/6/2025 Tabled in Senate; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 284                | Peace Officer Memorial Highway; Cobb County; dedicate                            | TRANS                                                                                            | S 2/27                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 290                | Risk Assessment; culturally competent risk assessment tools; recognize the need  | H&HS                                                                                             | S 2/27                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 309                | Sales or Income Tax Credit; any bill proposing to receive a two-thirds'          | RULES                                                                                            | S 2/28                                                                                           | 3/3        | S                            | 3/4                  | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | 1/12/2026 Recommitted in Senate                                                                  |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 319                | Muslim American Heritage Month; recognize July 2025                              | RULES                                                                                            | S 3/3                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 320                | National Statuary Hall Collection Replacement Committee; create                  | RULES                                                                                            | S 3/3                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 342                | Senate Study Committee on Certified Peer Specialists, Addiction Recovery Program | H&HS                                                                                             | S 3/6                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 343                | Sapelo Island; lives lost during the Marsh Landing Dock gangway collapse; honor  | RULES                                                                                            | S 3/6                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 344                | Senate Study Committee on a Single-payer Healthcare Program; create              | H&HS                                                                                             | S 3/6                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 347                | Jadassohn, Josef; recognize                                                      | H&HS                                                                                             | S 3/6                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 348                | Trooper William Black, Jr. Memorial Intersection; Catoosa County; dedicate       | TRANS                                                                                            | S 3/6                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 349                | Mary Kay Tucker Memorial Highway; Chattooga County; dedicate                     | TRANS                                                                                            | S 3/6                                                                                            |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 354                | Smith, Ms. Catherine Ann; condolences                                            | RULES                                                                                            | S 3/10                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 359                | Perry Parkway; Douglas County; dedicate                                          | TRANS                                                                                            | S 3/10                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 363                | Searcy, Alisha Thomas; congratulate                                              | RULES                                                                                            | S 3/10                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 371                | Investigator Eric Anthony Minix Highway; Coweta County; dedicate                 | TRANS                                                                                            | S 3/11                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 372                | Stomach Cancer; increased awareness; express support                             | H&HS                                                                                             | S 3/11                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 376                | Pellegrini, Larry; recognize                                                     | RULES                                                                                            | S 3/11                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 378                | Jeff Foxworthy Highway; Fulton County; dedicate                                  | TRANS                                                                                            | S 3/13                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 381                | Autoimmune Disease Awareness Month; recognize March 2025                         | H&HS                                                                                             | S 3/13                                                                                           |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |                                                                                                  | H                                                                                                |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| Senate Resolutions |                                                                                  |        | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|--------------------|----------------------------------------------------------------------------------|--------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 388                | Fisher, Diane Munzer; congratulate                                               | RULES  | S 3/13     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 390                | Walker, Carlos Rico; recognize                                                   | ED&T   | S 3/13     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 398                | Black Midwives Day; recognize March 14, 2025                                     | H&HS   | S 3/18     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 410                | Federal Railroad; deny CSX's request to use Trip Optimizer's Zero-to-Zero        | TRANS  | S 3/20     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 413                | Sgt. Patrick Sondron Memorial Bridge; Peach County; dedicate                     | TRANS  | S 3/20     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 414                | Deputy Daryl Smallwood Memorial Bridge; Peach County; dedicate                   | TRANS  | S 3/20     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 432                | Senate Higher Education in Prison Study Committee; create                        | RULES  | S 3/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 437                | Senator Greg Dolezal Intersection; Forsyth County; dedicate                      | TRANS  | S 3/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 439                | Senator Sheila McNeill Memorial Highway; Camden County; dedicate                 | TRANS  | S 3/21     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 441                | Federal Workers; action to attract to Georgia and encourage federal investment   | I COOP | S 3/25     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 445                | Dept of Community Affairs; investigate the abusive practices of homeowners assoc | ED&T   | S 3/25     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 454                | Cary Williams, Jr. Highway; Greene and Oconee Counties; dedicate                 | TRANS  | S 3/27     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 463                | Trooper First Class 2 Chase W. Redner Memorial Intersection; Lumpkin County      | TRANS  | S 3/27     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 480                | Georgia Forests; acute and ongoing threat to Georgia's forests                   | NR&E   | S 3/28     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 482                | Georgia Public Service Commission (PSC); create a study committee; urge          | RI&U   | S 3/28     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 483                | Right to Register and Vote; conviction of a felony involving moral turpitude -CA | ETHICS | S 3/28     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 487                | Ray City Community Library; membership in state-supported public library service | RULES  | S 3/28     |                              |                     |             | 4/2         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    | 4/2/2025 Withdrawn from SLGO and Committed to RULES                              |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 493                | Children First Trust Fund; creation; authorize General Assembly - CA             | C&F    | S 3/31     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 494                | O'Connor, Daniel; recognize                                                      | RULES  | S 3/31     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 517                | Beach, Senator Brandon; congratulate                                             | RULES  | S 4/2      |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 533                | Senate Study Committee on Enhancing Public Safety and Civic Health; create       | RULES  | S 4/2      |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 534                | Beach, Senator Brandon; appointment as United States Treasurer                   | RULES  | S 4/4      |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 537                | Poder Latinx in Georgia; recognize                                               | RULES  | S 4/4      |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 545                | Senate Paid Student Teaching Study Committee; create                             | ED&Y   | S 4/4      |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 553                | Senate Study Committee on Funding for Charter School Capital Improvements        | ED&Y   | S 4/4      |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 557                | Senate Convened; notify the House of Representatives                             |        | S 1/12     |                              |                     |             |             |                      |            | 1/12           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 558                | Apportionment for General Assembly; changes to apportionment and districts       | R&R    | S 1/13     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 559                | Stone, Kenny; recognize                                                          |        | S 1/13     |                              |                     |             |             |                      |            | 1/13           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 560                | Congress; reaffirming the 35th parallel as Georgia's northern border; urge       | I COOP | S 1/13     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 561                | Sampson, Cartrelia Denese; recognize                                             |        | S 1/13     |                              |                     |             |             |                      |            | 1/13           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 562                | McNeil, Chesley; recognize                                                       |        | S 1/13     |                              |                     |             |             |                      |            | 1/13           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 563                | Georgia Secretary of State; request of the United States Department of Justice   | ETHICS | S 1/14     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                    |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| Senate Resolutions |                                                                             |       | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|--------------------|-----------------------------------------------------------------------------|-------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 578                | Ciraldo Jr., Al; recognize                                                  |       | S<br>H     | 1/16                         |                     |             |             |                      |            | 1/16           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 579                | Sgt. Major John Barry Dean Memorial Intersection; Paulding County; dedicate | TRANS | S<br>H     | 1/16                         |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 580                | Tadmore Elementary School; congratulate                                     |       | S<br>H     | 1/16                         |                     |             |             |                      |            | 1/16           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 581                | Reach Out and Read Day; recognize January 27, 2026                          |       | S<br>H     | 1/16                         |                     |             |             |                      |            | 1/16           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| House Bills |                                                                                                                                                                         |        | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITTON | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 1           | Pediatric Health Safe Storage Act; enact                                                                                                                                | PS&HS  | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 2           | Safe Storage Tax Credit Act; enact                                                                                                                                      | W&M    | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 3           | Brady Law Regulations; firearm transfers; require background checks                                                                                                     | PS&HS  | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 4           | Brady Law Regulations; 3 day wait for purchase of certain firearms; require                                                                                             | PS&HS  | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 7           | Income tax; credit for workforce-ready graduates in high-tech jobs; provisions                                                                                          | W&M    | H<br>S     | 1/14                         | 3/3                 | S 1/15      | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 8           | Income tax credit; certain investments in qualified businesses; renew and revise                                                                                        | W&M    | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 9           | Safer States Act; enact                                                                                                                                                 | NR&E   | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 10          | Georgia Booking Photo Privacy Protection Act; enact                                                                                                                     | JudyNC | H<br>S     | 1/14                         | 3/6                 | S 1/15      | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 02/10/2025 Withdrawn from Governmental Affairs and recommitted to Judiciary Non-Civil                                                                                   |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 11          | Long-term care facility; sufficient support personnel; provisions                                                                                                       | HumR   | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 12          | Education; grants; revise definition of qualified local school system                                                                                                   | Ed     | H<br>S     | 1/14                         | 2/28                | S 1/15      | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 14          | State symbols; combread as official state bread; designate                                                                                                              | SRules | H<br>S     | 1/14                         | 2/20                | 1/15        |             |                      | 2/26       | 2/26           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 3/28/2025 Withdrawn from GEN CAL and Recommitted to RULES                                                                                                               |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 16          | Labor; protections for warehouse distribution center workers; provide                                                                                                   | I&L    | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 17          | Public Health, Dept. of; valvular heart disease; authorize education & awareness                                                                                        | P&CH   | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 18          | Dual Enrollment Act; residency requirement for eligible students; provide                                                                                               | HEd    | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 20          | Education; depression and suicide training for certain personnel; provisions                                                                                            | Ed     | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 21          | Healthy Food Access Tax Credit Act; enact                                                                                                                               | W&M    | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 25          | Dignity is Essential Act; enact                                                                                                                                         | P&CH   | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 26          | School Behavioral Mental Health Support Act; enact                                                                                                                      | P&CH   | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 27          | Investing in Every Student Act; enact                                                                                                                                   | Ed     | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 31          | Catoosa County; Board of Education adopt a balanced budget; require                                                                                                     | LLeg   | H<br>S     | 1/14                         |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 34          | Professional licensing boards; continuing ed. tracking solution; provisions                                                                                             | RegI   | H<br>S     | 1/15                         | 2/11                | S 1/16      |             |                      | 2/24       | 2/24           | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 02/24/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                                                                                                    |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 35          | Courts; private attorney act as temporary district attorney; revise compensation                                                                                        | JudyNC | H<br>S     | 1/15                         | 3/6                 | 1/16        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 40          | State Election Board; Secretary of State shall serve as chairperson; provide                                                                                            | GAff   | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 41          | Georgia Local Governance and Fair Enforcement Act; enact                                                                                                                | JudyNC | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 42          | Quality Basic Education; student transportation programs; revise provisions                                                                                             | Ed     | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 43          | Disadvantaged Community Drinking Water Assistance Program; establish                                                                                                    | NR&E   | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 44          | Protections for Consumers Using Self-service Storage Facilities Act; enact                                                                                              | A&CA   | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 45          | Courts; special grand jury impaneling procedures; revise provisions                                                                                                     | JudyNC | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 46          | Public Health, Dept. of; Maternal Mortality Review Comm.; provide composition                                                                                           | P&CH   | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 47          | School Security Protection and Safety Infrastructure Act; enact                                                                                                         | Ed     | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 48          | Ed.; Refugee & International Students Equalization (RISE) program; establish                                                                                            | Ed     | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 49          | Georgia Anti-Corruption Act; enact                                                                                                                                      | Judy   | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 50          | Special license plates; Delta Sigma Theta Sorority, Inc.; establish                                                                                                     | MotV   | H<br>S     | 1/15                         |                     | 1/16        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 51          | Georgia Environmental Finance Authority; natural gas facilities; provisions                                                                                             | RDev   | H<br>S     | 1/15                         | 2/13                | S 1/16      | 2/6         |                      | 2/20       | 2/20           | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 02/06/2025 Withdrawn from Natural Resources and recommitted to Rural Development; 02/20/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                  |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 52          | Ad valorem tax; disabled veterans; extend homestead exemption; provisions                                                                                               | W&M    | H<br>S     | 1/15                         | 2/19                | 1/16        |             |                      | 3/6        | 3/6            |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 03/06/2025 Structured Rule; 1/12/2026 Recommitted in Senate                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 54          | Health; nurses & physician assistants order home healthcare services; authorize                                                                                         | Hth    | H<br>S     | 1/15                         | 2/26                | S 1/16      |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           | 4/4  |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 03/06/2025 Modified Structured Rule; 04/04/2025 House agreed to Senate Substitute as House amended                                                                      |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 56          | Education; grants to spouses of officers killed in the line of duty; provisions                                                                                         | HEd    | H<br>S     | 1/15                         | 2/27                | S 1/16      | 2/20        |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 02/20/2025 Withdrawn from General Calendar and recommitted to Higher Education by Rules Committee; 03/06/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 57          | Crimes and offenses; incest; include step-grandparent and step-grandchild                                                                                               | JudyNC | H<br>S     | 1/15                         | 3/6                 | 1/16        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 59          | Education; school counselor for every 250 full-time students; provide funding                                                                                           | Ed     | H<br>S     | 1/16                         |                     | 1/17        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 60          | Healthy Start Act; enact                                                                                                                                                | Ed     | H<br>S     | 1/16                         |                     | 1/17        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 61          | Motor vehicles; separate license plates for hearses and ambulances; provide                                                                                             | MotV   | H<br>S     | 1/16                         | 2/4                 | 1/17        |             |                      | 2/11       | 2/11           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 02/11/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                                                                                                    |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |







GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| House Bills |                                                                                 |                 | FIRST READ      | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ  | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|---------------------------------------------------------------------------------|-----------------|-----------------|------------------------------|---------------------|-------------|-------------|----------------------|-------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 239         | Motor vehicles; alternative fuel vehicles; require special identifying sticker  | MotV            | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 242         | Crimes; disorderly conduct at a funeral service; include religious worship      | JudyNC          | H 2/5<br>S      | 2/20                         | S                   | 2/6         | 4/4         |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 243         | Stone Mountain Memorial Association; revise purpose                             | GAff            | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 244         | State auditor; due date extensions for filing annual audits; provisions         | GAff            | H 2/5<br>S      | 2/27<br>3/6                  | S 3/27              | 2/6         |             |                      | 3/4         | 3/4            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 245         | Georgia Educational Opportunity Act; enact                                      | Ed              | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 246         | Courts; peace officers and office of sheriff; revise qualification requirements | PS&HS           | H 2/5<br>S      | 2/28                         | S                   | 2/6         | 4/4         |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 247         | Motor vehicles; license restoration; info obtained electronically; provisions   | MotV            | H 2/5<br>S      | 2/11                         |                     | 2/6         | 4/4         |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 248         | Income tax; eligible geothermal installation expenses; provide tax credit       | W&M<br>FIN      | H 2/5<br>S 3/10 | 2/26                         | S                   | 2/6         |             |                      | 3/6         | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 249         | Public utilities; solar power facility agreements; revise provisions            | EU&T            | H 2/5<br>S      | 3/6                          | S                   | 2/6         | 4/4         |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 250         | Better Small Business Employee Benefits Act; enact                              | SBD<br>I&L      | H 2/5<br>S 3/10 | 2/27                         | S                   | 2/6         |             |                      | 3/6         | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 251         | Nurses; administration of anesthesia by a cert. nurse anesthetist; provisions   | RegI            | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 253         | Ethan's Law; enact                                                              | JudyJ<br>C&F    | H 2/5<br>S 2/27 | 2/21<br>3/20                 | S 3/21              | 2/6         |             |                      | 2/26<br>4/2 | 2/26<br>4/2    | CS                        |      |                                |              |           |                |                           | 4/4  |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 254         | State govt.; Revolutionary War Patriots marker on capitol grounds; provisions   | SProp<br>RULES  | H 2/5<br>S 2/28 | 2/20<br>3/31                 |                     | 2/6         |             |                      | 2/27        | 2/27           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 255         | Special license plates; Southern University Alumni; establish                   | MotV<br>PUB SAF | H 2/5<br>S 3/4  | 2/26                         | S                   | 2/6         |             |                      | 3/3         | 3/3            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 256         | Social services; foster parents bill of rights; revise provisions               | JudyJ           | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 257         | Fleet vehicles; issuance of metal license plates to certain owners; provisions  | W&M             | H 2/5<br>S      |                              |                     | 2/6         | 2/10        |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 258         | PeachCare for Adults Act; enact                                                 | P&CH            | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 259         | State holidays; 2nd Mon. of each Aug. as Local Elected Officials Day; designate | SRules          | H 2/5<br>S      | 3/3                          |                     | 2/6         | 4/4         |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 260         | Ad valorem tax; increase amount of state-wide homestead exemption; provisions   | W&M             | H 2/5<br>S      | 3/6                          |                     | 2/6         | 4/4         |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 261         | Motor vehicles; alternative fueled vehicles; reduced licensing fees; provisions | MotV            | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 262         | Community Health, Dept. of; acquiring backup generators; provide grant program  | RDev<br>H&HS    | H 2/5<br>S 3/4  | 2/27                         | S                   | 2/6         | 2/21        |                      | 3/3         | 3/3            | CS                        |      |                                |              | 2/20      |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 263         | Medical assistance; coverage under Medicaid program for doula care; provisions  | P&CH            | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 264         | Income tax; fully exempt residents who have reached the age of 100              | W&M             | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 265         | Georgia Hemp Farming Act; concentration limits on cannabinoids; provisions      | A&CA            | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 267         | Riley Gaines Act; enact                                                         | Ed<br>JUDY      | H 2/5<br>S 2/28 | 2/24                         | S                   | 2/6         |             |                      | 2/27        | 2/27           | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 269         | Education; regulation of early care and education programs; revise requirements | Ed              | H 2/5<br>S      |                              |                     | 2/6         |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 271         | Revenue and taxation; definitions; change certain provisions                    | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 272         | Revenue and taxation; definitions; change certain provisions                    | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 273         | Title ad valorem tax; motor vehicles; change certain definitions                | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 274         | Alternative ad valorem tax; motor vehicles; change certain definitions          | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 275         | Income tax; change certain definitions                                          | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 276         | Income tax; change certain definitions                                          | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 277         | Excise tax; rooms, lodgings, and accommodations; change certain definitions     | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 278         | Excise tax; rooms, lodgings, and accommodations; change certain definitions     | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 279         | Sales and use tax; change certain definitions                                   | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 280         | Sales and use tax; change certain definitions                                   | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 281         | Ad valorem tax; property; change certain definitions                            | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 282         | Ad valorem tax; property; change certain definitions                            | W&M             | H 2/6<br>S      |                              |                     | 2/10        |             |                      |             |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |



GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| House Bills |                                                                                  |                                                                      |                                                                                                                                    |      | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND /SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------|------------|------------------------------|----------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 283         | Motor vehicles; issuance of a refusal to sign citation; provide                  | MotV                                                                 | H                                                                                                                                  | 2/6  | 2/18       |                              | 2/10                 |             |             |                      | 2/21       | 2/21            |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | PUB SAF                                                              | S                                                                                                                                  | 2/24 | 3/13       |                              | 3/18                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | 02/21/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate |                                                                                                                                    |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 284         | Minors; creation of the Georgia Baby Bond Savings Plan                           | App                                                                  | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 285         | Law enforcement agencies; involuntary hospitalization information; provisions    | JudyNC                                                               | H                                                                                                                                  | 2/6  | 3/6        |                              | 2/10                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 286         | Seed-Capital Fund; create a subfund to provide startup capital; provisions       | HEd                                                                  | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 289         | Courts; remote online notaries public and remote online notarizations; provide   | Judy                                                                 | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 291         | Health; certification of community health workers; provide                       | P&CH                                                                 | H                                                                                                                                  | 2/6  | 2/27       | S                            | 2/10                 |             |             |                      | 3/6        | 3/6             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | H&HS                                                                 | S                                                                                                                                  | 3/10 | 3/21       |                              | 3/25                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 292         | Income tax; certification of certain employers as living wage employers; provide | W&M                                                                  | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 293         | Education; Protect Students First Act; repeal various provisions                 | Ed                                                                   | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 294         | Education; awarding high school credits based on proficiency; provisions         | Ed                                                                   | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 295         | Local government; claims for compensation for loss of property value; provisions | PS&HS                                                                | H                                                                                                                                  | 2/6  | 2/20       | S                            | 2/10                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 297         | Ad valorem tax; define multipurpose off-highway vehicle; provisions              | W&M                                                                  | H                                                                                                                                  | 2/6  | 2/26       |                              | 2/10                 |             |             |                      | 3/4        | 3/4             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | FIN                                                                  | S                                                                                                                                  | 3/6  | 3/25       |                              | 3/27                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 03/04/2025 Structured Rule; 1/12/2026 Recommitted in Senate                                                                        |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 298         | Health; requirements for nurse staffing in hospitals; provide                    | Hth                                                                  | H                                                                                                                                  | 2/6  | 2/26       | S                            | 2/10                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 299         | Property; landlord and tenant; repeal Code Section 44-7-19                       | GAff                                                                 | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 300         | Pawnbrokers; exclude motor vehicle titles from pawn transactions; provisions     | B&B                                                                  | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 301         | The Time Served Act of 2025; enact                                               | JudyNC                                                               | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 302         | Leave No Georgia Child Hungry Act; enact                                         | Ed                                                                   | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 304         | Local government; Georgia Municipal Court Clerks' Council; create                | Judy                                                                 | H                                                                                                                                  | 2/6  | 2/26       |                              | 2/10                 |             |             |                      | 3/4        | 3/4             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | JUDY                                                                 | S                                                                                                                                  | 3/6  | 3/27       | S                            | 3/27                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 03/04/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                                                               |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 305         | Protect the Dream Act; enact                                                     | GAff                                                                 | H                                                                                                                                  | 2/6  |            |                              | 2/10                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 306         | Labor and industrial relations; workplace harassment; provide cause of action    | I&L                                                                  | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 309         | Local government; authority to abolish county police force; provisions           | PS&HS                                                                | H                                                                                                                                  | 2/10 | 2/20       |                              | 2/11                 |             |             |                      | 3/4        | 3/4             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | SLGO(G)                                                              | S                                                                                                                                  | 3/6  | 3/20       |                              | 3/21                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 03/04/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                                                               |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 310         | Student Teacher Promotion Act; enact                                             | Ed                                                                   | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 311         | Advancing Fair Employment for All Ages Act; enact                                | I&L                                                                  | H                                                                                                                                  | 2/10 | 3/6        |                              | 2/11                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 312         | Employee Empowerment and Transparency Act; enact                                 | I&L                                                                  | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 313         | Education; public schools to display the Ten Commandments; authorize and require | Ed                                                                   | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 314         | Professions and businesses; athletic trainers; revise and update definitions     | RegI                                                                 | H                                                                                                                                  | 2/10 | 2/26       | S                            | 2/11                 |             |             |                      | 3/4        | 3/4             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | RI&U                                                                 | S                                                                                                                                  | 3/6  |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 03/04/2025 Modified Structured Rule                                                                                                |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 315         | Law Enforcement Partners Act; enact                                              | PS&HS                                                                | H                                                                                                                                  | 2/10 | 2/20       | S                            | 2/11                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 316         | Income tax; credit equal to 20 percent of the federal income tax credit; provide | W&M                                                                  | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 317         | Workforce and Residential Infrastructure District for Georgia Act; enact         | W&M                                                                  | H                                                                                                                                  | 2/10 | 3/20       |                              | 2/11                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 02/18/2025 Withdrawn from Governmental Affairs and recommitted to Ways and Means                                                   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 318         | Appeal and error; superior court decisions on zoning decisions; provisions       | GAff                                                                 | H                                                                                                                                  | 2/10 | 2/20       |                              | 2/11                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 319         | Crimes and offenses; illegal aliens; noncompliance of officials; provisions      | JudyNC                                                               | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 320         | Waste management; require recycling of solar panels                              | NR&E                                                                 | H                                                                                                                                  | 2/10 | 2/20       | S                            | 2/11                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 321         | Vincent Fort Living Wage Act; enact                                              | I&L                                                                  | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 323         | Bridging the Gap for ALS and Chronic Kidney Disease Act of 2025; enact           | Hth                                                                  | H                                                                                                                                  | 2/10 | 2/26       |                              | 2/11                 |             |             |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | I&L                                                                  | S                                                                                                                                  | 3/10 |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 03/06/2025 Modified Structured Rule                                                                                                |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 324         | Elections; preferential treatment for older or disabled voters; provisions       | GAff                                                                 | H                                                                                                                                  | 2/10 | 2/27       | S                            | 2/11                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 326         | State Health Benefit Plan Nonopioid Coverage Parity Act; enact                   | Hth                                                                  | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 328         | Revenue & taxation; contributions to student scholarship programs; provisions    | W&M                                                                  | H                                                                                                                                  | 2/10 | 3/3        | S                            | 2/11                 |             |             |                      | 3/6        | 3/6             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | FIN                                                                  | S                                                                                                                                  | 3/10 |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 03/06/2025 Structured Rule                                                                                                         |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 329         | Medical practice; perform artificial insemination; provisions                    | Hth                                                                  | H                                                                                                                                  | 2/10 | 2/20       |                              | 2/11                 |             |             |                      | 2/27       | 2/27            |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | H&HS                                                                 | S                                                                                                                                  | 2/28 | 3/13       |                              | 3/18                 | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | 02/27/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 330         | Income tax; contributions to law enforcement foundations; revise provisions      | W&M                                                                  | H                                                                                                                                  | 2/10 | 3/6        | S                            | 2/11                 | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 332         | Social services; advisory group for screening of children of trauma; provisions  | P&CH                                                                 | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 333         | Education; yearly updated state minimum salary schedule; require                 | Ed                                                                   | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 334         | Sickle Cell Disease Protection Act; enact                                        | P&CH                                                                 | H                                                                                                                                  | 2/10 |            |                              | 2/11                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                      | S                                                                                                                                  |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

| GEORGIA STATE SENATE<br>2026 COMPOSITE STATUS |                                                                                  |                                                                                                                                                                                               |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    | Friday January 16, 2026 |  |  |  |
|-----------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-------------------------|--|--|--|
| House Bills                                   |                                                                                  |                                                                                                                                                                                               |        | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER         |  |  |  |
| 335                                           | Quality Basic Education Act; address mental health risks for student athletes    | Ed                                                                                                                                                                                            | H 2/10 | 2/28       |                              | 2/11                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 336                                           | Education; provide cert. information to parents on sickle cell disease; require  | Ed                                                                                                                                                                                            | H 2/10 |            |                              | 2/11                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 337                                           | State Law Enforcement Officer Plan' or 'SLEO Plan'; enact                        | Ret                                                                                                                                                                                           | H 2/10 |            |                              | 2/11                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 338                                           | State Law Enforcement Officer Plan' or 'SLEO Plan'; enact                        | Ret                                                                                                                                                                                           | H 2/10 |            |                              | 2/11                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               | Income tax; certain employers; create tax credit; provisions                     | W&M                                                                                                                                                                                           | H 2/10 | 3/6        | S                            | 2/11                | 3/6         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 341                                           |                                                                                  | 03/04/2025 Withdrawn from General Calendar and recommitted to Ways and Means by Rules Committee; 03/06/2025 Withdrawn from Rules Calendar and recommitted to Ways and Means                   |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 342                                           | Crimes and offenses; medical cannabis; repeal certain restrictions on licensees  | RegI                                                                                                                                                                                          | H 2/11 | 3/4        | S                            | 2/12                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 343                                           | Georgia Living Wage Act; enact                                                   | I&L                                                                                                                                                                                           | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 344                                           | Motor vehicles; penalty for violations captured by school bus camera; provisions | JudyNC                                                                                                                                                                                        | H 2/11 |            |                              | 2/12                | 2/26        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | 02/26/2025 Withdrawn from Motor Vehicles and recommitted to Judiciary Non-Civil                                                                                                               |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 345                                           | Insurance; prohibit raises in liability insurance rates for five years           | Ins                                                                                                                                                                                           | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 346                                           | Local government; prohibit using PEG channels for political purposes; provisions | EU&T                                                                                                                                                                                          | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 347                                           | Georgia Pro-Birth Accountability Act; enact                                      | P&CH                                                                                                                                                                                          | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 349                                           | Douglas County; Board of Commissioners; filling vacancies; change provisions     | LLeg                                                                                                                                                                                          | H 2/11 | 2/13       |                              | 2/12                |             |             |                      | 2/13       | 2/13           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | SLGO                                                                                                                                                                                          | S 2/18 |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 350                                           | Domestic relations; safe places for newborns; revise provisions                  | PS&HS                                                                                                                                                                                         | H 2/11 | 2/20       |                              | 2/12                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 353                                           | Georgia Music Office and Music Ready Communities Act; enact                      | CA&E                                                                                                                                                                                          | H 2/11 | 2/18       |                              | 2/12                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 354                                           | Evidence; communications between attorney and client; provisions                 | JudyNC                                                                                                                                                                                        | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 357                                           | Income tax credits; contributions to cert. mortgage loan originators; provisions | W&M                                                                                                                                                                                           | H 2/11 | 3/6        | S                            | 2/12                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 361                                           | Income tax; exempt retirement income received as benefits in the armed forces    | W&M                                                                                                                                                                                           | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 362                                           | Bryan County; ad valorem tax; educational purposes; provide homestead exemption  | LLeg                                                                                                                                                                                          | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 363                                           | Crimes; criminal trespass; include religious worship or acknowledging of a death | JudyNC                                                                                                                                                                                        | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 364                                           | Income tax; qualified child and dependent care tax credit; provisions            | W&M                                                                                                                                                                                           | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 365                                           | Strategic Industrial Development Enhancement (SIDE) Tax Credit Act; enact        | W&M                                                                                                                                                                                           | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 366                                           | State holidays; Flag of the Former Republic of Vietnam Day; designate April 29   | SRules                                                                                                                                                                                        | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 367                                           | Georgia Equity and Fairness Commission Act; enact                                | SP&CA                                                                                                                                                                                         | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 368                                           | De-escalation Right To Know Law; enact                                           | MotV                                                                                                                                                                                          | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 369                                           | Motor vehicles; sale of food or beverages; provide vehicle equipment standards   | MotV                                                                                                                                                                                          | H 2/11 | 2/28       | S                            | 2/12                |             |             |                      | 3/4        | 3/4            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | PUB SAF                                                                                                                                                                                       | S 3/6  |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | 03/04/2025 Modified Structured Rule                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 370                                           | Ad valorem tax; school districts; homestead exemption; provisions                | W&M                                                                                                                                                                                           | H 2/11 | 2/26       | S                            | 2/12                |             |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           | 4/4  |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | FIN                                                                                                                                                                                           | S 3/10 | 3/27       | S                            | 3/27                |             |             |                      | 4/2        | 4/2            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | 03/06/2025 Structured Rule; 4/2/2025 Senate Engrossed; 4/2/2025 Senate Tabled; 4/2/2025 Senate Taken from Table; 04/04/2025 House agreed to Senate Substitute as House amended                |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 372                                           | Teachers Retirement System; certain beneficiaries hired to work; provisions      | Ret                                                                                                                                                                                           | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 373                                           | Insurance; annual prostate cancer screenings for certain men; require coverage   | Ins                                                                                                                                                                                           | H 2/11 | 2/26       | S                            | 2/12                |             |             |                      | 2/28       | 2/28           | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | I&L                                                                                                                                                                                           | S 3/3  |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | 02/28/2025 Modified Structured Rule                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 374                                           | Local govt.; residential rental property; establish housing management databases | GAff                                                                                                                                                                                          | H 2/11 | 2/27       | S                            | 2/12                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 375                                           | Income tax; exclude overtime compensation                                        | W&M                                                                                                                                                                                           | H 2/11 |            |                              | 2/12                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 376                                           | Income tax; rehab of certified structures; increase amount of tax credits        | W&M                                                                                                                                                                                           | H 2/11 | 3/3        | S                            | 2/12                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | S                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 377                                           | Buildings and housing; manufactured homes; provisions                            | B&B                                                                                                                                                                                           | H 2/11 | 2/20       |                              | 2/12                |             |             |                      | 2/28       | 2/28           |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | RULES                                                                                                                                                                                         | S 3/3  | 3/31       | S                            | 3/18                | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | 02/28/2025 Modified Structured Rule; 3/28/2025 Withdrawn from GEN CAL and Recommitted to RULES; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
| 378                                           | State courts of counties; online publishing of terms; provide                    | Judy                                                                                                                                                                                          | H 2/11 | 2/21       |                              | 2/12                |             |             |                      | 3/3        | 3/3            |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |
|                                               |                                                                                  | JUDY                                                                                                                                                                                          |        |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |  |  |

| GEORGIA STATE SENATE<br>2026 COMPOSITE STATUS |                                                                                  |                                                                                                                                                                                                                                                              |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    | Friday January 16, 2026 |  |
|-----------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-------------------------|--|
| House Bills                                   |                                                                                  |                                                                                                                                                                                                                                                              | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER         |  |
| 389                                           | Property; homeowners' associations; solar energy devices; provisions             | EU&T                                                                                                                                                                                                                                                         | H 2/12     |                              |                     | 2/13        | 2/21        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 02/21/2025 Withdrawn from Judiciary and recommitted to Energy, Utilities and Telecommunications                                                                                                                                                              |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 390                                           | HALO Act; enact                                                                  | JudyNC                                                                                                                                                                                                                                                       | H 2/12     | 3/4                          | S                   | 2/13        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 391                                           | Professions & businesses; boxing & other associations; change certain provisions | RegI                                                                                                                                                                                                                                                         | H 2/12     | 2/26                         |                     | 2/13        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 393                                           | Safer Cycling in Georgia Act; enact                                              | MotV                                                                                                                                                                                                                                                         | H 2/12     | 2/21                         | S                   | 2/13        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 394                                           | Labor & industrial relations; minimum wage for certain state employees; increase | I&L                                                                                                                                                                                                                                                          | H 2/12     |                              |                     | 2/13        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 395                                           | Labor and industrial relations; minimum wage; provide for an increase            | I&L                                                                                                                                                                                                                                                          | H 2/12     |                              |                     | 2/13        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 397                                           | Elections; advance voting on Saturdays for municipal elections; provisions       | GAff                                                                                                                                                                                                                                                         | H 2/12     | 3/6                          | S                   | 2/13        | 3/4         |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | ETHICS                                                                                                                                                                                                                                                       | S 3/10     | 3/28                         | S                   | 3/28        |             |                      | 4/2        | 4/2            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 03/04/2025 Withdrawn from General Calendar and recommitted to Governmental Affairs by Rules Committee; 03/06/2026 Passed House by Rules Committee Substitute; 03/06/2026 Modified Structured Rule; 4/2/2025 Minority Report filed; 4/2/2025 Senate Engrossed |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 400                                           | Community Housing Options Increase Cost Efficiency (CHOICE) Act; enact           | GAff                                                                                                                                                                                                                                                         | H 2/12     |                              |                     | 2/13        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 401                                           | Insurance; advertising costs when making or using insurance rates; provisions    | Ins                                                                                                                                                                                                                                                          | H 2/12     |                              |                     | 2/13        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 402                                           | Public Service Commission; establish renewable energy sources goals; provisions  | EU&T                                                                                                                                                                                                                                                         | H 2/12     |                              |                     | 2/13        | 2/13        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 02/13/2025 Withdrawn from Regulated Industries and recommitted to Energy, Utilities, and Telecommunications                                                                                                                                                  |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 403                                           | Property; protections for homeowners and tenants; provisions                     | Judy                                                                                                                                                                                                                                                         | H 2/12     |                              |                     | 2/13        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 405                                           | Insurance; require licensed adjusters to be licensed contractors                 | Ins                                                                                                                                                                                                                                                          | H 2/12     |                              |                     | 2/13        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 407                                           | Georgia Hemp Industry Growth and Business Partnership Tax Credit Act; enact      | W&M                                                                                                                                                                                                                                                          | H 2/13     |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 408                                           | Insurance; certain licenses; repeal preclicensing education requirements         | Ins                                                                                                                                                                                                                                                          | H 2/13     |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 409                                           | Income tax; exempt retirement income received as benefits in the armed forces    | W&M                                                                                                                                                                                                                                                          | H 2/13     |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 413                                           | Agriculture; operation of mobile sawmills; provisions                            | A&CA                                                                                                                                                                                                                                                         | H 2/13     | 2/26                         |                     | 2/18        |             |                      | 3/3        | 3/3            |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | AG&CA                                                                                                                                                                                                                                                        | S 3/4      |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 03/03/2025 Modified Structured Rule                                                                                                                                                                                                                          |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 414                                           | Elections; "person" to include certain nonresidents; revise definition           | GAff                                                                                                                                                                                                                                                         | H 2/13     | 2/20                         | S                   | 2/18        |             |                      | 2/26       | 2/26           | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | ETHICS                                                                                                                                                                                                                                                       | S 2/27     | 3/13                         |                     | 3/18        | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 02/26/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                                                                                                                                                                                         |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 415                                           | Homeowners Protection Act; enact                                                 | Judy                                                                                                                                                                                                                                                         | H 2/13     |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 417                                           | Education; tuition equalization grants; approved school; revise definition       | HEd                                                                                                                                                                                                                                                          | H 2/13     |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 418                                           | Georgia Child Performer Empowerment and Protection Act; enact                    | I&L                                                                                                                                                                                                                                                          | H 2/13     |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 419                                           | University System of Ga. institutions; require possession of opioid antagonists  | HEd                                                                                                                                                                                                                                                          | H 2/13     | 3/6                          | S                   | 2/18        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 420                                           | Insurance; inherited mutation testing and cancer imaging; provisions             | Ins                                                                                                                                                                                                                                                          | H 2/13     | 2/26                         | S                   | 2/18        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 02/24/2025 Withdrawn from General Calendar and recommitted to Insurance by Rules Committee                                                                                                                                                                   |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 421                                           | Interstate Sexual Predator Prevention Act; enact                                 | JudyNC                                                                                                                                                                                                                                                       | H 2/13     |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 424                                           | Agriculture; liability for use of fertilizers or pesticides; provisions          | A&CA                                                                                                                                                                                                                                                         | H 2/13     | 2/19                         | S                   | 2/18        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 425                                           | Income tax; tax credit for purchase of an emergency power generator; provisions  | W&M                                                                                                                                                                                                                                                          | H 2/13     | 2/26                         | S                   | 2/18        |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | FIN                                                                                                                                                                                                                                                          | S 3/10     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 03/06/2025 Structured Rule                                                                                                                                                                                                                                   |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 427                                           | Property; notice to owner & deed holder when another deed is filed; provisions   | Judy                                                                                                                                                                                                                                                         | H 2/13     | 2/26                         | S                   | 2/18        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 429                                           | Ad valorem tax; exempt vehicles on title issued before March 1, 2013; provisions | W&M                                                                                                                                                                                                                                                          | H 2/13     | 3/3                          | S                   | 2/18        |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | FIN                                                                                                                                                                                                                                                          | S 3/10     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 03/06/2025 Structured Rule                                                                                                                                                                                                                                   |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 430                                           | Sexual Offender Risk Review Board; venue for certain petitions; provisions       | JudyNC                                                                                                                                                                                                                                                       | H 2/13     | 3/4                          | S                   | 2/18        |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | JUDY                                                                                                                                                                                                                                                         | S 3/10     | 3/27                         |                     | 3/27        | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | 03/06/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                                                                                                                                                                                         |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 431                                           | Consumer Inflation Reduction and Tax Fairness Act; enact                         | B&B                                                                                                                                                                                                                                                          | H 2/13     |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  |                                                                                                                                                                                                                                                              | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
| 432                                           | Game and fish; Georgia turkey stamps; provide                                    | GF&P                                                                                                                                                                                                                                                         | H 2/13     | 2/27                         | S                   | 2/18        |             |                      | 3/4        | 3/4            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |
|                                               |                                                                                  | NR&E                                                                                                                                                                                                                                                         | S 3/6      | 3/20                         |                     | 3/21        | 1/12        |                      |            |                |                           |      |                                |              |           |                |                           | </   |                     |                        |                     |                                |                              |                       |                  |                    |                         |  |

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| House Bills |                                                                                 |                                                                                                                                                                                                                                                               |   |      | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND /SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|------------|------------------------------|----------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 488         | Pregnancy Center Fraud Prevention Act; enact                                    | P&CH                                                                                                                                                                                                                                                          | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 489         | End Public Funding of Misinformation Act; enact                                 | P&CH                                                                                                                                                                                                                                                          | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 490         | Crimes and offenses; human trafficking training program for hotels; provide     | ED&T                                                                                                                                                                                                                                                          | H | 2/19 | 3/4        | S                            |                      | 2/20        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 492         | Revenue and taxation; public accommodation charges for tourism; provisions      | W&M                                                                                                                                                                                                                                                           | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 493         | State symbols; pineywoods cattle; official Ga. heritage cattle breed; designate | SRules                                                                                                                                                                                                                                                        | H | 2/19 | 3/3        |                              |                      | 2/20        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 494         | Motor vehicles; accident damage coverage for mopeds; provisions                 | MotV                                                                                                                                                                                                                                                          | H | 2/19 | 2/28       |                              |                      | 2/20        |             |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | PUB SAF                                                                                                                                                                                                                                                       | S | 3/10 | 3/13       |                              |                      | 3/18        | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                                                                                                            |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 496         | Criminal procedure; marijuana scent; limits on stops & searches; provisions     | JudyNC                                                                                                                                                                                                                                                        | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 497         | Penal institutions; inmate to dress in plain clothes for trial; provide         | PS&HS                                                                                                                                                                                                                                                         | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 499         | Sales and use tax; menstrual discharge collection devices; create an exemption  | W&M                                                                                                                                                                                                                                                           | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 500         | Temporary Assistance for Needy Families Act; increase access and benefits       | P&CH                                                                                                                                                                                                                                                          | H | 2/19 | 2/26       | S                            |                      | 2/20        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 501         | Elections; removal of certain members of State Election Board; provisions       | GAff                                                                                                                                                                                                                                                          | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 502         | Elections; preferential treatment for certain voters; provisions                | GAff                                                                                                                                                                                                                                                          | H | 2/19 | 3/6        | S                            |                      | 2/20        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 503         | Elections; nonemergency rules and regulations; provisions                       | GAff                                                                                                                                                                                                                                                          | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 504         | Commerce and trade; vehicle value protection agreements; provisions             | RegI                                                                                                                                                                                                                                                          | H | 2/19 | 3/4        |                              |                      | 2/20        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 505         | Career Readiness and Economic Development Act; enact                            | Ed                                                                                                                                                                                                                                                            | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 506         | Social services; Medicaid coverage for tobacco cessation treatments; provide    | P&CH                                                                                                                                                                                                                                                          | H | 2/19 | 2/27       |                              |                      | 2/20        |             |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | H&HS                                                                                                                                                                                                                                                          | S | 3/10 | 3/13       |                              |                      | 3/18        | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                                                                                                            |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 507         | Georgia Homegrown Solar Act of 2025; enact                                      | EU&T                                                                                                                                                                                                                                                          | H | 2/19 |            |                              |                      | 2/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 508         | Crimes and offenses; prohibit sale and use of certain firearms; provisions      | PS&HS                                                                                                                                                                                                                                                         | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 509         | Oath Act; enact                                                                 | GAff                                                                                                                                                                                                                                                          | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 510         | Domestic relations; postsecondary education child support; provisions           | Judy                                                                                                                                                                                                                                                          | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 512         | Property owners' associations; revise provisions                                | RegI                                                                                                                                                                                                                                                          | H | 2/20 | 3/4        |                              |                      | 2/21        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 515         | Augusta Judicial Circuit; superior courts; provide for a sixth judge            | Judy                                                                                                                                                                                                                                                          | H | 2/20 | 2/26       |                              |                      | 2/21        | 3/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 03/04/2025 Withdrawn from Rules Calendar and recommitted to Judiciary                                                                                                                                                                                         |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 517         | Student Success Support Act; enact                                              | Ed                                                                                                                                                                                                                                                            | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 518         | Sexual Assault Reform Act of 2025; enact                                        | PS&HS                                                                                                                                                                                                                                                         | H | 2/20 | 2/27       | S                            |                      | 2/21        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 519         | Revenue and taxation; federal work opportunity credit; provisions               | W&M                                                                                                                                                                                                                                                           | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 520         | Georgia Licensed Midwife Act; enact                                             | Hth                                                                                                                                                                                                                                                           | H | 2/20 |            |                              |                      | 2/21        | 2/27        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 02/27/2025 Withdrawn from Public and Community Health and recommitted to Health                                                                                                                                                                               |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 521         | Local government; deannexation of certain properties; revise procedures         | GAff                                                                                                                                                                                                                                                          | H | 2/20 | 2/27       | S                            |                      | 2/21        |             |                      | 3/6        | 3/6             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | SLGO(G)                                                                                                                                                                                                                                                       | S | 3/10 | 3/27       |                              |                      | 3/27        | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 03/06/2025 Passed House by Rules Committee Substitute; 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                                                     |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 522         | Health; protections for organ transplant recipients; provisions                 | Hth                                                                                                                                                                                                                                                           | H | 2/20 | 2/28       |                              |                      | 2/21        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 523         | Local government; annexation contingent upon county approval; provisions        | GAff                                                                                                                                                                                                                                                          | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 524         | Public officers; elected officials; termination of employment; provisions       | GAff                                                                                                                                                                                                                                                          | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 525         | Criminal procedure; discovery in misdemeanor cases; change provisions           | JudyNC                                                                                                                                                                                                                                                        | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 526         | Ad valorem tax; assessment period for certain historic properties; provisions   | W&M                                                                                                                                                                                                                                                           | H | 2/20 | 3/3        | S                            |                      | 2/21        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 527         | Domestic relations; creation of certain child abuse procedures; provisions      | JudyJ                                                                                                                                                                                                                                                         | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 528         | Revenue and taxation; community impact disclosures; provisions                  | W&M                                                                                                                                                                                                                                                           | H | 2/20 |            |                              |                      | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 529         | Georgia Online Automatic Renewal Transparency Act; enact                        | A&CA                                                                                                                                                                                                                                                          | H | 2/20 | 3/3        | S                            |                      | 2/21        | 3/6         |                      | 3/6        | 3/6             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | AG&CA                                                                                                                                                                                                                                                         | S | 3/10 |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 02/28/2025 Withdrawn from General Calendar and recommitted to Agriculture and Consumer Affairs; 03/06/2025 Withdrawn from Rules Calendar and recommitted to Rules; 03/06/2026 Passed House by Rules Committee Substitute; 03/06/2026 Modified Structured Rule |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 530         | Courts; electronic filing of pleadings in probate court; provisions             | Judy                                                                                                                                                                                                                                                          | H | 2/20 | 2/26       |                              |                      | 2/21        |             |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | JUDY                                                                                                                                                                                                                                                          | S | 3/10 | 3/20       |                              |                      | 3/21        | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                                                                                                            |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 531         | Appeal and error; certain appellate procedures; provisions                      | Judy                                                                                                                                                                                                                                                          | H | 2/20 | 2/28       | S                            |                      | 2/21        |             |                      | 3/6        | 3/6             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | JUDY                                                                                                                                                                                                                                                          | S | 3/10 | 3/27       | S                            |                      | 3/27        | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 03/06/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                                                                                                                                                                                          |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 533         | Wrongful Conviction Compensation Act; enact                                     | JudyNC                                                                                                                                                                                                                                                        | H | 2/20 | 3/4        | S                            |                      | 2/21        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | S                                                                                                                                                                                                                                                             |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 535         | Penal institutions; time served; probation revocation sentencing; provisions    | JudyNC                                                                                                                                                                                                                                                        | H | 2/20 | 3/4        |                              |                      | 2/21        |             |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | JUDY                                                                                                                                                                                                                                                          | S | 3/10 | 3/20       |                              |                      | 3/21        | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 | 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                                                                                                            |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                 |                                                                                                                                                                                                                                                               |   |      |            |                              |                      |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

| House Bills |                                                                                  |                                                                                                                                    |                                     | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |  |  |
|-------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|--|--|
| 542         | Protecting All Learners Act; enact                                               | Ed                                                                                                                                 | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 543         | Get the Lead Out of School Drinking Water Act; enact                             | Ed                                                                                                                                 | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 544         | Jimmy Carter Award for Civic Engagement; establish                               | Ed                                                                                                                                 | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 545         | Terry Act; enact                                                                 | Judy                                                                                                                               | H 2/21                              | 2/26       |                              |                     | 2/24        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 546         | Quality Basic Education Act; home study students; offer cert. exams; provisions  | Ed                                                                                                                                 | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 547         | Revenue & taxation; bona fide conservation use property; permit 10 yr. covenant  | W&M                                                                                                                                | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 548         | Albany-Dougherty Inner City Authority Act; enact                                 | LLeg                                                                                                                               | H 2/21                              | 3/10       |                              |                     | 2/24        |             |                      | 3/10       | 3/10            |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | SLGO                                                                                                                               | S 3/11                              |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 549         | Peace officers; training expenses; extend time frame for reimbursement           | PS&HS                                                                                                                              | H 2/21                              | 2/27       |                              |                     | 2/24        |             |                      | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | PUB SAF                                                                                                                            | S 3/10                              | 3/13       |                              |                     | 3/18        | 1/12        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommended in Senate |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 550         | Ed.; promise scholarship accounts; schools prepare safety plans; provisions      | Ed                                                                                                                                 | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 552         | Brittany Patterson Act; enact                                                    | JudyJ                                                                                                                              | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 554         | APEX Now Program; enact                                                          | Ed                                                                                                                                 | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 555         | Georgians First Residential Property Protection Act; enact                       | Judy                                                                                                                               | H 2/21                              | 3/4        | S                            |                     | 2/24        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 556         | Watercraft; boat liveries and education courses; provide                         | GF&P                                                                                                                               | H 2/21                              | 2/27       | S                            |                     | 2/24        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 557         | Northeastern Judicial Circuit; superior courts; provide for a sixth judge        | Judy                                                                                                                               | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 558         | Technical College System; adult workforce high school diploma program; establish | HEd                                                                                                                                | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 559         | Sales & use tax; cert. high-tech data center equipment exemption; revise date    | W&M                                                                                                                                | H 2/20                              |            |                              |                     | 2/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 560         | Sales & use tax; LOST; negotiations for distribution of proceeds; provisions     | W&M                                                                                                                                | H 2/20                              | 2/26       | S                            |                     | 2/21        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 561         | Okefenokee Protection Act; enact                                                 | NR&E                                                                                                                               | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 562         | Natural Resources, Department of; five-year moratorium for permits; provisions   | NR&E                                                                                                                               | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 563         | Motor vehicles; special vehicle decals for disabled persons; provisions          | MotV                                                                                                                               | H 2/21                              | 2/26       |                              |                     | 2/24        |             |                      | 3/4        | 3/4             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | PUB SAF                                                                                                                            | S 3/6                               |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  |                                                                                                                                    | 03/04/2025 Modified Structured Rule |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 564         | Georgia Prevention and Plan Act; enact                                           | Ed                                                                                                                                 | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 565         | Income tax; qualified education donations; increase annual aggregate tax limit   | W&M                                                                                                                                | H 2/21                              |            |                              |                     | 2/24        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 566         | NO FAKES Act of 2025; enact                                                      | CA&E                                                                                                                               | H 2/24                              | 3/3        | S                            |                     | 2/26        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 569         | Labor; employment security; benefits and appeals; revise certain provisions      | I&L                                                                                                                                | H 2/24                              | 2/27       |                              |                     | 2/26        |             |                      | 3/4        | 3/4             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | I&L                                                                                                                                | S 3/6                               |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  |                                                                                                                                    | 03/04/2025 Modified Structured Rule |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 570         | Local govt.; jurisdiction of certain international organizations; provisions     | NR&E                                                                                                                               | H 2/24                              |            |                              |                     | 2/26        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 571         | Professions and businesses; licensing of radiologist assistants; provide         | Hth                                                                                                                                | H 2/24                              | 2/28       | S                            |                     | 2/26        |             |                      | 3/6        | 3/6             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | RI&U                                                                                                                               | S 3/10                              |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  |                                                                                                                                    | 03/06/2025 Modified Structured Rule |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 573         | Insurance; remove dentists from participation with care management organizations | P&CH                                                                                                                               | H 2/24                              |            |                              |                     | 2/26        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 574         | Labor; applicability of workers' comp. to employers and employees; provisions    | I&L                                                                                                                                | H 2/24                              |            |                              |                     | 2/26        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 576         | Commerce and trade; peer-to-peer payment platform user transactions; provisions  | A&CA                                                                                                                               | H 2/21                              | 2/27       |                              |                     | 2/24        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 577         | Georgia Nicotine Vapor Products Directory Act; enact                             | W&M                                                                                                                                | H 2/24                              | 3/6        | S                            |                     | 2/26        |             |                      | 3/6        | 3/6             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | RI&U                                                                                                                               | S 3/10                              |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  |                                                                                                                                    | 03/06/2025 Structured Rule          |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
| 578         | Public utilities; \$1.50 increase in monthly 9-1-1 charge; provisions            | EU&T                                                                                                                               | H 2/24                              |            |                              |                     | 2/26        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |  |
|             |                                                                                  | S                                                                                                                                  |                                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  | </                 |                 |  |  |

Shaded dates indicate that the action occurred on the day of this report.

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

| House Bills |                                                                                  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 602         | Education; student convicted of a criminal offense; provisions                   | HEd                                                                                                                                                                                                                                      | H 2/26                                                                                                                                                                                                                         | 3/6        | S                            | 2/27                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 604         | Elections; manual recounts of ballots by local superintendents; provisions       | GAff                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         | 3/6        | S                            | 2/27                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 605         | Public Health, Dept. of; operation of Georgia Tobacco Quit Line; provisions      | P&CH                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 606         | FAIR Plan Stabilization Act; enact                                               | Ins                                                                                                                                                                                                                                      | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 607         | Public Health, Department of; pilot program for children with asthma; provisions | P&CH                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 609         | Local govt.; employees holding interest in redevelopment activities; provisions  | GAff                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 610         | Local govt.; acquisition of property interests by certain officials; provisions  | GAff                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 611         | Forever Chemicals Transparency Act; enact                                        | NR&E                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 612         | Behavioral Health Coordinating Council; add member                               | Hth                                                                                                                                                                                                                                      | H 2/24                                                                                                                                                                                                                         | 2/28       |                              | 2/26                |             |             |                      | 3/3        | 3/3            |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | I&L                                                                                                                                                                                                                                      | S 3/4                                                                                                                                                                                                                          |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | 03/03/2025 Modified Structured Rule                                                                                                                                                                                                      |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 613         | Admin. Services, Dept. of; cert. public works construction contracts; provisions | GAff                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         | 3/6        |                              | 2/27                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 615         | Chatham Co. Recreation Authority; abolish current memberships; provisions        | LLeg                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         | 3/25       | S                            | 2/27                | 3/25        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                                                                                                                                                                                          | 03/04/2025 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation; 03/25/2025 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 616         | Income tax; single-family residential rental property; revise a deduction        | W&M                                                                                                                                                                                                                                      | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 617         | Public utilities; consumer utility counsel to represent consumers; provisions    | A&CA                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 618         | Property; certain disclosures regarding flood damage; provisions                 | Judy                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         | 3/4        |                              | 2/27                |             |             |                      | 3/6        | 3/6            |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | JUDY                                                                                                                                                                                                                                     | S 3/10                                                                                                                                                                                                                         | 3/28       | S                            | 3/28                | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                                                                                                                                                                                          | 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                                                                                             |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 620         | State holidays; Blood Plasma Donation Awareness Day; designate                   | SRules                                                                                                                                                                                                                                   | H 2/27                                                                                                                                                                                                                         | 3/3        |                              | 2/28                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 621         | Georgia Bureau of Investigation; General Assembly to request assistance; provide | PS&HS                                                                                                                                                                                                                                    | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 626         | Criminal procedure; retention period of evidence of sexual assault; provisions   | JudyNC                                                                                                                                                                                                                                   | H 2/27                                                                                                                                                                                                                         | 3/4        | S                            | 2/28                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 627         | Courts; juvenile proceedings; use of a deadly weapon; revise a provision         | JudyNC                                                                                                                                                                                                                                   | H 2/27                                                                                                                                                                                                                         | 3/4        | S                            | 2/28                |             |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | JUDY                                                                                                                                                                                                                                     | S 3/10                                                                                                                                                                                                                         | 3/27       |                              | 3/27                | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |                                                                                                                                                                                                                                          | 03/06/2025 Modified Structured Rule; 1/12/2026 Recommitted in Senate                                                                                                                                                           |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 628         | Income tax; contributions to law enforcement foundations; revise tax credit      | W&M                                                                                                                                                                                                                                      | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 629         | Education; automated external defibrillator programs; provisions                 | Hth                                                                                                                                                                                                                                      | H 2/27                                                                                                                                                                                                                         | 3/3        |                              | 2/28                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 631         | Education; minimum base salary for certain certified professionals; provisions   | Ed                                                                                                                                                                                                                                       | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 632         | Professions & businesses; payment exemption for veterans; clarify eligibility    | RegI                                                                                                                                                                                                                                     | H 2/27                                                                                                                                                                                                                         | 3/4        |                              | 2/28                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 633         | Elections; absentee ballot applications; caregivers; provisions                  | GAff                                                                                                                                                                                                                                     | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 634         | Ga. Special Needs Scholarship Act; program completion requirements; provisions   | Ed                                                                                                                                                                                                                                       | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 636         | Crimes and offenses; sexual offenses; revise penalties                           | JudyNC                                                                                                                                                                                                                                   | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 638         | MARTA; motor vehicle stopped or parked in a designated transit lane; provisions  | Trans                                                                                                                                                                                                                                    | H 2/27                                                                                                                                                                                                                         | 3/6        | S                            | 2/28                | 3/3         |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | TRANS                                                                                                                                                                                                                                    | S 3/10                                                                                                                                                                                                                         | 3/27       |                              | 3/27                | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | 03/03/2025 Withdrawn from Urban Affairs and recommitted to Transportation; 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate                            |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 639         | Courts; processes for termination of parental rights in cert. cases; provisions  | JudyJ                                                                                                                                                                                                                                    | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 641         | Public utilities; electric service abeyance for certain customers; provisions    | EU&T                                                                                                                                                                                                                                     | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 642         | Georgia Dye Free School Meals Act; enact                                         | Ed                                                                                                                                                                                                                                       | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 643         | Ed.; install key boxes at each school building for law enforcement; provisions   | Ed                                                                                                                                                                                                                                       | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 644         | Environmental Protection Division; processing certain applications; provisions   | NR&E                                                                                                                                                                                                                                     | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 646         | Coroners; provide minimum salaries                                               | PS&HS                                                                                                                                                                                                                                    | H 2/27                                                                                                                                                                                                                         | 3/4        | S                            | 2/28                |             |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | SLGO(G)                                                                                                                                                                                                                                  | S 3/10                                                                                                                                                                                                                         |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | 03/06/2025 Modified Structured Rule                                                                                                                                                                                                      |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 647         | Mulberry, City of; change corporate limits                                       | IGC                                                                                                                                                                                                                                      | H 2/27                                                                                                                                                                                                                         | 2/28       |                              | 2/28                |             |             |                      | 3/6        | 3/6            |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | SLGO(G)                                                                                                                                                                                                                                  | S 3/10                                                                                                                                                                                                                         | 3/20       |                              | 3/21                | 1/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | 03/06/2025 Modified Structured Rule; 3/13/2025 Withdrawn from SLGO and Committed to SLGO(G); 4/2/2025 Minority Report filed; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate               |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 649         | Insurance; maternal mental health screening and care coverage; provisions        | Ins                                                                                                                                                                                                                                      | H 2/26                                                                                                                                                                                                                         | 3/6        | S                            | 2/27                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 650         | Presidential Felon Freedom Act; enact                                            | JudyNC                                                                                                                                                                                                                                   | H 2/26                                                                                                                                                                                                                         |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 651         | Motor vehicles; traffic enforcement safety devices in school zones; provisions   | MotV                                                                                                                                                                                                                                     | H 2/26                                                                                                                                                                                                                         | 2/28       |                              | 2/27                |             |             |                      | 3/4        | 3/4            | CS                        |      |                                |              |           |                |                           |      | 4/4                 |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | RULES                                                                                                                                                                                                                                    | S 3/6                                                                                                                                                                                                                          | 3/31       | S                            | 3/31                | 3/28        |             |                      | 4/4        | 4/4            | CSFA                      |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | 03/04/2025 Passed House by Rules Committee Substitute; 03/04/2025 Modified Structured Rule; 3/28/2025 Withdrawn from PUB SAF and Committed to RULES; 4/2/2025 Senate Tabled; 4/4/2025 House agreed to Senate Substitute as House amended |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 653         | Georgia Public Service Commission; rename as Georgia Public Utilities Commission | A&CA                                                                                                                                                                                                                                     | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 654         | Insurance; prior authorization of any medical test or procedure; provisions      | Ins                                                                                                                                                                                                                                      | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 655         | Income tax; postproduction expenditures; renew a tax credit                      | W&M                                                                                                                                                                                                                                      | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 656         | Local government; assessment of development impact fees; provisions              | GAff                                                                                                                                                                                                                                     | H 2/27                                                                                                                                                                                                                         |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  | S                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

Shaded dates indicate that the action occurred on the day of this report.

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

| House Bills |                                                                                                           |            |                  | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMENDED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|-----------------------------------------------------------------------------------------------------------|------------|------------------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 657         | Mental health; recovery community organizations for substance use; provisions                             | P&CH       | H 2/28           | S          | 3/6                          |                     | 3/3         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 658         | Insurance; certain consumer protections; provisions                                                       | Ins        | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 659         | Health; rural assistance; expand medical ed. funding to include optometrists                              | RDev       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 660         | State govt.; prohibit coverage for transition related intervention; provisions                            | Ins        | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 661         | Elections; qualifications for and registration of voters; enhance penalties                               | GAff       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 662         | Health; rural hospital organization; revise definition                                                    | Hth        | H 2/28           | S          | 3/3                          | S                   | 3/3         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 663         | Conservation & natural resources; emission inspection fees; revise provisions                             | NR&E       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 664         | Property owners' associations; development and affirmative election; provisions                           | Judy       | H 2/28           | S          | 3/4                          |                     | 3/3         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 665         | Health; transfer cert. local authorities to Dept. of Public Health; provisions                            | P&CH       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 666         | Clayton Judicial Circuit; superior courts; provide for a sixth judge                                      | Judy       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 667         | Motor vehicles; liability of employer for commercial vehicle drivers; provisions                          | Judy       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 668         | Crimes & offenses; assistance and guide dogs to service dogs; change references                           | P&CH       | H 2/28           | S          | 3/6                          | S                   | 3/3         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 03/03/2025 Withdrawn from Agriculture and Consumer Affairs and recommitted to Public and Community Health |            |                  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 669         | Quality Basic Ed. Act; award of low-wealth capital outlay grants; provisions                              | Ed         | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 670         | Georgia Civil Rights Act of 2025; enact                                                                   | Judy       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 671         | Torts; sexually explicit conduct in the presence of a minor; provisions                                   | Judy       | H 2/28           | S          | 3/4                          | S                   | 3/3         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 672         | Georgia Dignity in Pregnancy and Childbirth Act; enact                                                    | P&CH       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 673         | Criminal procedure; certain minor offenders adjudicated as adults; provisions                             | JudyJ      | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 674         | Board of Ed.; financial literacy instruction for grades 4 and 5; provisions                               | Ed         | H 2/27           | S          |                              |                     | 2/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 675         | Crimes and offenses; material support of terrorism criminal offenses; provisions                          | JudyNC     | H 2/27           | S          | 3/6                          | S                   | 2/28        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 676         | Property; fine for any frivolous mechanic lien filed; provide                                             | Judy       | H 2/27           | S          | 3/4                          |                     | 2/28        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 677         | Health; children discharged from a hospital or psychiatric facility; provisions                           | Hth<br>C&F | H 2/27<br>S 3/10 |            | 3/3                          | S                   | 2/28        |             |                      | 3/6        | 3/6             | CS                        |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             | 03/06/2025 Passed House by Rules Committee Substitute; 03/06/2025 Modified Structured Rule                |            |                  |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 678         | Local government; authorities with less than state-wide jurisdiction; provisions                          | GAff       | H 2/27           | S          |                              |                     | 2/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 679         | End Rental Price-Fixing Act; enact                                                                        | Judy       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 680         | Labor & industrial relations; employers; affordable health benefits; provisions                           | I&L        | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 681         | Domestic relations; sealing of name change petitions upon request; provide                                | Judy       | H 2/28           | S          |                              |                     | 3/3         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 682         | Criminal procedure; death penalty; provisions                                                             | JudyNC     | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 683         | Buildings and housing; residential fire sprinkler requirements; provisions                                | GAff       | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 684         | Cosmetologists; teaching of trichology training courses by schools; provisions                            | RegI       | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 686         | Georgia Sports Betting Act; enact                                                                         | HEd        | H 3/3            | S          | 3/6                          | S                   | 3/4         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 687         | Property; landlord and tenant; security deposits; provisions                                              | Judy       | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 688         | Appeal and error; service of process; provisions                                                          | Judy       | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 689         | Housing; establish a homelessness prevention program                                                      | SP&CA      | H 2/28           | S          | 3/3                          |                     | 3/3         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 690         | Pharmacy benefits managers; duty of care to insureds & health plans; provide                              | Ins        | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 691         | Ga. Emergency Mgmt. & Homeland Security Agency; create Ga. Resilience Office                              | PS&HS      | H 2/28           | S          | 3/4                          | S                   | 3/3         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 692         | Nurses; notify supervising physician when subject to a complaint; provisions                              | Hth        | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 693         | Postsecondary ed.; tuition equalization grants; approved schools; provisions                              | HEd        | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 694         | State Board of Ed.; establish school pilot program to increase graduation rates                           | Ed         | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 695         | Ga. Student Finance Auth.; grants to eligible students; establish aid program                             | HEd        | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 696         | Education; lunch and breakfast programs for public school students; provide                               | Ed         | H 3/3            | S          |                              |                     | 3/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 700         | Commerce and trade; surcharges for purchasers using credit cards; provisions                              | B&B        | H 3/4            | S          |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 702         | Representative Democracy Enforcement Act; enact                                                           | GAff       | H 3/4            | S          |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 704         | State govt.; auditor produce cert. monthly & annual reports; replace requirement                          | SBD        | H 3/4            | S          | 3/6                          |                     | 3/6         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 705         | Motor vehicles; traffic stop due to operation of a motorcycle; provisions                                 | PS&HS      | H 3/4            | S          |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 706         | Quality Basic Education Act; history of Black Americans; provide coursework                               | Ed         | H 3/4            | S          |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 707         | Landlord & tenant; limitations on rent increases for seniors & veterans; provide                          | Judy       | H 3/4            | S          |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 708         | Renters' Bill of Rights Act; enact                                                                        | Judy       | H 3/4            | S          |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

Shaded dates indicate that the action occurred on the day of this report.



**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

| House Bills |                                                                                  |             |                                                                                                                                    | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMENDED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |  |
|-------------|----------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|--|
| 710         | Landlord and tenant; rental amounts for residential properties; provisions       | Judy        | H S                                                                                                                                | 3/4        |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 711         | Georgia Firearms and Weapons Act; enact                                          | PS&HS       | H S                                                                                                                                | 3/4        |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 712         | Ad valorem tax; property bills not include nontax related fees; provisions       | W&M         | H S                                                                                                                                | 3/4        |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 713         | Georgia Legislative Integrity and Representation Act of 2025; enact              | Rules       | H S                                                                                                                                | 3/4        |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 715         | Fair and Future Ready Housing Act; enact                                         | Judy        | H S                                                                                                                                | 3/4        |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 716         | Georgia Student Finance Authority; food insecurity grant program; provisions     | HEd         | H S                                                                                                                                | 3/4        |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 717         | Medical Practice Act; psychedelic-assisted treatment regulation; provisions      | P&CH        | H S                                                                                                                                | 3/3        | 3/6                          |                     | 3/4         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 718         | Women's Golf Week; first week of April each year; provide                        | SRules ED&T | H S                                                                                                                                | 3/3 3/10   | 3/4 3/20                     |                     | 3/4 3/21    |             | 1/12                 | 3/6        | 3/6             |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  |             | 03/06/2025 Modified Structured Rule; 4/2/2025 Senate Tabled; 1/12/2026 Taken from Table in Senate; 1/12/2026 Recommitted in Senate |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 721         | Motor vehicles; transportation referral service providers; provisions            | MotV        | H S                                                                                                                                | 3/6        |                              |                     | 3/10        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 723         | Income tax; warming center to unsheltered individuals expenses; provisions       | W&M         | H S                                                                                                                                | 3/6        |                              |                     | 3/10        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 725         | Property; certain rental agreements; provide landlord duties                     | Judy        | H S                                                                                                                                | 3/6        |                              |                     | 3/10        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 726         | Commerce and trade; merchant surcharges for credit card use; provisions          | B&B         | H S                                                                                                                                | 3/6        |                              |                     | 3/10        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 727         | Administrative Services, Department of; state purchasing employees; provisions   | I&L         | H S                                                                                                                                | 3/6        |                              |                     | 3/10        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 728         | Elections; limit effective date of rules or regulations; provisions              | GAff        | H S                                                                                                                                | 3/4        | 3/6                          |                     | 3/6         | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 729         | Georgia Maternity Care Desert Reduction Act; enact                               | P&CH        | H S                                                                                                                                | 3/4        |                              |                     | 3/6         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 731         | Alternative Homestead Option Sales and Use Tax Act of 2025; enact                | W&M         | H S                                                                                                                                | 3/6        |                              |                     | 3/10        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 733         | Georgia Insurance Consumer and Policyholder Advocacy Act; enact                  | B&FAO       | H S                                                                                                                                | 3/10       |                              |                     | 3/11        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 736         | Education; bullying and cyberbullying policies; add and revise definitions       | Ed          | H S                                                                                                                                | 3/10       |                              |                     | 3/11        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 740         | Stop Social Promotion Act; enact                                                 | Ed          | H S                                                                                                                                | 3/10       |                              |                     | 3/11        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 750         | Forsyth County; State Court; add a judge                                         | LLeG SLGO   | H S                                                                                                                                | 3/11 3/25  | 3/21 3/31                    | S                   | 3/13        |             |                      | 3/21       | 3/21            |                           |      |                                |              |           |                 |                           | 4/4  |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  |             | 04/04/2025 House agreed to Senate Substitute as House amended                                                                      |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 751         | Community Health, Dept. of; submit a Section 1115 waiver request; provisions     | P&CH        | H S                                                                                                                                | 3/11       |                              |                     | 3/13        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 752         | Georgia SAFE (Support and Awareness for Fair Encounters) Act; enact              | PS&HS       | H S                                                                                                                                | 3/11       |                              |                     | 3/13        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 753         | Better Georgia Without Blight Act; enact                                         | SP&CA       | H S                                                                                                                                | 3/11       | 3/20                         |                     | 3/13        | 4/4         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 757         | Crimes and offenses; registration and compliance of kratom products; provisions  | A&CA        | H S                                                                                                                                | 3/13       |                              |                     | 3/18        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 765         | Medical Debt Protection Act; enact                                               | A&CA        | H S                                                                                                                                | 3/13       |                              |                     | 3/18        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 766         | Sumter-Americus Unification Commission Act; enact                                | LLeG SLGO   | H S                                                                                                                                | 3/13 3/27  | 3/25                         |                     | 3/18        |             |                      | 3/25       | 3/25            |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 767         | Gwinnett County; Board of Education; compensation of members; revise provisions  | LLeG        | H S                                                                                                                                | 3/18       |                              |                     | 3/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 773         | Teachers Retirement System; permit certain persons to elect to become members    | Ret         | H S                                                                                                                                | 3/18       |                              |                     | 3/20        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 779         | Property; landlords provide local police & fire departments certain information  | GAff        | H S                                                                                                                                | 3/20       |                              |                     | 3/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 792         | Magistrate courts; increase amount of claims from \$15,000.00 to \$30,000.00     | Judy        | H S                                                                                                                                | 3/20       |                              |                     | 3/21        | 3/20        |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  |             | 03/20/2025 Withdrawn from Intragovernmental Coordination - Local Legislation and recommitted to Judiciary                          |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 795         | Public Health, Dept. of; establish an Infant Wellness Resource hotline service   | P&CH        | H S                                                                                                                                | 3/20       |                              |                     | 3/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 796         | Education; revise QBE program weights based on 2015 Education Reform Commission  | Ed          | H S                                                                                                                                | 3/20       |                              |                     | 3/21        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 800         | Motor vehicles; equipment inspection discounts for policyholders; provisions     | MotV        | H S                                                                                                                                | 3/21       |                              |                     | 3/25        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 804         | Crimes & offenses; pardon for simple marijuana possession; codify proclamation   | JudyNC      | H S                                                                                                                                | 3/21       |                              |                     | 3/25        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 808         | State Law Enforcement Officer Plan or 'SLEO Plan'; establish                     | Ret         | H S                                                                                                                                | 3/21       |                              |                     | 3/25        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 809         | Motor vehicles; minimum speed limit of 50 mph on certain highways; provide       | MotV        | H S                                                                                                                                | 3/21       |                              |                     | 3/25        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 810         | Insurance; final reimbursement to pharmacies for prescription drugs; provisions  | Hth         | H S                                                                                                                                | 3/21       |                              |                     | 3/25        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 812         | Buildings and housing; state minimum standard codes; amendmtns; revise process   | GAff        | H S                                                                                                                                | 3/25       |                              |                     | 3/27        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 817         | Georgia Meat Transparency and Source Verification Act; enact                     | A&CA        | H S                                                                                                                                | 3/25       |                              |                     | 3/27        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 818         | Ga. Judicial Retirement System; full time Tax Court judge membership; provisions | Ret         | H S                                                                                                                                | 3/25       |                              |                     | 3/27        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 821         | Criminal procedure; include aggravated assault as a bailable offense; provisions | JudyNC      | H S                                                                                                                                | 3/25       |                              |                     | 3/27        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 822         | Courts; Georgia-specific content on Georgia bar examinations; provisions         | Judy        | H S                                                                                                                                | 3/25       |                              |                     | 3/27        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 825         | Monroe County; Board of Education; members and chairperson; change compensation  | LLeG        | H S                                                                                                                                | 3/27       | 4/2                          |                     | 3/28        | 4/2         |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  |             | 04/02/2025 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation                     |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 826         | Overtime Income Tax Exemption Act; enact                                         | W&M         | H S                                                                                                                                | 3/27       |                              |                     | 3/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |

Shaded dates indicate that the action occurred on the day of this report.

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

Friday January 16, 2026

| House Bills |                                                                                  |                                                                                                                                                                                                                                             |        | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |  |
|-------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|-----------------|---------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|--|
| 827         | Menstrual Data Privacy and Protection Act; enact                                 | T&II                                                                                                                                                                                                                                        | H 3/27 | S          |                              |                     | 3/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 828         | Income tax; refundable tax credit for cert. federal SNAP recipients; provisions  | W&M                                                                                                                                                                                                                                         | H 3/27 | S          |                              |                     | 3/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 829         | Education, Dept. of; secure browsing and parental controls practices; provisions | Ed                                                                                                                                                                                                                                          | H 3/27 | S          |                              |                     | 3/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 830         | Commissioner of Insurance; establish State Oversight Board                       | Ins                                                                                                                                                                                                                                         | H 3/27 | S          |                              |                     | 3/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 831         | Elections; make certain registration information confidential; expand provisions | GAff                                                                                                                                                                                                                                        | H 3/27 | S          |                              |                     | 3/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 833         | Cherokee County; school district ad valorem tax; provide homestead exemption     | LLeg                                                                                                                                                                                                                                        | H 3/25 | S          |                              |                     | 3/27        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 847         | Cobb County; tax commissioner and certain employees; change compensation         | LLeg                                                                                                                                                                                                                                        | H 3/25 | 3/31       |                              | 3/27                |             |             |                      | 3/31       | 3/31            |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | SLGO                                                                                                                                                                                                                                        | S 3/31 | 4/4        |                              |                     | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 851         | Athens-Clarke County; Bd. of Elections; provide for abolition on a date certain  | 1/12/2026 Recommended in Senate                                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | LLeg                                                                                                                                                                                                                                        | H 3/25 | 3/31       |                              | 3/27                | 3/31        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 852         | Athens-Clarke County; Board of Elections; reconstitute and reestablish           | 03/31/2025 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation; 03/31/2025 Withdrawn from Supplemental Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | LLeg                                                                                                                                                                                                                                        | H 3/25 | 3/31       | S                            | 3/27                | 3/31        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 857         | Cobb County; State Court; chief deputy clerk and clerk; change salary            | 03/31/2025 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation; 03/31/2025 Withdrawn from Supplemental Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | LLeg                                                                                                                                                                                                                                        | H 3/25 | 3/31       |                              | 3/27                | 3/31        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | SLGO                                                                                                                                                                                                                                        | S 3/31 | 4/4        |                              |                     | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 858         | Cobb County; State Court; change compensation and number of certain staff        | 1/12/2026 Recommended in Senate                                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | LLeg                                                                                                                                                                                                                                        | H 3/25 | 3/31       |                              | 3/27                |             |             |                      | 3/31       | 3/31            |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | SLGO                                                                                                                                                                                                                                        | S 3/31 | 4/4        |                              |                     | 1/12        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 863         | Georgia Small Business Set-Aside Act; enact                                      | 1/12/2026 Recommended in Senate                                                                                                                                                                                                             |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | GAff                                                                                                                                                                                                                                        | H 3/27 |            |                              | 3/28                |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 864         | End Corporate Ownership of Georgia Homes Act; enact                              | GAff                                                                                                                                                                                                                                        | H 3/27 | S          |                              |                     | 3/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 865         | Elections; notice of office closure due to state of emergency; provisions        | GAff                                                                                                                                                                                                                                        | H 3/27 |            |                              | 3/28                |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 866         | Community Health, Dept. of; inpatient insulin levels pilot program; provisions   | P&CH                                                                                                                                                                                                                                        | H 3/27 | S          |                              |                     | 3/28        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 867         | Education; establish pilot program for grants to certain students; provisions    | HEd                                                                                                                                                                                                                                         | H 3/28 |            |                              | 3/31                |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 868         | Public officers & employees; health plan for cert. retiring officers; provisions | Ins                                                                                                                                                                                                                                         | H 3/28 | S          |                              |                     | 3/31        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 871         | Local government; additional authorized investments; provide                     | GAff                                                                                                                                                                                                                                        | H 3/28 | S          |                              |                     | 3/31        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 872         | Health; right to contraception for individuals; provide                          | P&CH                                                                                                                                                                                                                                        | H 3/28 | S          |                              |                     | 3/31        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 873         | Education, Dept. of; beneficiaries of Teachers Retirement System; provisions     | Ret                                                                                                                                                                                                                                         | H 3/28 | S          |                              |                     | 3/31        |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 874         | Georgia Taxpayer Privacy Protection Act; enact                                   | W&M                                                                                                                                                                                                                                         | H 3/31 | S          |                              |                     | 4/2         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 875         | Property; dispossessory actions; limit public access to records; provisions      | Judy                                                                                                                                                                                                                                        | H 3/31 |            |                              | 4/2                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 876         | Property; tenants right to complete repairs required by landlord; provisions     | Judy                                                                                                                                                                                                                                        | H 3/31 | S          |                              |                     | 4/2         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 877         | Fayetteville, City of; provide new charter                                       | LLeg                                                                                                                                                                                                                                        | H 3/31 |            |                              | 4/2                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 878         | Holidays; October 9 of each year as PANDAS Day; designate                        | Hth                                                                                                                                                                                                                                         | H 3/31 | S          |                              |                     | 4/2         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 879         | Motor vehicles; penalty for violations captured by school bus camera; provisions | MotV                                                                                                                                                                                                                                        | H 3/31 | S          |                              |                     | 4/2         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 880         | Income tax; reduce tax rate that may be reached under certain conditions         | W&M                                                                                                                                                                                                                                         | H 3/31 | S          |                              |                     | 4/2         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 881         | Holidays; 1st day of legislative session each year as Civility Day; designate    | SRules                                                                                                                                                                                                                                      | H 3/31 | S          |                              |                     | 4/2         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 882         | Agriculture, Dept. of; regulation and licensing of tree care operators; provide  | RegI                                                                                                                                                                                                                                        | H 3/31 | S          |                              |                     | 4/2         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 883         | Commerce and trade; electric vehicle charging stations; provisions               | W&M                                                                                                                                                                                                                                         | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 884         | Public Health, Department of; perinatal facilities grant program; provisions     | P&CH                                                                                                                                                                                                                                        | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 885         | Public Health, Dept. of; program to assist certain pregnant women; provisions    | P&CH                                                                                                                                                                                                                                        | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 886         | State government; prohibit responding to ransomware activity; provisions         | GAff                                                                                                                                                                                                                                        | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 887         | Patriots in Trades Act; enact                                                    | RegI                                                                                                                                                                                                                                        | H 4/2  |            |                              | 4/4                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 888         | Education; in-state tuition for certain noncitizen students; provisions          | HEd                                                                                                                                                                                                                                         | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 889         | Law enforcement officers & agencies; duty of certain federal agents; provisions  | PS&HS                                                                                                                                                                                                                                       | H 4/2  |            |                              | 4/4                 |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
|             |                                                                                  | S                                                                                                                                                                                                                                           |        |            |                              |                     |             |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 890         | Sales and use tax; cert. noncommercial written materials or mailings; provisions | W&M                                                                                                                                                                                                                                         | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 891         | Ga. State Employees' Pension & Savings; increase service benefits; provisions    | Ret                                                                                                                                                                                                                                         | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 892         | Massage therapy businesses; prohibit from operating during certain set hours     | RegI                                                                                                                                                                                                                                        | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 893         | Education; replace term charter system with performance contract system          | Ed                                                                                                                                                                                                                                          | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 894         | Georgia Second Look Act; enact                                                   | JudyNC                                                                                                                                                                                                                                      | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |
| 895         | Legislative Retirement System; increase amount for cert. legislators; provisions | Ret                                                                                                                                                                                                                                         | H 4/2  | S          |                              |                     | 4/4         |             |                      |            |                 |                           |      |                                |              |           |                 |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |  |



GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| House Bills |                                                                                  |        | FIRST READ  | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND / SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUB | LOST | AMEND / SUB AGREED TO | AMEND / SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------|----------------------------------------------------------------------------------|--------|-------------|------------------------------|-----------------------|-------------|-------------|----------------------|------------|------------------|-------------------------------|------|--------------------------------|--------------|-----------|------------------|-------------------------------|------|-----------------------|--------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-------------------|
| 942         | Ad valorem tax; public property owned by a political subdivision; provisions     | W&M    | H 1/13<br>S |                              |                       | 1/14        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 943         | Social services; cert. autism spectrum disorder children; provide pilot program  | JudyJ  | H 1/13<br>S |                              |                       | 1/14        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 944         | Motor vehicles; federal regulations; update reference date                       | MotV   | H 1/13<br>S |                              |                       | 1/14        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 945         | Banking and finance; suspected financial exploitation; provisions                | B&B    | H 1/13<br>S |                              |                       | 1/14        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 946         | Game and fish; authorize hunting and trapping of feral hogs; provisions          | GF&P   | H 1/13<br>S |                              |                       | 1/14        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 947         | Georgia SNAP Healthier Choices Act of 2026; enact                                | A&CA   | H 1/13<br>S |                              |                       | 1/14        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 948         | Property; certain information and forms to debtors in foreclosure; provide       | Judy   | H 1/13<br>S |                              |                       | 1/14        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 949         | Aviation; launch or intentional landing of unmanned aircraft systems; provisions | T&II   | H 1/13<br>S |                              |                       | 1/14        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 950         | Education; provide certain information to parents regarding immunizations        | Ed     | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 951         | Insurance; require coverage for certain medically necessary devices; provisions  | Hth    | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 952         | Bulloch County; board of elections; increase size to five members                | LLeg   | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 953         | City of Statesboro Public Facilities Authority Act; enact                        | LLeg   | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 954         | Eric's Law; enact                                                                | MotV   | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 955         | Holidays & observances; April of each year as Ga. Native Plant Month; designate  | SRules | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 956         | Solid Waste Trust Fund; authorize funds for a solid waste management program     | NR&E   | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 957         | Motor vehicles; operation of miniature on-road vehicles; provisions              | MotV   | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 958         | Revenue and taxation; disclosure of vapor product ingredients; provisions        | W&M    | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 959         | Revenue and taxation; sale of any flavored consumable vaping product; prohibit   | W&M    | H 1/14<br>S |                              |                       | 1/15        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 960         | Gwinnett Judicial Circuit; superior courts; provide twelfth judge                | Judy   | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 961         | Insurance; certain out-of-network ambulance transportation service; provide      | Ins    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 962         | Education; contributions to certain savings plans; provisions                    | W&M    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 963         | Elections; prohibit foreign nationals from contributing to any campaign          | GAff   | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 964         | Ad valorem tax; certain motor vehicles used for fire protection; provisions      | W&M    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 965         | Health; certain patient records to parents of unemancipated minors; provisions   | Judy   | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 966         | Garden City, City of; mayor pro tempore office; mayor to fill vacancies; provide | LLeg   | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 967         | Law enforcement; grant program for bullet-resistant vehicles; provisions         | PS&HS  | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 968         | Controlled substances; mitragynine & hydroxymitragynine (7-OH); Sch. I; provide  | JudyNC | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 969         | Georgia State Employees; postretirement health benefits; provisions              | Ret    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 970         | Quality Basic Education Act; preparticipation physical examinations; provisions  | Hth    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 971         | Education; enrolling home study & private school students in college; provisions | Ed     | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 972         | Education; notice to parents of grade level reading proficiency; provisions      | Ed     | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 973         | Supplemental appropriations; State Fiscal Year July 1, 2025 - June 30, 2026      | App    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 974         | General appropriations; State Fiscal Year July 1, 2026 - June 30, 2027           | App    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 975         | Supplemental appropriations; State Fiscal Year July 1, 2025 - June 30, 2026      | App    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 976         | Supplemental appropriations; State Fiscal Year July 1, 2025 - June 30, 2026      | App    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 977         | General appropriations; State Fiscal Year July 1, 2026 - June 30, 2027           | App    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 978         | General appropriations; State Fiscal Year July 1, 2026 - June 30, 2027           | App    | H 1/15<br>S |                              |                       | 1/16        |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 979         | State government; retrocession of jurisdiction procedures; provisions            | Judy   | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 980         | Georgia-Ireland Trade Commission; create                                         | ED&T   | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 981         | Physicians and assistants; expand cert. prescriptive authorizations; provisions  | P&CH   | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 982         | Barnesville, City of; city council; change description of election districts     | LLeg   | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 983         | Forest resources; prescribed burning for silviculture purposes; provisions       | NR&E   | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 984         | Crimes; court order to locate an alleged victim of child or elder abuse; provide | JudyNC | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 985         | Veterans affairs; persons buried in Ga. veteran cemeteries; revise eligibility   | D&VA   | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 986         | Motor vehicles; personal delivery devices; revise operation procedures           | T&II   | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 987         | Voluntary Portable Benefit Plan Act; enact                                       | I&L    | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |
| 988         | State employees; health coverage for hormone replacement therapy; provisions     | Hth    | H 1/16<br>S |                              |                       |             |             |                      |            |                  |                               |      |                                |              |           |                  |                               |      |                       |                          |                     |                                |                              |                       |                  |                    |                   |

Shaded dates indicate that the action occurred on the day of this report.

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| House Bills |                                                                                  |        | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITTON | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|----------------------------------------------------------------------------------|--------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 989         | Education; public comment periods during local board meetings; provide           | Ed     | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 990         | Public Safety, Department of; law enforcement dogs veterinary care; provisions   | PS&HS  | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 991         | Labor; definition of employment; healthcare technology contractors; provisions   | I&L    | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 992         | State parks; free admission on certain public and legal holidays; provide        | GF&P   | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 993         | Nourish to Flourish Act; enact                                                   | Ed     | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 994         | Crimes and offenses; riot; provide for a felony penalty                          | JudyNC | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 995         | Vape-Free Schools Act; enact                                                     | Ed     | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 996         | Agriculture, Department of; food deserts; require annual reporting               | A&CA   | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 997         | Penal institutions; certain inmates held in a county facility; provisions        | JudyNC | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 998         | Public utilities; cert. Tier 2 companies; rate of return regulation; provisions  | EU&T   | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 999         | Magistrate courts; collecting sums and fees authorized by law; revise provisions | Judy   | H 1/16     |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1000        | Income tax; filed returns for 2024 & 2025 tax years; provide one-time tax credit |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1001        | Income tax; reduce rate of tax                                                   |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1002        | Social services; foster children; transfer to fee-for-service coverage           |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1003        | General Assembly; daily expense accounts of members; revise provisions           |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1004        | Public Safety, Dept. of; security guards to certain State leaders; provisions    |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1005        | Austell, City of; provide for a city manager                                     |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1006        | Public Health, Dept. of; opioid antagonist in first aid kits; provisions         |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1007        | Essential Services for Renters Act; enact                                        |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1008        | General Assembly; approved allowances to certain members; provisions             |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1009        | Education; use of personal electronic devices; provisions                        |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1010        | Commerce and trade; annual reports of the value of securities sold; provisions   |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1011        | Daren Lewis Saving Lives Act; enact                                              |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1012        | Local government; construction of new data centers; provisions                   |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1013        |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 1014        |                                                                                  |        | H          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|             |                                                                                  |        | S          |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

GEORGIA STATE SENATE  
2026 COMPOSITE STATUS

Friday January 16, 2026

| House Resolutions |                                                                                  |        |   | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------------|----------------------------------------------------------------------------------|--------|---|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 6                 | General Assembly; more than one Seed-Capital Fund; provide by law - CA           | HEd    | H | 1/14       |                              |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 8                 | State Workgroup to Increase Health Screenings in cert. communities; support      | P&CH   | H | 1/14       |                              |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 9                 | Gen. Assembly; Safe Drinking Water & Toxic Enforcement Fund; create - CA         | NR&E   | H | 1/14       |                              |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 10                | MARTA; reaffirm its commitment to rail system along east side of I-20; urge      | Trans  | H | 1/14       |                              |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 11                | Ga. EPD and DeKalb County; resolve sewage pollution and spills; urge             | NR&E   | H | 1/14       |                              |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 12                | Community Activist Month; April; designate                                       | SRules | H | 1/14       |                              |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 13                | Community Activist Day; April 8, 2025; recognize                                 | SRules | H | 1/14       |                              |                     | 1/15        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 29                | Gen. Assembly; appropriation of funds from cert. legal judgments; provide - CA   | App    | H | 1/16       | 2/27                         | S                   | 1/17        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 30                | Tax Cuts and Jobs Act of 2017; permanent extension; express support              | W&M    | H | 1/16       |                              |                     | 1/17        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 31                | R. George Strickland, Jr. Memorial Bridge; Madison County; dedicate              | Trans  | H | 1/17       |                              |                     | 1/27        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 41                | Congress; reduce waiting period for approval of lupus disability benefits; urge  | I&L    | H | 1/27       |                              |                     | 1/28        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 49                | Manuel Estevan Paez Teran Day; January 18, 2025; recognize                       | SRules | H | 1/27       |                              |                     | 1/28        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 66                | Masen "Mase" McIntyre Memorial Bridge; Carroll County; dedicate                  | Trans  | H | 1/28       |                              |                     | 1/29        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 67                | Georgia Clean Energy Transition and Green Job Creation by 2050; support          | EU&T   | H | 1/28       |                              |                     | 1/29        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 68                | Quality Basic Ed. & Full-Time Equivalent funding formulas; support revision      | Ed     | H | 1/28       |                              |                     | 1/29        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 70                | Christopher Lee Ruse Memorial Intersection; Jackson County; dedicate             | Trans  | H | 1/29       |                              |                     | 1/30        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 71                | Latasha R. Butts Memorial Highway; Baldwin County; dedicate                      | Trans  | H | 1/29       |                              |                     | 1/30        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 96                | Dr. Gregory B. Levett, Sr. Parkway; DeKalb County; dedicate                      | Trans  | H | 1/30       |                              |                     | 2/3         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 99                | General Assembly; Baby Bond Savings Plan Trust Fund; authorize creation - CA     | App    | H | 1/30       |                              |                     | 2/3         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 100               | House Study Comm. on Impact of Pollution on Economic Dev. & Growth; create       | NR&E   | H | 1/30       |                              |                     | 2/3         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 117               | House of Representatives; acknowledge inequality as a public health issue        | SRules | H | 2/3        |                              |                     | 2/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 118               | Woolfolk, Mr. Michael; compensate                                                | App    | H | 2/3        | 3/4                          |                     | 2/4         | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 119               | Stinchcomb, Mr. Mario; compensate                                                | App    | H | 2/3        | 3/4                          |                     | 2/4         | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 120               | General Assembly; extend legislative sessions to maximum of 90 days - CA         | SRules | H | 2/3        |                              |                     | 2/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   | Watkins, Mr. Joseph Samuel; compensate                                           | App    | H | 2/4        | 3/4                          |                     | 2/5         |             |                      | 3/6        | 3/6            | CS                        |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 128               |                                                                                  | APPROP | S | 3/10       |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   | 03/06/2025 Passed House by Rules Committee Substitute                            |        |   |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 129               | Clark, Mr. Daryl Lee; compensate                                                 | App    | H | 2/4        | 3/4                          |                     | 2/5         | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 130               | Moore, Mr. Sedrick; compensate                                                   | App    | H | 2/4        | 2/27                         |                     | 2/5         | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 131               | Creation of a National Infrastructure Bank; express support                      | EU&T   | H | 2/4        |                              |                     | 2/5         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 132               | Joint Ga.-North Carolina and Ga.-Tennessee Boundary Line Commission; create      | IntC   | H | 2/4        | 2/13                         |                     | 2/5         | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 145               | Education, Dept. of; expand vision and hearing screenings for students; urge     | Ed     | H | 2/5        | 2/28                         | S                   | 2/6         | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 174               | State Board of Ed.; appointment of state school superintendent; provide - CA     | Ed     | H | 2/6        | 3/6                          | S                   | 2/10        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 189               | Dr. Roy Charles Bell Memorial Bridge; Fulton County; dedicate                    | Trans  | H | 2/6        |                              |                     | 2/10        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 190               | Hse. Study Comm. on Minority, Women, and Veteran Owned Businesses; create        | SBD    | H | 2/10       |                              |                     | 2/11        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 191               | Hse. Study Comm. on the Use of Local Fees to Support Affordable Housing; create  | SRules | H | 2/10       |                              |                     | 2/11        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 192               | General Assembly; creation of community development districts; provide - CA      | W&M    | H | 2/10       | 3/20                         | S                   | 2/11        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   | 02/18/2025 Withdrawn from Governmental Affairs and recommitted to Ways and Means |        |   |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 206               | Veterans Memorial Drive; Fulton/Dekalb Counties; dedicate                        | Trans  | H | 2/10       |                              |                     | 2/11        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 207               | House Study Committee on the Eradication of Homelessness; create                 | SRules | H | 2/10       |                              |                     | 2/11        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 208               | Gen. Assembly; prohibit use of racially derogatory school mascots or team names  | SRules | H | 2/11       |                              |                     | 2/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 209               | General Assembly; Workplace Safety and Heat Protection Act; urge passage         | I&L    | H | 2/11       |                              |                     | 2/12        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 250               | Local government; alternative method of appraisal of real property; provide - CA | W&M    | H | 2/13       |                              |                     | 2/18        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 251               | Local government; nonpartisan election of probate judges; provide - CA           | Judy   | H | 2/13       | 2/21                         |                     | 2/18        | 4/4         |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 257               | House Special Committee on Oversight of Federal Funds; create                    | B&FAO  | H | 2/18       |                              |                     | 2/19        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 258               | Congress; call convention to set term limits on House members; apply             | Rules  | H | 2/18       |                              |                     | 2/19        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 272               | Congress; U.S.D.A. modify eligibility for SNAP Program; adopt legislation        | SRules | H | 2/19       |                              |                     | 2/20        |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
|                   |                                                                                  |        | S |            |                              |                     |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |

**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

| House Resolutions |                                                                                  |        |             | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMENDED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------------|----------------------------------------------------------------------------------|--------|-------------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 276               | Equal Rights Amendment as law of the land; commemorate; ratify U.S. Constitution | Judy   | H 2/19<br>S |            |                              | 2/20                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 303               | Honorable Johnny Floyd Interchange; Crisp County; dedicate                       | Trans  | H 2/20<br>S |            |                              | 2/21                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 328               | Jeffrey E. Turner Highway; Clayton County; dedicate                              | Trans  | H 2/21<br>S |            |                              | 2/24                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 367               | General Assembly; members serve four-year terms of office; provide - CA          | SRules | H 2/26<br>S |            |                              | 2/27                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 368               | Jt. Study Comm. on Intoxicating Cannabinoids in Consumable Hemp Products; create | A&CA   | H 2/26<br>S | 3/27       | S                            | 2/27                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 392               | Jt. Study Comm. on Bd. of Registration of Used Motor Vehicle Dealers; create     | RegI   | H 2/27<br>S | 3/4        |                              | 2/28                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 393               | General Assembly; enact Workplace Safety and Heat Protection Act; urge           | I&L    | H 2/27<br>S |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 394               | House of Representatives; the American Dream belongs to all of us; affirm        | SRules | H 2/27<br>S |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 395               | Maternal Mental Health Awareness Month; month of May; designate                  | P&CH   | H 2/27<br>S |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 396               | Gen. Assembly; creation of Georgia's Children First Trust Fund; authorize - CA   | App    | H 2/27<br>S |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 397               | House Study Committee on Healthcare Quality and Reporting; create                | Hth    | H 2/27<br>S |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 398               | Ga. Public Service Commission; rename as Ga. Public Utilities Commission - CA    | EU&T   | H 2/27<br>S |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 399               | House Study Committee on One-way Street Markings; create                         | Trans  | H 2/27<br>S |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 400               | Georgia Keys for Heroes Amendment; provide by law - CA                           | W&M    | H 2/27<br>S |            |                              | 2/28                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 426               | General Assembly; support creation of a Black Maternal Health Caucus; urge       | P&CH   | H 2/28<br>S |            |                              | 3/3                 |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 427               | Dr. Esco Hall, Jr. Highway; Appling County; dedicate                             | Trans  | H 2/28<br>S |            |                              | 3/3                 |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 428               | House Study Comm. on the Accessibility of Georgia's Legitimation Process; create | Judy   | H 2/28<br>S |            |                              | 3/3                 |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 448               | Women's Golf Week in the State of Ga.; first week of April each year; recognize  | SRules | H 2/28<br>S |            |                              | 3/3                 |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 449               | House Study Committee on Modernization of the Traffic Violations Bureau; create  | MotV   | H 3/3<br>S  | 3/11       |                              | 3/4                 | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 450               | General Assembly; authorize sports betting in Georgia; provide by law - CA       | HEd    | H 3/3<br>S  | 3/6        |                              | 3/4                 | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 462               | State of Ga.; people have power to enact law by referendum; provisions - CA      | GAff   | H 3/4<br>S  |            |                              | 3/6                 |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 463               | Autoimmune Disease Awareness Month; month of March; designate                    | SRules | H 3/4<br>S  | 3/13       |                              | 3/6                 | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 480               | World War II Veteran Bobby Blackwell Memorial Drive; Banks County; dedicate      | Trans  | H 3/6<br>S  |            |                              | 3/10                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 512               | House Study Committee on the Addiction Epidemic & Solutions for Recovery; create | Hth    | H 3/6<br>S  | 3/27       | S                            | 3/10                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 513               | Congress; investigate dispersion of chemicals by aircraft; encourage             | NR&E   | H 3/10<br>S |            |                              | 3/11                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 539               | Nolan S. Smith, Jr. Bridge; Chatham County; dedicate                             | Trans  | H 3/10<br>S |            |                              | 3/11                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 540               | Congress; immunosuppressive drugs for certain recipients; urge Medicare coverage | P&CH   | H 3/10<br>S |            |                              | 3/11                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 547               | Mother Frankie Mae Arnold Highway; Fulton County; dedicate                       | Trans  | H 3/10<br>S |            |                              | 3/11                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 548               | Mayor Betty Hannah Highway; Fulton County; dedicate                              | Trans  | H 3/10<br>S |            |                              | 3/11                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 559               | Ruby and Loy Grogan Memorial Intersection; Forsyth County; dedicate              | Trans  | H 3/11<br>S |            |                              | 3/13                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 560               | Au, Dr. Michelle; commend                                                        | Hth    | H 3/11<br>S |            |                              | 3/13                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 561               | Williams, Congresswoman Nikema; commend                                          | SRules | H 3/11<br>S |            |                              | 3/13                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 562               | Warnock, Senator Raphael G.; commend                                             | SRules | H 3/11<br>S |            |                              | 3/13                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 563               | Ossoff, Senator Jon; commend                                                     | SRules | H 3/11<br>S |            |                              | 3/13                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 564               | Mainor, Meshia; commend                                                          | SRules | H 3/11<br>S |            |                              | 3/13                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 565               | Crockett, Congresswoman Jasmine; commend                                         | SRules | H 3/11<br>S |            |                              | 3/13                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 566               | McBath, Congresswoman Lucy; commend                                              | SRules | H 3/11<br>S |            |                              | 3/13                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 567               | Zera D. Storey Memorial Interchange; Cook County; dedicate                       | Trans  | H 3/13<br>S |            |                              | 3/18                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 590               | House Study Comm. on Services & Programs for Hearing & Visually Impaired; create | EU&T   | H 3/18<br>S | 3/25       |                              | 3/20                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 591               | Black Midwives Day; March 14, 2025; recognize                                    | P&CH   | H 3/18<br>S |            |                              | 3/20                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 592               | House Study Committee on Noncompete Clauses in Physician Contracts; create       | Hth    | H 3/18<br>S | 3/27       |                              | 3/20                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 593               | Hse. Study Comm. on Maternal, Prenatal & Pediatric Care Access & Funding; create | P&CH   | H 3/18<br>S | 4/2        |                              | 3/20                | 4/4         |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 653               | Veterans Perimeter Road; Coffee County; dedicate                                 | Trans  | H 3/21<br>S |            |                              | 3/25                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 654               | Community EsTr(EI/La); commend                                                   | P&CH   | H 3/21<br>S |            |                              | 3/25                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 655               | House Study Committee on Gaming in the State of Georgia; create                  | HEd    | H 3/21<br>S |            |                              | 3/25                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 656               | Hse. Study Comm. on Expanding Home Ownership Opportunities for Georgians; create | RDev   | H 3/21<br>S |            |                              | 3/25                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |
| 657               | Emma Lou Stover Bridge; Gilmer County; dedicate                                  | Trans  | H 3/21<br>S |            |                              | 3/25                |             |             |                      |            |                |                           |      |                                |              |           |                |                           |      |                     |                        |                     |                                |                              |                       |                  |                    |                 |





**GEORGIA STATE SENATE**  
**2026 COMPOSITE STATUS**

**Friday January 16, 2026**

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