

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|--|--|----------------|--------|--------------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 1 | Pediatric Health Safe Storage Act; enact | PS&HS | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Safe Storage Tax Credit Act; enact | W&M | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Brady Law Regulations; firearm transfers; require background checks | PS&HS | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Brady Law Regulations; 3 day wait for purchase of certain firearms; require | PS&HS | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Decatur County; board of commissioners; change district residency requirements | LLeg SLGO | H S | 1/14 2/6 | 1/15 2/12 | 2/5 2/12 | | | | 2/5 2/12 | 2/5 2/12 | | | | | | | | | | | | | | | | | |
| 6 | Mitchell County; Board of Commissioners; filling vacancies; revise provisions | LLeg SLGO | H S | 1/14 2/6 | 1/15 2/12 | 2/5 2/12 | S | | | 2/5 2/12 | 2/5 2/12 | CS | | | | | | | | | | | | | | | | |
| 7 | Income tax; credit for workforce-ready graduates in high-tech jobs; provisions | W&M | H S | 1/14 1/15 | 3/3 | 3/3 | S | | | | | | | | | | | | | | | | | | | | | |
| 8 | Income tax credit; certain investments in qualified businesses; renew and revise | W&M | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Safer States Act; enact | NR&E | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Georgia Booking Photo Privacy Protection Act; enact | JudyNC | H S | 1/14 02/10/2025 | 1/15 | 3/6 | S | 2/10 | | | | | | | | | | | | | | | | | | | | |
| Withdrawn from Governmental Affairs and recommitted to Judiciary Non-Civil | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Long-term care facility; sufficient support personnel; provisions | HumR | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Education; grants; revise definition of qualified local school system | Ed | H S | 1/14 1/15 | 2/28 | 2/28 | S | | | | | | | | | | | | | | | | | | | | | |
| 13 | Echols County; Board of Education; provide for compensation | LLeg SLGO | H S | 1/14 2/6 | 1/15 2/12 | 2/5 2/12 | | | | 2/5 2/12 | 2/5 2/12 | | | | | | | | | | | | | | | | | |
| 14 | State symbols; cornbread as official state bread; designate | SRules ED&T | H S | 1/14 2/27 | 1/15 2/20 | 2/20 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| 15 | Banking and finance; update terminology; provisions | B&B B&FI | H S | 1/14 2/13 | 1/15 2/20 | 2/6 2/19 | | | | 2/12 3/10 | 2/12 3/10 | | | | | | | | | | | | | | | | | |
| 02/12/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Labor; protections for warehouse distribution center workers; provide | I&L | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Public Health, Dept. of; valvular heart disease; authorize education & awareness | P&CH | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Dual Enrollment Act; residency requirement for eligible students; provide | HEd | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Behavioral Health, Dept. of; electronic patient psychiatric bed registry; create | P&CH | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 02/11/2025 Withdrawn from Consideration by unanimous consent by Author | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Education; depression and suicide training for certain personnel; provisions | Ed | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Healthy Food Access Tax Credit Act; enact | W&M | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Veterans Day Paid Leave Act; enact | W&M | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 02/11/2025 Withdrawn from Consideration by unanimous consent by Author | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Student Success and Progress Act; enact | Ed | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 02/11/2025 Withdrawn from Consideration by unanimous consent by Author | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | School Behavioral Health Support Act; enact | Ed | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 02/11/2025 Withdrawn from Consideration by unanimous consent by Author | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Dignity is Essential Act; enact | P&CH | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | School Behavioral Mental Health Support Act; enact | P&CH | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Investing in Every Student Act; enact | Ed | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Colquitt County; ad valorem tax for county purposes; provide homestead exemption | LLeg SLGO | H S | 1/14 2/6 | 1/15 2/12 | 2/5 2/12 | | | | 2/5 2/12 | 2/5 2/12 | | | | | | | | | | | | | | | | | |
| 29 | Colquitt County; school district ad valorem tax; provide homestead exemption | LLeg SLGO | H S | 1/14 2/6 | 1/15 2/12 | 2/5 2/12 | | | | 2/5 2/12 | 2/5 2/12 | | | | | | | | | | | | | | | | | |
| 30 | Catoosa County; school district ad valorem tax; provide homestead exemption | LLeg SLGO | H S | 1/14 3/6 | 1/15 3/13 | 3/4 3/13 | S | | | 3/4 3/13 | 3/4 3/13 | CS | | | | | | | | | | | | | | | | |
| 31 | Catoosa County; Board of Education adopt a balanced budget; require | LLeg | H S | 1/14 1/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Cook Co.; Probate Court; authorize assessment & collection of a technology fee | LLeg SLGO | H S | 1/14 2/6 | 1/15 2/12 | 2/5 2/12 | | | | 2/5 2/12 | 2/5 2/12 | | | | | | | | | | | | | | | | | |
| 33 | Cook Co.; Magistrate Ct.; authorize assessment & collection of a technology fee | LLeg SLGO | H S | 1/14 2/6 | 1/15 2/12 | 2/5 2/12 | | | | 2/5 2/12 | 2/5 2/12 | | | | | | | | | | | | | | | | | |
| 34 | Professional licensing boards; continuing ed. tracking solution; provisions | RegI RI&U | H S | 1/15 2/26 | 1/16 3/18 | 2/11 3/13 | S | | | 2/24 | 2/24 | CS | | | | | | | | | | | | | | | | |
| 02/24/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Courts; private attorney act as temporary district attorney; revise compensation | JudyNC | H S | 1/15 1/16 | 1/16 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Guardian and ward; guardian for an adult process; add authorized providers | Judy JUDY | H S | 1/15 2/18 | 1/16 | 1/29 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| 02/13/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Education; notify employees of taxes withheld & eligible benefits; provisions | Ed ED&Y | H S | 1/15 3/6 | 1/16 2/28 | 3/4 | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | |
| 03/04/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Education; financial aid program; revise definition of eligible student | HEd H ED | H S | 1/15 2/20 | 1/16 3/18 | 1/30 3/13 | | | | 2/19 | 2/19 | | | | | | | | | | | | | | | | | |
| 02/19/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Habersham County; Magistrate Court; authorize collection of technology fee | LLeg SLGO | H S | 1/15 2/6 | 1/16 2/12 | 2/5 2/12 | | | | 2/5 2/12 | 2/5 2/12 | | | | | | | | | | | | | | | | | |
| 40 | State Election Board; Secretary of State shall serve as chairperson; provide | GAff | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Georgia Local Governance and Fair Enforcement Act; enact | JudyNC | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Quality Basic Education; student transportation programs; revise provisions | Ed | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Disadvantaged Community Drinking Water Assistance Program; establish | NR&E | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Protections for Consumers Using Self-service Storage Facilities Act; enact | A&CA | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Courts; special grand jury impaneling procedures; revise provisions | JudyNC | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | Public Health, Dept. of; Maternal Mortality Review Comm.; provide composition | P&CH | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | School Security Protection and Safety Infrastructure Act; enact | Ed | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | Ed.; Refugee & International Students Equalization (RISE) program; establish | Ed | H S | 1/15 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE /FLOOR AMEND /SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE /FLOOR AMENDMENTS /SUBSTITUTE | LOST | AMENDMENTS /SUBSTITUTE AGREED TO | AMENDMENTS /SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER | |
|-------------|--|--|---|------|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|---|
| 49 | Georgia Anti-Corruption Act; enact | Judy | H | 1/15 | 1/16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | Special license plates; Delta Sigma Theta Sorority, Inc.; establish | MotV | H | 1/15 | 1/16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | Georgia Environmental Finance Authority; natural gas facilities; provisions | RDev | H | 1/15 | 1/16 | 2/13 | S | 2/6 | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/21 | 3/18 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/06/2025 Withdrawn from Natural Resources and recommitment to Rural Development; 02/20/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | Ad valorem tax; disabled veterans; extend homestead exemption; provisions | W&M | H | 1/15 | 1/16 | 2/19 | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | Ga. veterans; allow certain persons to be buried in Georgia veterans cemeteries | D&VA | H | 1/15 | 1/16 | 2/12 | | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | VM&HS | S | 2/21 | 3/21 | 3/20 | S | | | | 3/25 | 3/25 | CS | | | | | | | | | | | | | | | | | |
| | | 02/20/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | Health; nurses & physician assistants order home healthcare services; authorize | Hth | H | 1/15 | 1/16 | 2/26 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/10 | 3/25 | 3/21 | S | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | Alapaha Judicial Circuit; superior courts; provide for an additional judge | Judy | H | 1/15 | 1/16 | 2/4 | S | 1/30 | | | 2/12 | 2/12 | CS | | | | | | | | 3/25 | | | | | | | | | |
| | | JUDY | S | 2/13 | 3/13 | 3/11 | S | | | | 3/20 | 3/20 | CS | | | | | | | | | | | | | | | | | |
| | | 01/30/2025 Withdrawn from General Calendar and recommitment to Judiciary; 02/12/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | Education; grants to spouses of officers killed in the line of duty; provisions | HEd | H | 1/15 | 1/16 | 2/27 | S | 2/20 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | H ED | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/20/2025 Withdrawn from General Calendar and recommitment to Higher Education by Rules Committee; 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | Crimes and offenses; incest; include step-grandparent and step-grandchild | JudyNC | H | 1/15 | 1/16 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | Aviation; restrict unmanned aircraft over mass public gatherings; adopt policies | T&II | H | 1/15 | 1/16 | 2/13 | S | | | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | | |
| | | TRANS | S | 2/24 | 3/20 | 3/18 | S | | | | 3/21 | 3/21 | CS | | | | | | | | | | | | | | | | | |
| | | 02/21/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | Education; school counselor for every 250 full-time students; provide funding | Ed | H | 1/16 | 1/17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | Healthy Start Act; enact | Ed | H | 1/16 | 1/17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | Motor vehicles; separate license plates for hearses and ambulances; provide | MotV | H | 1/16 | 1/17 | 2/4 | | | | | 2/11 | 2/11 | | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/12 | | 3/25 | S | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/11/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | Georgia HOA Accountability and Community Empowerment Act (HACEA); enact | GAff | H | 1/16 | 1/17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | Crimes and offenses; establish offense of failure to adequately secure a firearm | PS&HS | H | 1/16 | 1/17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | Crimes & offenses; assault weapon owner; require sufficient liability insurance | PS&HS | H | 1/16 | 1/17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | State symbols; designate collard greens as official state greens | SRules | H | 1/16 | 1/17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | Ad valorem tax; expand definition of rental motor vehicle | W&M | H | 1/16 | 1/17 | 2/26 | S | | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2025 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | Supplemental appropriations; State Fiscal Year July 1, 2024 - June 30, 2025 | App | H | 1/17 | 1/27 | 2/5 | S | | | | 2/6 | 2/6 | CS | | | | | | | | 3/3 | | | | | | | 3/4 | 3/6 | 3 |
| | | APPROP | S | 2/6 | 2/24 | 2/24 | S | | | | 2/26 | 2/26 | CS | | | | | | | | 3/3 | | | | | | | | | |
| | | 02/06/2025 Immediately transmitted to Senate; 2/24/2025 Senate Rules suspended to allow early Second Reading; 2/26/2025 Immediately Transmitted to House; 03/03/2025 House agreed to Senate Substitute as House amended; 03/03/2025 Immediately transmitted to Senate; 3/3/2025 Senate Agreed to House Amendment to Senate Substitute; 3/3/2025 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | General appropriations; State Fiscal Year July 1, 2025 - June 30, 2026 | App | H | 1/17 | 1/27 | 3/10 | S | | | | 3/11 | 3/11 | CS | | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/11/2025 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | Supplemental appropriations; State Fiscal Year July 1, 2024 - June 30, 2025 | App | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | Supplemental appropriations; State Fiscal Year July 1, 2024 - June 30, 2025 | App | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | General appropriations; State Fiscal Year July 1, 2025 - June 30, 2026 | App | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | General appropriations; State Fiscal Year July 1, 2025 - June 30, 2026 | App | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | Seminole County; Board of Education; provide nonpartisan elections | IGC | H | 1/17 | 1/27 | 2/4 | | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | 2/27 | | | | | | 2/27 | | | | | | | | | | | | | | | | | | |
| | | 02/20/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 74 | Georgia Lottery for Education Act; correct a reference | RegI | H | 1/17 | 1/27 | 2/11 | | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 2/18 | 3/18 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | Justice for Peanut and Fred Act; enact | GF&P | H | 1/17 | 1/27 | | | 2/6 | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/06/2025 Withdrawn from Agriculture and Consumer Affairs and recommitment to Game, Fish and Parks | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76 | Transportation, Department of; local impact projects; require public hearings | Trans | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77 | Motor vehicles; encountering funeral processions; revise responsibilities | MotV | H | 1/17 | 1/27 | 2/4 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 3/6 | 3/25 | 3/21 | S | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/04/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | Employees' Retirement System of Ga.; alternative investment funds; raise limit | Ret | H | 1/17 | 1/27 | 2/20 | S | | | | 2/24 | 2/24 | CS | | | | | | | | | | | | | | | | | |
| | | RET | S | 2/26 | 3/18 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/24/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | Firearm Safe Handling and Secure Storage Tax Credit Act; enact | W&M | H | 1/17 | 1/27 | 2/19 | S | | | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/04/2025 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80 | Law enforcement agencies; option to destroy or sell certain firearms; provide | PS&HS | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 81 | Interstate Compact for School Psychologists; enter into | Ed | H | 1/17 | 1/27 | 2/11 | | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 2/18 | 3/10 | 3/6 | | | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | | |
| | | 02/13/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | Georgia Guest Worker Act; enact | I&L | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | Revenue and taxation; increase tax rate on each pack of cigarettes | W&M | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 84 | Revenue and taxation; increase tax rate on consumable vapor products | W&M | H | 1/17 | 1/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | Superior Court Judicial Compensation Reform Act; enact | Judy | H | 1/17 | 1/27 | 2/12 | S | | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/21 | 3/21 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/20/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 86 | Public officers; salaries of certain state officials; revise provisions | Judy | H | 1/17 | 1/27 | 2/12 | | | | | 2/20 | 2/20 | | | | | | | | | | </ | | | | | | | | |

2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Shaded dates indicate that the action occurred on the day of this report.

2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/ SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ ADOPTED | COMMITTEE/ FLOOR AMEND/ SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ ADOPTED | COMMITTEE/ FLOOR AMENDMENTS/ SUBSTITUTE | LOST | AMENDMENTS/ SUBSTITUTE AGREED TO | AMENDMENTS/ SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/ VETO NUMBER | |
|-------------|--|-----------------|---|-------------|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|--|
| 255 | Special license plates; Southern University Alumni; establish | MotV PUB SAF | H S | 2/5 3/4 | 2/6 | 2/26 | S | | | | 3/3 | 3/3 | CS | | | | | | | | | | | | | | | | | |
| | | | 03/03/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 256 | Social services; foster parents bill of rights; revise provisions | JudyJ S | H S | 2/5 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 257 | Fleet vehicles; issuance of metal license plates to certain owners; provisions | W&M S | H S | 2/5 | 2/6 | | | 2/10 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 02/10/2025 Withdrawn from Motor Vehicles and recommitted to Ways and Means | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 258 | PeachCare for Adults Act; enact | P&CH S | H S | 2/5 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 259 | State holidays; 2nd Mon. of each Aug. as Local Elected Officials Day; designate | SRules S | H S | 2/5 | 2/6 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 260 | Ad valorem tax; increase amount of state-wide homestead exemption; provisions | W&M S | H S | 2/5 | 2/6 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 261 | Motor vehicles; alternative fueled vehicles; reduced licensing fees; provisions | MotV S | H S | 2/5 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 262 | Community Health, Dept. of; acquiring backup generators; provide grant program | RDev H&HS | H S | 2/5 3/4 | 2/6 | 2/27 | S | 2/21 | | | 3/3 | 3/3 | CS | | | | 2/20 | | | | | | | | | | | | | |
| | | | 02/20/2025 Postponed until 02/21/2025; 02/21/2025 Withdrawn from Rules Calendar and recommitted to Rural Development; 03/03/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263 | Medical assistance; coverage under Medicaid program for doula care; provisions | P&CH S | H S | 2/5 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 264 | Income tax; fully exempt residents who have reached the age of 100 | W&M S | H S | 2/5 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 265 | Georgia Hemp Farming Act; concentration limits on cannabinoids; provisions | A&CA S | H S | 2/5 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 266 | Income tax; exempt full-time active duty military service income | W&M FIN | H S | 2/5 3/10 | 2/6 3/18 | 3/6 3/13 | S | | | | 3/6 3/21 | 3/6 3/21 | CS | | | | | | | | | | | | | | | | | |
| | | | 03/06/2025 Structured Rule; 3/21/2025 Senate Engrossed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 267 | Riley Gaines Act; enact | Ed JUDY | H S | 2/5 2/28 | 2/6 | 2/24 | S | | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | | 02/27/2025 Passed House by Rules Committee Substitute; 02/27/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 268 | Ed.; safety, health, and well-being of students and school communities; provide | Ed JUDY | H S | 2/5 3/6 | 2/6 | 3/3 | S | | | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | | |
| | | | 03/04/2025 Passed House by Rules Committee Substitute; 03/04/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 269 | Education; regulation of early care and education programs; revise requirements | Ed S | H S | 2/5 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 270 | Eviction Service and Airplane Evictions Act; enact | Judy JUDY | H S | 2/5 3/10 | 2/6 3/18 | 2/26 3/13 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | Revenue and taxation; definitions; change certain provisions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 272 | Revenue and taxation; definitions; change certain provisions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 273 | Title ad valorem tax; motor vehicles; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | Alternative ad valorem tax; motor vehicles; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 275 | Income tax; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 276 | Income tax; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 277 | Excise tax; rooms, lodgings, and accommodations; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 278 | Excise tax; rooms, lodgings, and accommodations; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 279 | Sales and use tax; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 280 | Sales and use tax; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 281 | Ad valorem tax; property; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 282 | Ad valorem tax; property; change certain definitions | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 283 | Motor vehicles; issuance of a refusal to sign citation; provide | MotV PUB SAF | H S | 2/6 2/24 | 2/10 3/18 | 2/18 3/13 | | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | | 02/21/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 284 | Minors; creation of the Georgia Baby Bond Savings Plan | App S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 285 | Law enforcement agencies; involuntary hospitalization information; provisions | JudyNC S | H S | 2/6 | 2/10 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 286 | Seed-Capital Fund; create a subfund to provide startup capital; provisions | HEd S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 287 | EPD; update reference date to standards, rules, and regulations | GF&P NR&E | H S | 2/6 2/26 | 2/10 3/3 | 2/19 2/28 | | | | | 2/24 3/11 | 2/24 3/11 | | | | | | | | | | | | | | | | | | |
| | | | 02/24/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 288 | Appeal and error; accusations; peace officers; provisions | PS&HS JUDY | H S | 2/6 3/10 | 2/10 3/25 | 3/4 3/21 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 289 | Courts; remote online notaries public and remote online notarizations; provide | Judy S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 290 | Revenue & taxation; Internal Revenue Code & Code of 1986; revise terms | W&M FIN | H S | 2/6 3/4 | 2/10 3/13 | 2/26 3/11 | | | | | 3/3 3/25 | 3/3 3/25 | | | | | | | | | | | | | | | | | | |
| | | | 03/03/2025 Structured Rule; 3/25/2025 Senate Engrossed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 291 | Health; certification of community health workers; provide | P&CH H&HS | H S | 2/6 3/10 | 2/10 3/25 | 2/27 3/21 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 292 | Income tax; certification of certain employers as living wage employers; provide | W&M S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 293 | Education; Protect Students First Act; repeal various provisions | Ed S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 294 | Education; awarding high school credits based on proficiency; provisions | Ed S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 295 | Local government; claims for compensation for loss of property value; provisions | PS&HS S | H S | 2/6 | 2/10 | 2/20 | S | | | | | | | | | | | | | | | | | | | | | | | |
| 296 | Motor vehicles; driver's license in certain electronic format; provisions | MotV PUB SAF | H S | 2/6 3/4 | 2/10 3/13 | 2/26 3/11 | S | 2/24 | | | 3/3 | 3/3 | CS | | | | | | | | | | | | | | | | | |
| | | | 02/24/2025 Withdrawn from General Calendar and recommitted to Motor Vehicles by Rules Committee; 03/03/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 297 | Ad valorem tax; define multipurpose off-highway vehicle; provisions | W&M FIN | H S | 2/6 3/6 | 2/10 | 2/26 3/25 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | | 03/04/2025 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 298 | Health; requirements for nurse staffing in hospitals; provide | Hth S | H S | 2/6 | 2/10 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | | | |
| 299 | Property; landlord and tenant; repeal Code Section 44-7-19 | GAff S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 300 | Pawnbrokers; exclude motor vehicle titles from pawn transactions; provisions | B&B S | H S | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE /FLOOR AMEND /SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE /FLOOR AMENDMENTS /SUBSTITUTE | LOST | AMENDMENTS /SUBSTITUTE AGREED TO | AMENDMENTS /SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER |
|-------------|--|--|---|------|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|
| 301 | The Time Served Act of 2025; enact | JudyNC | H | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 302 | Leave No Georgia Child Hungry Act; enact | Ed | H | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 303 | Original 33 Memorial Act; enact | SProp | H | 2/6 | 2/10 | 2/26 | | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | |
| | | SI&P | S | 3/3 | 3/21 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 304 | Local government; Georgia Municipal Court Clerks' Council; create | Judy | H | 2/6 | 2/10 | 2/26 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/04/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 305 | Protect the Dream Act; enact | GAff | H | 2/6 | 2/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 306 | Labor and industrial relations; workplace harassment; provide cause of action | I&L | H | 2/10 | 2/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 307 | Quality Basic Ed. Act; students with characteristics of dyslexia; provisions | Ed | H | 2/10 | 2/11 | 2/26 | S | | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 3/3 | 3/25 | 3/21 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2025 Passed House by Rules Committee Substitute; 02/28/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 308 | Motor vehicles; operation of miniature on-road vehicles; provisions | MotV | H | 2/10 | 2/11 | 2/21 | S | | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/27 | | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 309 | Local government; authority to abolish county police force; provisions | PS&HS | H | 2/10 | 2/11 | 2/20 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 3/6 | 3/21 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/04/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 310 | Student Teacher Promotion Act; enact | Ed | H | 2/10 | 2/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | Advancing Fair Employment for All Ages Act; enact | I&L | H | 2/10 | 2/11 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 312 | Employee Empowerment and Transparency Act; enact | I&L | H | 2/10 | 2/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 313 | Education; public schools to display the Ten Commandments; authorize and require | Ed | H | 2/10 | 2/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 314 | Professions and businesses; athletic trainers; revise and update definitions | RegI | H | 2/10 | 2/11 | 2/26 | S | | | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/04/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 315 | Law Enforcement Partners Act; enact | PS&HS | H | 2/10 | 2/11 | 2/20 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 316 | Income tax; credit equal to 20 percent of the federal income tax credit; provide | W&M | H | 2/10 | 2/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 317 | Workforce and Residential Infrastructure District for Georgia Act; enact | W&M | H | 2/10 | 2/11 | 3/20 | | 2/18 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/18/2025 Withdrawn from Governmental Affairs and recommitted to Ways and Means | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 318 | Appeal and error; superior court decisions on zoning decisions; provisions | GAff | H | 2/10 | 2/11 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |

2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/ SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|--|---|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|----------------|----------------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------------------|------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-----------------|
| 344 | Motor vehicles; penalty for violations captured by school bus camera; provisions | JudyNC S | H S | 2/11 2/12 | | | 2/26 | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2025 Withdrawn from Motor Vehicles and recommitted to Judiciary Non-Civil | | | | | | | | | | | | | | | | | | | | | | | | | |
| 345 | Insurance; prohibit raises in liability insurance rates for five years | Ins S | H S | 2/11 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| 346 | Local government; prohibit using PEG channels for political purposes; provisions | EU&T S | H S | 2/11 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| 347 | Georgia Pro-Birth Accountability Act; enact | P&CH S | H S | 2/11 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| 348 | Insurance; limited purpose subsidiary companies; provisions | Ins I&L | H S | 2/11 3/6 | 2/12 3/20 | 2/20 3/18 | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | |
| | | 03/04/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | |
| 349 | Douglas County; Board of Commissioners; filling vacancies; change provisions | LLeg SLGO | H S | 2/11 2/18 | 2/12 2/18 | 2/13 | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| 350 | Domestic relations; safe places for newborns; revise provisions | PS&HS S | H S | 2/11 2/12 | 2/12 2/20 | | | | | | | | | | | | | | | | | | | | | | |
| 351 | Board of Natural Resources; modify powers and duties | NR&E NR&E | H S | 2/11 3/10 | 2/12 3/21 | 2/27 3/20 | S | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | |
| 352 | Georgia Gestational Diabetes Management Act; enact | P&CH H&HS | H S | 2/11 2/26 | 2/12 3/13 | 2/19 3/11 | S | | 2/24 | 2/24 | CS | | | | | | | | | | | | | | | | |
| | | 02/24/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | |
| 353 | Georgia Music Office and Music Ready Communities Act; enact | CA&E S | H S | 2/11 2/12 | 2/12 2/18 | | | | | | | | | | | | | | | | | | | | | | |
| 354 | Evidence; communications between attorney and client; provisions | JudyNC S | H S | 2/11 2/12 | 2/12 | | | | | | | | | | | | | | | | | | | | | | |
| 355 | Doraville, City of; office of councilmember or mayor; filling vacancies; provide | LLeg SLGO | H S | 2/11 2/18 | 2/12 3/10 | 2/13 3/10 | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| 356 | City of Doraville Building and Public Facilities Authority Act; enact | LLeg SLGO | H S | 2/11 2/18 | 2/12 2/21 | 2/13 2/21 | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| 357 | Income tax credits; contributions to cert. mortgage loan originators; provisions | W&M S | H S | 2/11 2/12 | 2/12 3/6 | S | | | | | | | | | | | | | | | | | | | | | |
| 358 | Agriculture; prohibit acquisition of certain land; provide for a definition | Judy JUDY | H S | 2/11 3/4 | 2/12 2/26 | | | | 3/3 | 3/3 | | | | | | | | | | | | | | | | | |
| | | 03/03/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | |
| 359 | Cedartown, City of; Redevelopment Powers Law; provide for a referendum | LLeg SLGO | H S | 2/11 2/18 | 2/12 2/19 | 2/13 2/19 | | | 2/13 | 2/13 | | | | | | | | | | | | | | | 2/24 | 2/25 | 2 |
| | | 2/19/2025 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | |
| 360 | Revenue and taxation; rehabilitation of historic structures; revise tax credit | W&M ED&T | H S | 2/11 3/10 | 2/12 3/18 | 2/26 3/13 | S | | 3/6 3/25 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | 03/06/2025 | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|---|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|--|
| | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/ SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ ADOPTED | COMMITTEE/ FLOOR AMEND/ SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ ADOPTED | COMMITTEE/ FLOOR AMENDMENTS/ SUBSTITUTE | LOST | AMENDMENTS/ SUBSTITUTE AGREED TO | AMENDMENTS/ SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/ VETO NUMBER | |
| 389 | Property; homeowners' associations; solar energy devices; provisions | EU&T | H | 2/12 | 2/13 | | | 2/21 | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2025 Withdrawn from Judiciary and recommitted to Energy, Utilities and Telecommunications | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 390 | HALO Act; enact | JudyNC | H | 2/12 | 2/13 | 3/4 | S | | | | | | | | | | | | | | | | | | | | | | |
| 391 | Professions & businesses; boxing & other associations; change certain provisions | RegI | H | 2/12 | 2/13 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 392 | Georgia Tax Court; certain events; revise dates | Judy | H | 2/12 | 2/13 | 2/21 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/27 | 3/18 | 3/13 | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | | |
| | | 02/26/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 393 | Safer Cycling in Georgia Act; enact | MotV | H | 2/12 | 2/13 | 2/21 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 394 | Labor & industrial relations; minimum wage for certain state employees; increase | I&L | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 395 | Labor and industrial relations; minimum wage; provide for an increase | I&L | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 396 | Acworth, City of; adopt by reference a certain map | LLeg | H | 2/12 | 2/13 | 2/21 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/24 | 2/27 | | | | | 2/27 | | | | | | | | | | | | | | | | | | | |
| | | GAff | H | 2/12 | 2/13 | 3/6 | S | 3/4 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| 397 | Elections; advance voting on Saturdays for municipal elections; provisions | ETHICS | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/04/2025 Withdrawn from General Calendar and recommitted to Governmental Affairs by Rules Committee; 03/06/2026 Passed House by Rules Committee Substitute; 03/06/2026 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 398 | Food, drugs, and cosmetics; production & sale of cottage food items; provisions | A&CA | H | 2/12 | 2/13 | 2/19 | | | | 3/3 | 3/3 | | | | | | | | | | | | | | | | | | |
| | | AG&CA | S | 3/4 | 3/18 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/03/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 399 | Property; in-state staff to manage tenant communications; provisions | GAff | H | 2/12 | 2/13 | 2/28 | S | 2/27 | | 3/3 | 3/3 | CS | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 3/4 | 3/21 | 3/20 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/19/2025 Withdrawn from Judiciary and recommitted to Governmental Affairs; 02/27/2025 Withdrawn from General Calendar and recommitted to Governmental Affairs; 03/03/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 400 | Community Housing Options Increase Cost Efficiency (CHOICE) Act; enact | GAff | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 401 | Insurance; advertising costs when making or using insurance rates; provisions | Ins | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 402 | Public Service Commission; establish renewable energy sources goals; provisions | EU&T | H | 2/12 | 2/13 | | | 2/13 | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2025 Withdrawn from Regulated Industries and recommitted to Energy, Utilities, and Telecommunications | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 403 | Property; protections for homeowners and tenants; provisions | Judy | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 404 | Conyers, City of; revise city boundaries | LLeg | H | 2/12 | 2/13 | 2/21 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/24 | 2/28 | | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | | |
| 405 | Insurance; require licensed adjusters to be licensed contractors | Ins | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 406 | Judicial Retirement System; retirement age of superior court judges; provisions | Ret | H | 2/12 | 2/13 | 2/26 | S | 2/18 | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/6 | 3/13 | 3/11 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | | | | |
| | | 02/18/2025 Withdrawn from Judiciary and recommitted to Retirement; 03/04/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 407 | Georgia Hemp Industry Growth and Business Partnership Tax Credit Act; enact | W&M | H | 2/13 | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 408 | Insurance; certain licenses; repeal preclicensing education requirements | Ins | H | 2/13 | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 409 | Income tax; exempt retirement income received as benefits in the armed forces | W&M | H | 2/13 | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 410 | Insurance, Department of; efficiency in the practices; provide | Ins | H | 2/13 | 2/18 | 2/20 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/27 | 3/18 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 411 | Banks County; Board of Commissioners; change description of districts | LLeg | H | 2/13 | 2/18 | 2/27 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/28 | 3/10 | | | | | 3/10 | | | | | | | | | | | | | | | | | | | |
| 412 | Polk County Water Authority; reappointment of members; change certain provisions | LLeg | H | 2/13 | 2/18 | 2/21 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/24 | 2/27 | | | | | 2/27 | | | | | | | | | | | | | | | | | | | |
| 413 | Agriculture; operation of mobile sawmills; provisions | A&CA | H | 2/13 | 2/18 | 2/26 | | | | 3/3 | 3/3 | | | | | | | | | | | | | | | | | | |
| | | AG&CA | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/03/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 414 | Elections; "person" to include certain nonresidents; revise definition | GAff | H | 2/13 | 2/18 | 2/20 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | | |
| | | ETHICS | S | 2/27 | 3/18 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 415 | Homeowners Protection Act; enact | Judy | H | 2/13 | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 416 | Enterprise zones; revise class of retailer from which fees can be collected | GAff | H | 2/13 | 2/18 | 2/26 | S | | | 3/3 | 3/3 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | 3/18 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/03/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 417 | Education; tuition equalization grants; approved school; revise definition | HEd | H | 2/13 | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 418 | Georgia Child Performer Empowerment and Protection Act; enact | I&L | H | 2/13 | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 419 | University System of Ga. institutions; require possession of opioid antagonists | HEd | H | 2/13 | 2/18 | 3/6 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 420 | Insurance; inherited mutation testing and cancer imaging; provisions | Ins | H | 2/13 | 2/18 | 2/26 | S | 2/24 | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/24/2025 Withdrawn from General Calendar and recommitted to Insurance by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 421 | Interstate Sexual Predator Prevention Act; enact | JudyNC | H | 2/13 | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 422 | State employees' health insurance; include high deductible health plans | Ins | H | 2/13 | 2/18 | 2/26 | S | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | | |
| | | I&L | S | 3/3 | 3/20 | 3/18 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 423 | Emergency telephone number 9-1-1 system; Next Generation system; provide | PS&HS | H | 2/13 | 2/18 | 2/20 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 3/3 | 3/13 | 3/11 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | | | | |
| | | 02/28/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 424 | Agriculture; liability for use of fertilizers or pesticides; provisions | A&CA | H | 2/13 | 2/18 | 2/19 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 425 | Income tax; tax credit for purchase of an emergency power generator; provisions | W&M | H | 2/13 | 2/18 | 2/26 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 426 | Courts; nonpartisan election of magistrates; provide | Judy | H | 2/13 | 2/18 | 2/21 | | 2/19 | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | ETHICS | S | 3/6 | 3/18 | 3/13 | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | | |
| | | 02/19/2025 Withdrawn from Governmental Affairs and recommitted to Judiciary; 03/04/2025 Modified Structured Rule; 3/21/2025 Senate Engrossed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 427 | Property; notice to owner & deed holder when another deed is filed; provisions | Judy | H | 2/13 | 2/18 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 428 | Health; codify right to in vitro fertilization for individuals | Hth | H | 2/13 | 2/18 | 2/26 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES 2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | </ |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|

2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | READ 1ST TIME | | READ 2ND TIME | | FAVORABLY REPORTED | | COMM AMEND /SUB | | RECOMMITTED | | UNFAVORABLY REPORTED | | READ 3RD TIME | | PASSED /ADOPTED | | COMMITTEE/FLOOR AMEND/SUBSTITUTE | | LOST | | NOTICE OF MOTION TO RECONSIDER | | RECONSIDERED | | POSTPONED | | PASSED /ADOPTED | | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | | LOST | | AMENDMENTS/SUBSTITUTE AGREED TO | | AMENDMENTS/SUBSTITUTE DISAGREED TO | | INSISTS ON POSITION | | CONFERENCE COMMITTEE APPOINTED | | CONFERENCE COMMITTEE REPORT ADOPTED | | RECEDES FROM POSITION | | SENT TO GOVERNOR | | DATE SIGNED BY GOVERNOR | | ACT /VETO NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|---------------|--|---------------|--|--------------------|--|-----------------|--|-------------|--|----------------------|--|---------------|--|-----------------|--|----------------------------------|--|------|--|--------------------------------|--|--------------|--|-----------|--|-----------------|--|---------------------------------------|--|------|--|---------------------------------|--|------------------------------------|--|---------------------|--|--------------------------------|--|-------------------------------------|--|-----------------------|--|------------------|--|-------------------------|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE /FLOOR AMEND /SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE /FLOOR AMENDMENTS /SUBSTITUTE | LOST | AMENDMENTS /SUBSTITUTE AGREED TO | AMENDMENTS /SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER | |
|-------------|--|--|---|------|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|--|
| 615 | Chatham Co. Recreation Authority; abolish current memberships; provisions | LLeg | H | 2/26 | 2/27 | 3/25 | S | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/04/2025 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation; 03/25/2025 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 616 | Income tax; single-family residential rental property; revise a deduction | W&M | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 617 | Public utilities; consumer utility counsel to represent consumers; provisions | A&CA | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 618 | Property; certain disclosures regarding flood damage; provisions | Judy | H | 2/26 | 2/27 | 3/4 | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 619 | Donalsonville, City of; election schedule for mayor and councilmembers; revise | LLeg | H | 2/27 | 2/28 | 3/4 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/6 | | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | | |
| 620 | State holidays; Blood Plasma Donation Awareness Day; designate | SRules | H | 2/27 | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 621 | Georgia Bureau of Investigation; General Assembly to request assistance; provide | PS&HS | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 622 | Hoboken, City of; revise compensation of mayor and councilmembers | LLeg | H | 2/27 | 2/28 | 3/4 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/6 | | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | | |
| 623 | Carroll County; Probate Court; authorize collection of a technology fee | LLeg | H | 2/27 | 2/28 | 3/10 | | | | | 3/10 | 3/10 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/11 | | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | | |
| 624 | Carroll County; State Court; authorize collection of a technology fee | LLeg | H | 2/27 | 2/28 | 3/10 | | | | | 3/10 | 3/10 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/11 | | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | | |
| 625 | Fulton County; State Court; provide additional judge | LLeg | H | 2/27 | 2/28 | 3/4 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 626 | Criminal procedure; retention period of evidence of sexual assault; provisions | JudyNC | H | 2/27 | 2/28 | 3/4 | S | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 627 | Courts; juvenile proceedings; use of a deadly weapon; revise a provision | JudyNC | H | 2/27 | 2/28 | 3/4 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 628 | Income tax; contributions to law enforcement foundations; revise tax credit | W&M | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 629 | Education; automated external defibrillator programs; provisions | Hth | H | 2/27 | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 630 | State Board of Registration; remove used car & used parts divisions; provisions | RegI | H | 2/27 | 2/28 | 3/4 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 631 | Education; minimum base salary for certain certified professionals; provisions | Ed | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 632 | Professions & businesses; payment exemption for veterans; clarify eligibility | RegI | H | 2/27 | 2/28 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 633 | Elections; absentee ballot applications; caregivers; provisions | GAff | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 634 | Ga. Special Needs Scholarship Act; program completion requirements; provisions | Ed | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 635 | State Licensing Bd. for Residential & Commercial Contractors; revise provisions | RegI | H | 2/27 | 2/28 | 3/4 | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/10 | 3/25 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 636 | Crimes and offenses; sexual offenses; revise penalties | JudyNC | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 637 | Cobb County; board of commissioners; revise a requirement for public hearings | LLeg | H | 2/27 | 2/28 | 3/18 | | | | | 3/18 | 3/18 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 638 | MARTA; motor vehicle stopped or parked in a designated transit lane; provisions | Trans | H | 2/27 | 2/28 | 3/6 | S | 3/3 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | TRANS | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/03/2025 Withdrawn from Urban Affairs and recommitted to Transportation; 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 639 | Courts; processes for termination of parental rights in cert. cases; provisions | JudyJ | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 640 | Alpharetta, City of; election of city offices by majority vote; provide | LLeg | H | 2/27 | 2/28 | 3/4 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/6 | | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | | |
| 641 | Public utilities; electric service abeyance for certain customers; provisions | EU&T | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 642 | Georgia Dye Free School Meals Act; enact | Ed | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 643 | Ed.; install key boxes at each school building for law enforcement; provisions | Ed | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 644 | Environmental Protection Division; processing certain applications; provisions | NR&E | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 645 | Health; COVID-19 testing of staff in long-term care facilities; provisions | HumR | H | 2/27 | 2/28 | 3/4 | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/10 | 3/18 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 646 | Coroners; provide minimum salaries | PS&HS | H | 2/27 | 2/28 | 3/4 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 647 | Mulberry, City of; change corporate limits | IGC | H | 2/27 | 2/28 | 2/28 | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 3/10 | 3/21 | 3/20 | | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule; 3/13/2025 Withdrawn from SLGO and Committed to SLGO(G) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 648 | College Park, City of; ad val. tax; homestead exemption; remove income cap | LLeg | H | 2/27 | 2/28 | 3/4 | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/6 | | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER | | |
|---|--|--------|---|------|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|----------------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------------------|------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-----------------|--|--|
| 662 | Health; rural hospital organization; revise definition | Hth | H | 2/28 | 3/3 | 3/3 | S | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 663 | Conservation & natural resources; emission inspection fees; revise provisions | NR&E | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 664 | Property owners' associations; development and affirmative election; provisions | Judy | H | 2/28 | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 665 | Health; transfer cert. local authorities to Dept. of Public Health; provisions | P&CH | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 666 | Clayton Judicial Circuit; superior courts; provide for a sixth judge | Judy | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 667 | Motor vehicles; liability of employer for commercial vehicle drivers; provisions | Judy | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 668 | Crimes & offenses; assistance and guide dogs to service dogs; change references | P&CH | H | 2/28 | 3/3 | 3/6 | S | 3/3 | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/03/2025 Withdrawn from Agriculture and Consumer Affairs and recommitted to Public and Community Health | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 669 | Quality Basic Ed. Act; award of low-wealth capital outlay grants; provisions | Ed | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 670 | Georgia Civil Rights Act of 2025; enact | Judy | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 671 | Torts; sexually explicit conduct in the presence of a minor; provisions | Judy | H | 2/28 | 3/3 | 3/4 | S | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 672 | Georgia Dignity in Pregnancy and Childbirth Act; enact | P&CH | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 673 | Criminal procedure; certain minor offenders adjudicated as adults; provisions | JudyJ | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 674 | Board of Ed.; financial literacy instruction for grades 4 and 5; provisions | Ed | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 675 | Crimes and offenses; material support of terrorism criminal offenses; provisions | JudyNC | H | 2/27 | 2/28 | 3/6 | S | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 676 | Property; fine for any frivolous mechanic lien filed; provide | Judy | H | 2/27 | 2/28 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 677 | Health; children discharged from a hospital or psychiatric facility; provisions | Hth | H | 2/27 | 2/28 | 3/3 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | | |
| | | C&F | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03/06/2025 Passed House by Rules Committee Substitute; 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 678 | Local government; authorities with less than state-wide jurisdiction; provisions | GAff | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 679 | End Rental Price-Fixing Act; enact | Judy | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 680 | Labor & industrial relations; employers; affordable health benefits; provisions | I&L | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 681 | Domestic relations; sealing of name change petitions upon request; provide | Judy | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 682 | Criminal procedure; death penalty; provisions | JudyNC | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 683 | Buildings and housing; residential fire sprinkler requirements; provisions | GAff | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 684 | Cosmetologists; teaching of trichology training courses by schools; provisions | RegI | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 685 | Bartow County Community Improvement Districts Act; enact | LLeg | H | 3/3 | 3/4 | 3/10 | | | | | 3/10 | 3/10 | | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 686 | Georgia Sports Betting Act; enact | HEd | H | 3/3 | 3/4 | 3/6 | S | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 687 | Property; landlord and tenant; security deposits; provisions | Judy | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 688 | Appeal and error; service of process; provisions | Judy | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 689 | Housing; establish a homelessness prevention program | SP&CA | H | 2/28 | 3/3 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 690 | Pharmacy benefits managers; duty of care to insureds & health plans; provide | Ins | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 691 | Ga. Emergency Mgmt. & Homeland Security Agency; create Ga. Resilience Office | PS&HS | H | 2/28 | 3/3 | 3/4 | S | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 692 | Nurses; notify supervising physician when subject to a complaint; provisions | Hth | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 693 | Postsecondary ed.; tuition equalization grants; approved schools; provisions | HEd | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 694 | State Board of Ed.; establish school pilot program to increase graduation rates | Ed | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 695 | Ga. Student Finance Auth.; grants to eligible students; establish aid program | HEd | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 696 | Education; lunch and breakfast programs for public school students; provide | Ed | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 697 | Chickamauga, City of; ad valorem tax; provide homestead exemption | LLeg | H | 3/4 | 3/6 | 3/10 | | | | | 3/10 | 3/10 | | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/11 | | 3/25 | | | | | | 3/25 | | | | | | | | | | | | | | | | | | | |
| 698 | Walker County; ad valorem tax; educational purposes; provide homestead exemption | LLeg | H | 3/4 | 3/6 | 3/10 | | | | | 3/10 | 3/10 | | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/11 | | 3/25 | | | | | | 3/25 | | | | | | | | | | | | | | | | | | | |
| 699 | Dawson County; board of elections and registration; provide staggered terms | LLeg | H | 3/4 | 3/6 | 3/13 | | | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 700 | Commerce and trade; surcharges for purchasers using credit cards; provisions | B&B | H | 3/4 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 701 | Terrell County; Probate Court; authorize assessment of a technology fee | LLeg | H | 3/4 | 3/6 | 3/13 | | | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/18 | | 3/25 | | | | | | 3/25 | | | | | | | | | | | | | | | | | | | |
| 702 | Representative Democracy Enforcement Act; enact | GAff | H | 3/4 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 703 | Peachtree City, City of; ad val. tax; homestead exemption; increase income cap | LLeg | H | 3/4 | 3/6 | 3/10 | | | | | 3/10 | 3/10 | | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/11 | | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | | | |
| 704 | State govt.; auditor produce cert. monthly | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/ SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------------|---|--------|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|----------------|----------------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------------------|------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-----------------|
| 766 | Sumter-Americus Unification Commission Act; enact | LLeg | H 3/13 | 3/18 | 3/25 | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | |
| 767 | Gwinnett County; Board of Education; compensation of members; revise provisions | LLeg | H 3/18 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 768 | Gwinnett County; State Court; supplement for chief judge; provide | LLeg | H 3/18 | 3/20 | 3/21 | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 769 | Gwinnett Judicial Circuit; salary supplements for judges; change provisions | LLeg | H 3/18 | 3/20 | 3/21 | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 770 | Gwinnett Judicial Circuit; additional supplement for chief judge; provide | LLeg | H 3/18 | 3/20 | 3/21 | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 771 | Cherokee County; school district ad valorem tax; extend homestead exemption | LLeg | H 3/18 | 3/20 | 3/25 | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | |
| 772 | Norcross, City of; ad valorem tax; raise homestead exemption amounts | LLeg | H 3/18 | 3/20 | 3/21 | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 773 | Teachers Retirement System; permit certain persons to elect to become members | Ret | H 3/18 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 774 | Dekalb County; Probate Court; authorize collection of a technology fee | LLeg | H 3/18 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 775 | Butts County; school district ad valorem tax; increase homestead exemption | LLeg | H 3/18 | 3/20 | 3/21 | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 776 | Fulton County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/18 | 3/20 | 3/21 | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 777 | Fulton County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/18 | 3/20 | 3/21 | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 778 | Upson County; Magistrate Court; authorize collection of a technology fee | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 779 | Property; landlords provide local police & fire departments certain information | GAff | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 780 | Greensboro, City of; ad valorem tax; provide homestead exemption | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 781 | Crawford County; Magistrate Court; authorize collection of a technology fee | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 782 | Chatham County Schools' Tax Relief Act; enact | LLeg | H 3/20 | 3/21 | 3/25 | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | |
| 783 | Columbia County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/20 | 3/21 | 3/25 | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | |
| 784 | Columbia County; ad valorem tax for county purposes; provide homestead exemption | LLeg | H 3/20 | 3/21 | 3/25 | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | |
| 785 | Crawford County; Probate Court; authorize collection of a technology fee | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 786 | Dodge County Building and Public Facilities Authority; create | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 787 | Chickamauga, City of; ad valorem tax; provide homestead exemption | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 788 | Macon County; rename chief election official to chief election supervisor | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 789 | Oglethorpe, City of; certain governing authority hearings; revise provisions | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 790 | Macon County; Probate Court; authorize collection of a technology fee | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 791 | Butts County; ad valorem tax; increase homestead exemption | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 792 | Magistrate courts; increase amount of claims from \$15,000.00 to \$30,000.00 | Judy | H 3/20 | 3/21 | | | 3/20 | | | | | | | | | | | | | | | | | | | | |
| | 03/20/2025 Withdrawn from Intragovernmental Coordination - Local Legislation and recommitted to Judiciary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 793 | Brunswick, City of; ad valorem tax; provide new homestead exemption | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 794 | Clayton Co.; Board of Commissioners; code and board of ethics; revise provisions | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 795 | Public Health, Dept. of; establish an Infant Wellness Resource hotline service | P&CH | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 796 | Education; revise QBE program weights based on 2015 Education Reform Commission | Ed | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 797 | Homelessness Prevention Act of Chatham County; enact | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 798 | Spalding County; State Court; modernize, update, and readopt provisions | LLeg | H 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 799 | Long County; Board of Education; provide compensation for members | LLeg | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 800 | Motor vehicles; equipment inspection discounts for policyholders; provisions | MotV | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 801 | Long County; Board of Commissioners; revise powers of chairperson | LLeg | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 802 | Cedartown, City of; Redevelopment Powers Law; provide for a referendum | LLeg | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 803 | Dublin, City of; school district ad valorem tax; provide homestead exemption | LLeg | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 804 | Crimes & offenses; pardon for simple marijuana possession; codify proclamation | JudyNC | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 805 | Dublin, City of; school district ad valorem tax; provide homestead exemption | LLeg | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 806 | Oglethorpe County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 807 | Woodstock, City of; ad valorem tax; extend homestead exemption to cert. spouses | LLeg | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 808 | State Law Enforcement Officer Plan or 'SLEO Plan'; establish | Ret | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 809 | Motor vehicles; minimum speed limit of 50 mph on certain highways; provide | MotV | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 810 | Insurance; final reimbursement to pharmacies for prescription drugs; provisions | Hth | H 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 811 | Lowndes County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 812 | Buildings and housing; state minimum standard codes; amendments; revise process | GAff | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 813 | Lowndes County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 814 | Lowndes County; ad valorem tax for county purposes; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 815 | Lowndes County; ad valorem tax for county purposes; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 816 | Greene County Public Facilities Authority Act; enact | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 817 | Georgia Meat Transparency and Source Verification Act; enact | A&CA | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 818 | Ga. Judicial Retirement System; full time Tax Court judge membership; provisions | Ret | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 819 | Jasper County; levy an excise tax | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------|--|--------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 820 | Jasper County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 821 | Criminal procedure; include aggravated assault as aailable offense; provisions | JudyNC | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 822 | Courts; Georgia-specific content on Georgia bar examinations; provisions | Judy | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 823 | Dawson Co.; ad val. tax; homestead exemption; senior citizen; revise definition | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 824 | Dawson County; close cert. homestead exemption applications for senior citizens | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 825 | Monroe County; Board of Education; members and chairperson; change compensation | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 826 | Overtime Income Tax Exemption Act; enact | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 827 | Menstrual Data Privacy and Protection Act; enact | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 828 | Income tax; refundable tax credit for cert. federal SNAP recipients; provisions | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 829 | Education, Dept. of; secure browsing and parental controls practices; provisions | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 830 | Commissioner of Insurance; establish State Oversight Board | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 831 | Elections; make certain registration information confidential; expand provisions | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 832 | Paulding County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 833 | Cherokee County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 834 | Cedartown, City of; Redevelopment Powers Law; provide for a referendum | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 835 | Dalton, City of; school district ad valorem tax; increase homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 836 | Coweta County; School District ad val. tax; raise homestead exemption amounts | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 837 | Richmond County; Probate Court; authorize collection of a technology fee | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 838 | Newnan, City of; change corporate limits | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 839 | Jackson County; board of commissioners; filling vacancies; revise provisions | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 840 | Pickens County Airport Authority; repeal Act | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 841 | Pickens County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 842 | Whitfield County; ad valorem tax; revise homestead exemption amount | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 843 | Dalton, City of; ad valorem tax; increase homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 844 | Whitfield County; School District ad val. tax; revise homestead exemption amount | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 845 | Cherokee Co.; Board of Education; require internal audit and establish auditor | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 846 | Cherokee County; ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 847 | Cobb County; tax commissioner and certain employees; change compensation | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 848 | Polk County; school district ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 849 | Lower Chattahoochee Regional Airport Authority; rename | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 850 | Augusta-Richmond County; ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 851 | Athens-Clarke County; Bd. of Elections; provide for abolition on a date certain | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 852 | Athens-Clarke County; Board of Elections; reconstitute and reestablish | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 853 | Tunnel Hill, City of; ad valorem tax; provide new homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 854 | Cohutta, City of; ad valorem tax; increase homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 855 | Thomasville, City of; excise tax; cert. expenditure proceeds; revise provisions | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 856 | Brooks County Development Authority; appointment of members; revise provisions | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 857 | Cobb County; State Court; chief deputy clerk and clerk; change salary | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 858 | Cobb County; State Court; change compensation and number of certain staff | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 859 | Cartersville, City of; ad valorem tax; provide homestead exemption | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 860 | Gordon County; ad valorem tax; increase homestead exemption for cert. residents | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 861 | Calhoun, City of; ad val. tax; increase homestead exemption for cert. residents | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 862 | Fulton County; fix salary of sheriff | LLeg | H 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 863 | Georgia Small Business Set-Aside Act; enact | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 864 | End Corporate Ownership of Georgia Homes Act; enact | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 865 | Elections; notice of office closure due to state of emergency; provisions | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 866 | Community Health, Dept. of; inpatient insulin levels pilot program; provisions | | H | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|--|------------------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 1 | House of Representatives convened; notify Senate | | H 1/13 S | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 2 | House of Representatives; relative to officials, employees, and committees | | H 1/13 S | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 3 | House of Representatives; adopt Rules | | H 1/13 S | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 4 | Joint session; message from the Governor | | H 1/13 S 1/14 | | | | | | | 1/13 1/14 | | | | | | | | | | | | | | | | | |
| | | Immediately transmitted to House 1/14/2025 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Joint session; message from Chief Justice of the Supreme Court | | H 1/13 S 1/14 | | | | | | | 1/13 1/14 | | | | | | | | | | | | | | | | | |
| | | Immediately transmitted to House 1/14/2025 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | General Assembly; more than one Seed-Capital Fund; provide by law - CA | HEd | H 1/14 S | 1/15 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | George C. Trulock, Jr. Memorial Highway; Grady County; dedicate | Trans | H 1/14 TRANS S 3/10 | 1/15 | 3/6 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | 03/06/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | State Workgroup to Increase Health Screenings in cert. communities; support | P&CH | H 1/14 S | 1/15 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Gen. Assembly; Safe Drinking Water & Toxic Enforcement Fund; create - CA | NR&E | H 1/14 S | 1/15 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | MARTA; reaffirm its commitment to rail system along east side of I-20; urge | Trans | H 1/14 S | 1/15 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Ga. EPD and DeKalb County; resolve sewage pollution and spills; urge | NR&E | H 1/14 S | 1/15 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Community Activist Month; April; designate | SRules | H 1/14 S | 1/15 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Community Activist Day; April 8, 2025; recognize | SRules | H 1/14 S | 1/15 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Butler, Thomas Elliot; commend | | H 1/13 S | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 15 | Turner, Howard "Sonny"; induction Conservation Districts' Hall of Fame; commend | | H 1/13 S | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 16 | Edwards, William; commend | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 17 | Veterans who were victims of Agent Orange during the Vietnam War; commend | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 18 | Moorer, Ramielle; Clayton Co. Public Schools' 2024-2025 Teacher of Year; commend | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 19 | City of Cartersville; 175th anniversary; recognize | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 20 | Delta Sigma Theta Sorority Founders Day; 01/13/25; 112 yrs. service; recognize | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 21 | Burmough, Rep. Rhonda; 50th Anniv. Delta Sigma Theta Sorority member; recognize | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 22 | Atl. Football Host Committee; College Football Playoff Championship; commend | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 23 | Lunar New Year Celebration; commend | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 24 | Corporate Volunteer Council of Atlanta; commend | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 25 | Tamil Thai Pongal Day; January 14, 2025; recognize | | H 1/14 S | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 26 | Brown, Captain Matthew T.; retirement; commend | | H 1/15 S | | | | | | | 1/15 | | | | | | | | | | | | | | | | | |
| 27 | Addiction Recovery Awareness Day; January 21, 2025; recognize | | H 1/15 S | | | | | | | 1/15 | | | | | | | | | | | | | | | | | |
| 28 | Ga. Cancer Control Consortium; Ga. Dept. of Public Health, and others; commend | | H 1/15 S | | | | | | | 1/15 | | | | | | | | | | | | | | | | | |
| 29 | Gen. Assembly; appropriation of funds from cert. legal judgments; provide - CA | App | H 1/16 S | 1/17 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| 30 | Tax Cuts and Jobs Act of 2017; permanent extension; express support | W&M | H 1/16 S | 1/17 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | R. George Strickland, Jr. Memorial Bridge; Madison County; dedicate | Trans | H 1/17 S | 1/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | General Assembly; tax on conservation use property; increase max. acreage - CA | W&M FIN | H 1/17 S 3/4 | 1/27 3/13 | 2/12 3/11 | S | | | 3/3 3/18 | 3/3 3/18 | CS | | | | 2/28 | | | | | | | | | | | | |
| | | 02/20/2025 Postponed until 02/21/2025; 02/21/2025 Postponed until 02/24/2025; 02/24/2025 Postponed until 02/26/2025; 02/26/2025 Postponed until 02/27/2025; 02/27/2025 Postponed until 02/28/2025; 02/28/2025 Postponed until 03/03/2025; 03/03/2025 Structured Rule; 3/18/2025 Senate Engrossed | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Gilley, Gordon L.; commend | | H 1/16 S | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| 34 | Stallion, Reverend Dr. David L., Sr.; ninth pastoral anniversary; recognize | | H 1/16 S | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| 35 | Sevastianos, Metropolitan; commend | | H 1/16 S | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| 36 | Ahmaud Arbery Foundation; commend | | H 1/16 S | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| 37 | Intuitive; patient care and business growth in Gwinnett County, Ga.; commend | | H 1/16 S | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| 38 | Murphy, Mary Kay; distinguished service to education and community; commend | | H 1/16 S | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| 39 | Fallin, William G.; condolences | | H 1/16 S | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| 40 | House Study Committee on Reinsurance for Essential Industries; create | SRules | H 1/27 S | 1/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Congress; reduce waiting period for approval of lupus disability benefits; urge | I&L | H 1/27 S | 1/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Gen. Assembly; collection of motor fuel taxes; ratify Gov.'s Executive Orders | W&M FIN | H 1/27 S 2/19 | 1/28 3/13 | 2/12 3/11 | | | | 2/18 3/20 | 2/18 3/20 | | | | | | | | | | | | | | | | | |
| | | 02/18/2025 Structured Rule; 3/20/2025 Senate Engrossed | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Johnson, Bryce Alan; condolences | | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 44 | Brown, Barry A.; condolences | | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 45 | Consulate-General of Japan in Atlanta; 51st anniversary; recognize | | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 46 | Freeman, Sheriff Ron; commend | | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 47 | Strickland, Travis; 2024 West Ga. Soil & Water Conservationist of Year; commend | | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 48 | Great Dane; 125th anniversary of its founding; recognize | | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 49 | Manuel Estevan Paez Teran Day; January 18, 2025; recognize | SRules | H 1/27 S | 1/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | International Holocaust Remembrance Day; January 27, 2025; recognize | | H 1/27 S | | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 51 | Kia Day at the state capitol; January 28, 2025; recognize | | H 1/27 S | | | | | | | 1/27 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|-------------------------------------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 52 | Simmons, Marvin Gary; condolences | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 53 | Milner, Emily L.; condolences | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 54 | Honoring several cities upon designation as Ga. PlanFirst communities; commend | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 55 | Rippe, Christen; Gavin Haslett; 2024 Literary State Champions; commend | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 56 | Bryan Day at the state capitol; January 28, 2025; recognize | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 57 | Sex Trafficking Awareness Day at the state capitol; February 11, 2025; recognize | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 58 | Gwinnett Chamber Day at the state capitol; January 28, 2025; recognize | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 59 | 20th Anniversary of Korean American Day at the state capitol; recognize | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 60 | Firefighters Recognition Day at the state capitol; February 4, 2025; recognize | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 61 | AHIMSA-End Gun Violence; commend | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 62 | Sequeira, Mary D'Souza; commend | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 63 | Chinese-American Business Association of Atlanta; 32nd anniversary; recognize | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 64 | Chien Hong School of Kong Fu; commend | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 65 | Univ. of Ga. 4-H Program & others; 4-H Day at state capitol; 02/25/25; recognize | | H S | 1/27 | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| 66 | Masen "Mase" McIntyre Memorial Bridge; Carroll County; dedicate | Trans | H S | 1/28 | 1/29 | | | | | | | | | | | | | | | | | | | | | | |
| 67 | Georgia Clean Energy Transition and Green Job Creation by 2050; support | EU&T | H S | 1/28 | 1/29 | | | | | | | | | | | | | | | | | | | | | | |
| 68 | Quality Basic Ed. & Full-Time Equivalent funding formulas; support revision | Ed | H S | 1/28 | 1/29 | | | | | | | | | | | | | | | | | | | | | | |
| 69 | Biomedical Research Day; every third Thursday in April; recognize | Hth | H S | 1/28 | 1/29 | 2/4 | | | 3/3 | 3/3 | | | | | | | | | | | | | | | | | |
| 70 | Christopher Lee Ruse Memorial Intersection; Jackson County; dedicate | Trans | H S | 1/29 | 1/30 | | | | | | | | | | | | | | | | | | | | | | |
| 71 | Latasha R. Butts Memorial Highway; Baldwin County; dedicate | Trans | H S | 1/29 | 1/30 | | | | | | | | | | | | | | | | | | | | | | |
| 72 | House Study Committee on Cancer Care Access; create | Hth | H S | 1/29 | 1/30 | 2/28 | | | | | | | | | | | | | | | | | | | | | |
| 73 | Stoddard, Ann Elizabeth Harris; condolences | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 74 | Lowery, Dr. Evelyn Gibson; condolences | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 75 | Ham, Phillip Benson, Sr.; condolences | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 76 | Gibbs, Joey; commend | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 77 | OneGeorgia Authority; commend | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 78 | Harrison, Venessa C.; retirement; commend | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 79 | Georgia Farm Bureau Federation Day at the state capitol; 02/11/25; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 80 | Georgia EMC Day at the capitol; 02/10/25; 85 years of service; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 81 | International Literacy Day; Trinity International University, & others; commend | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 82 | Financial Literacy Month; April 2025; Dr. Jacqueline Mohair, & others; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 83 | International Tea at the United Nations Day; May 14, 2025; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 84 | International Day for the Eradication of Poverty; October 17, 2025; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 85 | Authors Expert Academy Day in Georgia; April 23, 2025; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 86 | United Nations International Day for Families in Georgia; 05/15/25; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 87 | Keep Georgia Beautiful Day at the state capitol; February 6, 2025; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 88 | Greater North Fulton Chamber of Commerce; commend | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 89 | Georgia FFA Association; FFA Day at state capitol; February 18, 2025; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 90 | Several churches for their work with Project Elevation; commend | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 91 | Blood Clot Awareness Month in the State of Georgia; March 2025; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 92 | Career and Technical Student Organizations Day at capitol; 02/05/25; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 93 | Citizens Christian Academy girls softball; 2024 GIAA Class A Champs; commend | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 94 | Georgia Arts Day in Georgia; February 2, 2025; recognize | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 95 | Community health workers; commend | | H S | 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 96 | Dr. Gregory B. Levett, Sr. Parkway; DeKalb County; dedicate | Trans | H S | 1/30 | 2/3 | | | | | | | | | | | | | | | | | | | | | | |
| 97 | Property; conveyance of certain state owned property; authorize | SProp SI&P | H S | 1/30 2/12 | 2/3 2/27 | 2/6 2/26 | | | 2/11 3/11 | 2/11 3/11 | | CS | | | | | 3/25 | | | | | | | | | | |
| 98 | Property; granting of nonexclusive easements; authorize | 02/11/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SProp SI&P | H S | 1/30 2/12 | 2/3 2/27 | 2/6 2/26 | | | 2/11 3/11 | 2/11 3/11 | | CS | | | | | 3/25 | | | | | | | | | | |
| | | 02/11/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | |
| 99 | General Assembly; Baby Bond Savings Plan Trust Fund; authorize creation - CA | App | H S | 1/30 | 2/3 | | | | | | | | | | | | | | | | | | | | | | |
| 100 | House Study Comm. on Impact of Pollution on Economic Dev. & Growth; create | NR&E | H S | 1/30 | 2/3 | | | | | | | | | | | | | | | | | | | | | | |
| 101 | Sargent, Kolton Teis; commend | | H S | 1/29 | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 102 | Freeman, Sheriff Ron; commend | | H S | 1/29 | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 103 | Dye, Melvin G., III; commend | | H S | 1/29 | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 104 | Hebron Christian Academy football; 2024 GHSA Class Private A-3A Champs; commend | | H S | 1/29 | | | | | | 1/29 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|--------|---|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
| 105 | Landers, Captain Coleman A.; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 106 | Trail Life USA; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 107 | American Heritage Girls (AHG); commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 108 | Dyslexia Day at the state capitol; February 4, 2025; recognize | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 109 | Georgia Association of Broadcasters and others; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110 | Doula Day at the state capitol; January 23, 2025; recognize | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | Interfaith organizations and volunteers; disaster cleanup efforts; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 112 | McCoy, Darin; outstanding public service; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 113 | Georgia Asian American and Pacific Islander Hub; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 114 | Ga. Limb Loss & Limb Difference Awareness Day at capitol; 01/28/25; recognize | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 115 | Alzaga, Juana P.; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 116 | Burrell, Carol H.; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 117 | House of Representatives; acknowledge inequality as a public health issue | SRules | H | 2/3 | 2/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 118 | Woolfolk, Mr. Michael; compensate | App | H | 2/3 | 2/4 | 3/4 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 119 | Stinchcomb, Mr. Mario; compensate | App | H | 2/3 | 2/4 | 3/4 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 120 | General Assembly; extend legislative sessions to maximum of 90 days - CA | SRules | H | 2/3 | 2/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 121 | John W. Mixon Georgia Forestry Building; Dry Branch Community; dedicate | SProp | H | 2/3 | 2/4 | 2/20 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | SI&P | S | 2/27 | 3/21 | 3/20 | | | | | | | | | | | | | | | | | | | | | | |
| 122 | Mitchell, Reverend Dr. Homer Lee, Sr.; condolences | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 123 | Girl Scout Day at the state capitol; February 4, 2025; recognize | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 124 | National Council of Negro Women; commend | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | Daughters of the American Revolution; 2024-2025 Good Citizens; commend | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 126 | Subash, Sirish; winner of the 3M Young Scientist Challenge; commend | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 127 | Physician Anesthesiologists Week at state capitol; 01/26 to 02/01/25; recognize | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 128 | Watkins, Mr. Joseph Samuel; compensate | App | H | 2/4 | 2/5 | 3/4 | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 03/06/2025 Passed House by Rules Committee Substitute | | | | | | | | | | | | | | | | | | | | | | | | | |
| 129 | Clark, Mr. Daryl Lee; compensate | App | H | 2/4 | 2/5 | 3/4 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 130 | Moore, Mr. Sedrick; compensate | App | H | 2/4 | 2/5 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 131 | Creation of a National Infrastructure Bank; express support | EU&T | H | 2/4 | 2/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 132 | Joint Ga.-North Carolina and Ga.-Tennessee Boundary Line Commission; create | IntC | H | 2/4 | 2/5 | 2/13 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 133 | YMCAs of Georgia; important work they do in the communities; commend | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 134 | Ga. Career & Technical Student Organizations Day at capitol; 2/5/25; recognize | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 135 | Topical Steroid Withdrawal Syndrome Awareness Day at capitol; 2/3/25; recognize | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 136 | Congenital Heart Defect Awareness Week at the capitol; 02/7-14/25; recognize | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | Williams, Mr. Tim; outstanding service to GreyStone Power; commend | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 138 | National Guard Day at the state capitol; February 6, 2025; recognize | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 139 | Ga. Assoc. of Voter Registration & Election Officials Day; 02/04/25; recognize | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 140 | Georgia Center for Civic Engagement and ENGAGE: Youth in Government; commend | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 141 | National School Counseling Week; February 3-7, 2025; recognize | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 142 | Walker, Dr. Shannon; commend | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 143 | Morgan, Dr. Jayne; commend | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 144 | Alvarado, Dr. Antoinette G.; commend | | H | 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 145 | Education, Dept. of; expand vision and hearing screenings for students; urge | Ed | H | 2/5 | 2/6 | 2/28 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 146 | Gallois, Gina; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 147 | Rabun County; Waterfall Capital of Georgia; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 148 | National African American Gun Association; 10th anniversary; recognize | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|--|----|---|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
| 159 | Schmidt, Tyler; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 160 | Taiwan; relations with the United States and the State of Georgia; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 161 | Children's Healthcare of Atlanta; opening new Arthur M. Blank Hospital; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 162 | Athens Academy boys varsity basketball team; Region 8-AA Champs; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 163 | North Oconee High School football team; 2024 GHSA Class 4A State Champs; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 164 | Family and Consumer Sciences; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 165 | Physical Therapy Day at the state capitol; January 28, 2025; recognize | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 166 | Dental Hygienists Appreciation Day; February 6, 2025; recognize | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 167 | Alzheimer's Awareness Day in Georgia; February 6, 2025; recognize | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 168 | Thomas, Dr. David A.; retirement from Morehouse College; recognize | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 169 | Physician's Day at the capitol; 02/05/25; saluting physicians of Ga.; recognize | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 170 | Cornerstone Baptist Church PTC; occasion of its 15th anniversary; recognize | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 171 | Curry, Reverend Dr. Augustus T.; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 172 | Wear Red Day; February 7, 2025; recognize | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 173 | Newton, Charles G., IV.; outstanding public service; commend | | H | 2/4 | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 174 | State Board of Ed.; appointment of state school superintendent; provide - CA | Ed | H | 2/6 | 2/10 | 3/6 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 175 | Latino Day at the state capitol; February 5, 2025; recognize | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 176 | Threadcraft, Johnese; condolences | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 177 | Adekola, Richard Olorunrokan, "King Rokan"; condolences | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 178 | Baker, Antonio Cornelius; condolences | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 179 | PAGE Day at the state capitol; February 18, 2025; 50th anniversary; recognize | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 180 | Mitchell, Malcolm; Georgia Reads Coach; commend | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 181 | Georgia Hearing Day at the state capitol; February 10, 2025; recognize | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 182 | Graziano, Retired Master Sergeant Louis C.; commend | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 183 | Macon Violence Prevention Program; commend | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 184 | Grayson High School football team; 2024 State Football Champs; commend | | H | 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | </ | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|-------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 213 | Ga. Chapter of NOBLE Day at state capitol; 03/07/25; 48 years service; recognize | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 214 | Americus-Sumter County Day at the state capitol; February 19, 2025; recognize | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 215 | Epilepsy Foundation Ga.; dedication to epilepsy awareness and advocacy; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 216 | Showell, Principal Denise; National Blue Ribbon School Award; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 217 | H. G. Yeomans III Family Trust; 2024 Georgia Tree Farmer of the Year; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 218 | Cumberbatch, Carleen; 2025 Distinguished Older Georgian; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 219 | UWG Cheerleading Program; continued reputation of excellence; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 220 | Reed, Dereck Isaiah; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 221 | The Sacred Harp Publishing Company and others; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 222 | North Gwinnett High School Game Day Cheer Squad; 2024 State Champs; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 223 | National FCCLA Week; February 10 to 14, 2025; recognize | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 224 | Bennett, Brother Alonza Anthony; commend | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 225 | Battersby; Kyran George; condolences | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 226 | Arnold, Essie Frankie Mae Stegall; condolences | | H S | 2/10 | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 227 | Gavalis; Joseph; condolences | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 228 | Duke, Nellie Dunaway; condolences | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 229 | Jenkins, Colonel (Ret.) Christopher; occasion of military retirement; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 230 | Colorectal Cancer Awareness Month; March 2025; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 231 | REALTOR® Day at the Dome; February 18, 2025; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 232 | Henderson, Linda; outstanding public service; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 233 | Clark Atlanta University Day at the state capitol; February 18, 2025; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 234 | Afterschool Day at the state capitol; February 12, 2025; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 235 | Hickory Log; occasion of its 55th anniversary; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 236 | Kellogg, Linda Ford; outstanding service; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 237 | Suttles, John; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 238 | Tidmore, Melony; Miss Cobb County's Teen 2025; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 239 | 116th Founders Day of the NAACP; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 240 | City of Savannah and Mayor Van R. Johnson; Mayor on the Move; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 241 | Land, Edgar; 2024 Citizen of the Year; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 242 | Alpha Day at the Capitol; February 20, 2025; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 243 | Purebred Dog Day at the state capitol; May 1, 2025; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 244 | Future Business Leaders of America Week at state capitol; 02/3-9/25; recognize | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 245 | Phillips, Aaliyah; Miss Cobb County 2025; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 246 | Ga. Institute of Technology and its partners; NSF GRACE Engine proposal; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 247 | East Forsyth H.S. eSports team; 3A-4A Super Smash Bros. State Champs; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 248 | Forsyth Central H.S. engine team; 2024 Hot Rodders of Tomorrow; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 249 | Splash Festivals; commend | | H S | 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 250 | Local government; alternative method of appraisal of real property; provide - CA | W&M | H S | 2/13 | 2/18 | | | | | | | | | | | | | | | | | | | | | | |
| 251 | Local government; nonpartisan election of probate judges; provide - CA | Judy | H S | 2/13 | 2/18 | 2/21 | | | | | | | | | | | | | | | | | | | | | |
| 252 | Ga. Dept. of Behavioral Health & Developmental Disabilities, and others; commend | | H S | 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 253 | Pace Day at the Capitol; February 26, 2025; recognize | | H S | 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 254 | Demola the Violinist; commend | | H S | 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 255 | Cosby, Troy; retirement; commend | | H S | 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 256 | Allen, Barbara Jean; condolences | | H S | 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 257 | House Special Committee on Oversight of Federal Funds; create | B&FAO | H S | 2/18 | 2/19 | | | | | | | | | | | | | | | | | | | | | | |
| 258 | Congress; call convention to set term limits on House members; apply | Rules | H S | 2/18 | 2/19 | | | | | | | | | | | | | | | | | | | | | | |
| 259 | Looney, Dr. Mike; Georgia's 2024 Superintendent of the Year; commend | | H S | 2/13 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 260 | Scipio, Sanaa; commend | | H S | 2/13 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 261 | Gilliard-Gunn, Patt; commend | | H S | 2/13 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 262 | Lupus Advocacy Day at the state capitol; February 13, 2025; recognize | | H S | 2/13 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 263 | Crisis Recovery Network; coordinated by Southern Regional Education Bd.; commend | | H S | 2/13 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 264 | Valentine's Day weddings; commend | | H S | 2/13 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 265 | Minyard, Gary; recipient of the 2024 Pioneers in Education Award; commend | | H S | 2/13 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 266 | Waller, Brandon "Beezy"; condolences | | H S | 2/13 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|--------|-------------------------------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 267 | Robinson, Brother Keiton; commend | | H 2/13 S | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 268 | Georgia Green Industry Association; commend | | H 2/13 S | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 269 | Metro Atlanta Chapter of SSU National Alumni Assoc.; 65th anniversary; recognize | | H 2/13 S | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 270 | Bibbs, Dr. Tenisha; commend | | H 2/13 S | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 271 | Kendrick, James Leroy, Jr.; condolences | | H 2/13 S | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 272 | Congress; U.S.D.A. modify eligibility for SNAP Program; adopt legislation | SRules | H 2/19 S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 273 | City of Incheon, South Korea; designate as sister city-state of State of Georgia | SP&CA | H 2/19 S | 2/20 | 2/26 | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | |
| | | | 03/25/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | Gen. Assembly; appropriate additional money to Ga. Pregnancy Program; urge | App | H 2/19 S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 275 | State of Ga.; increase minimum school drop out age from 16 to 17; support | Ed | H 2/19 S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 276 | Equal Rights Amendment as law of the land; commemorate; ratify U.S. Constitution | Judy | H 2/19 S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 277 | Taylor, Cornelius Lashon; condolences | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 278 | Mazzone, Leo; induction into the Georgia Sports Hall of Fame; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 279 | Price, Dr. Noris; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 280 | Nurses Day at the state capitol; February 19, 2025; recognize | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 281 | Ringling Bros. and Barnum & Bailey®; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 282 | 2024 Technical College System of Georgia award winners; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 283 | Community Health Centers Day; 02/20/25; Ga. Primary Care Association; recognize | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 284 | Rucker, Mr. Nicholas; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 285 | Brashear, Ms. Rhea; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 286 | Farley, Mr. Sharoko; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 287 | Brown, Ms. Patria; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 288 | No-Kill Awareness Day at the state capitol; April 30, 2025; recognize | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 289 | The Woodbine Opry; 25th anniversary; recognize | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 290 | W.S. Hutchings College and Career Academy and others; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 291 | Mercer University Day at the state capitol; February 20, 2025; recognize | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 292 | Blanco, Dr. Whitney N.; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 293 | Samedi, Stacey; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 294 | Davis, Sherrod; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 295 | Lyttle, Alicia; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 296 | Babajide, Patience; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 297 | Roberts, Laneisha; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 298 | Bell, Kristin; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 299 | Carr, Evan Marie; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 300 | Smith, Denise N.; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 301 | Barrow County's 2025 STAR Students and STAR Teachers; commend | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 302 | Chang, Jimmy; condolences | | H 2/18 S | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 303 | Honorable Johnny Floyd Interchange; Crisp County; dedicate | Trans | H 2/20 S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 304 | House Study Committee on the Costs and Effects of Smoking; create | P&CH | H 2/20 S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 305 | Sagers, Richard B.; condolences | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 306 | Prothro-Newton, Mother Hattie Lou; condolences | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 307 | Bristow, Investigator Taylor Jaimeson; condolences | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 308 | Multi-Agency Alliance for Children; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 309 | Rodgers, Rilyn; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 310 | Veal, Judge Holly W.; outstanding public service; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 311 | Lacey, Coach Andre; Paine College golf teams; outstanding achievements; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 312 | Greenwood, Collie; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 313 | Smith, Nolan Sental, Jr.; inspiring journey and achievements; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 314 | Rathburn, Chelsea; distinguished Poet Laureate of Georgia; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 315 | Crumbley, Jacob; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 316 | Effingham Co. Day at capitol; 2/10/25; Effingham Co. Chamber Commerce; recognize | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 317 | Fort Benning Lodge #579; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 318 | Smith, Reverend Dr. William J., Jr.; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 319 | Reach Out and Read Day at the state capitol; February 19, 2025; recognize | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 320 | American Cancer Society Cancer Action Network in Georgia; commend | | H 2/19 S | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|--------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 321 | STEM education and workforce development initiatives; commend | | H S | 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 322 | Boy Scouts of America in Georgia; Scouts Day at the Capitol; 02/26/25; recognize | | H S | 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 323 | Ga. Chapter of NOBLE Day at state capitol; 41 yrs. service; 03/06/25; recognize | | H S | 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 324 | Student Leadership NORTH; commend | | H S | 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 325 | North Hall H.S. cross country program; 2024 outstanding achievements; commend | | H S | 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 326 | N. Hall Middle Sch. boys & girls cross country teams; 2024 GHSA Champs; commend | | H S | 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 327 | Clayton County Day at the state capitol; February 6, 2025; recognize | | H S | 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 328 | Jeffrey E. Turner Highway; Clayton County; dedicate | Trans | H S | 2/21 | 2/24 | | | | | | | | | | | | | | | | | | | | | | |
| 329 | Rutland, Guy Jehue, Jr.; condolences | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 330 | Mims, Melissa; contributions to community through Showtime Pros Inc.; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 331 | Thompson, Bruce; Cartersville-Bartow County Chairman's Award; honor life | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 332 | Ringgold High School JROTC Tiger Guard drill team; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 333 | Osteoporosis Awareness and Prevention Month; May 2025; recognize | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 334 | Forsyth Central H.S. One Act Play program; 2024 GHSA Class 6A Champs; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 335 | Donor Day at the state capitol; February 13, 2025; recognize | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 336 | Shepherd Center; 50th anniversary; recognize | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 337 | N. Forsyth H.S. competition cheerleading team; GHSA Class 6A Champs; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 338 | Association of Georgia General Aviation Airports; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 339 | McKay, Corbin; Cartersville High School's 2025 STAR Student; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 340 | Moore, Melissa; Cartersville High School's 2025 STAR Teacher; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 341 | Whitfield, Monica; Cartersville-Bartow Co. Volunteer of the Year; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 342 | Shaw Industries; Cartersville-Bartow Co. 2024 Manufacturer of the Year; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 343 | Bartow Co. Sheriff's Office; Cartersville-Bartow Co. Partner of Year; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 344 | Georgia Black Republican Council; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 345 | Mealing, Council Member Angelette; Yellow Rose Nikki T. Randall Award; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 346 | National Association of Black Women in Construction; commend | | H S | 2/20 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 347 | Georgia high schools; establish flag football programs for girls; urge | SRules | H S | 2/24 | 2/26 | 3/13 | | | | | | | | | | | | | | | | | | | | | |
| 348 | Howard, Artword; condolences | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 349 | Georgia Military College; 145th anniversary; recognize | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 350 | Rogers, Joshua "Josh" Michael; condolences | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 351 | Aragbaye, Nancy Taiye; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 352 | Sodje, Edafetanure; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 353 | Adekunle, Kayode; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 354 | Phenomenal Hues Global Network; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 355 | Andrews, Katie; Central Forsyth H.S.; GHSA 6A-7A Gymnastics Champion; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 356 | GSU College of Law; paragon of excellence in clinical legal education; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 357 | Millican, Seth; Georgia Transportation Alliance; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 358 | Hendershot, Maddison; Georgia Transportation Alliance; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 359 | Black Economic Empowerment and Black Excellence; Black History Month; honor | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 360 | Small Business Day at the state capitol; March 5, 2025; recognize | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 361 | TIUA School of Business Entrepreneur Day; June 7, 2025; recognize | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 362 | Girls Empowerment Day; February 20, 2025; recognize | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 363 | Howard, Anita Reynolds; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 364 | Alpha Kappa Alpha Sorority; Iota Eta Chapter; 50th Chartering Anniv.; recognize | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 365 | Georgia Association of Manufacturers; 125th anniversary; recognize | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 366 | Walston, Joy; Yellow Rose Nikki T. Randall Servant Leadership Award; commend | | H S | 2/21 | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 367 | General Assembly; members serve four-year terms of office; provide - CA | SRules | H S | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| 368 | Jt. Study Comm. on Intoxicating Cannabinoids in Consumable Hemp Products; create | A&CA | H S | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| 369 | Donehoo, Ms.; Benjamin Banneker High School; Teacher of the Year; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 370 | Small Business Advocacy Day; March 5, 2025; recognize | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 371 | 2025 Ga. Single Parent Legacy Builders Recognition recipients & others; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 372 | Calleary, Minister Dara; outstanding public service; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 373 | UGA Block and Bridle Club; 50th Great Southland Stampede Rodeo; recognize | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 374 | Robinson, Fire Chief Eddie; 2024 Georgia Fire Chief of the Year; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|--------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 375 | Coleman, Mike; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 376 | HOPE AACR (Animal-Assisted Crisis Response); commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 377 | Wright, William; outstanding public service; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 378 | Georgia Airports Association Day; February 27, 2025; recognize | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 379 | ReadSource & Purpose Built Schools of Atl.; Ga. Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 380 | Gant, James and Patricia; retirement; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 381 | Believe Greater Dalton; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 382 | Cobb Collaborative; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 383 | Marietta City Schools; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 384 | Ben Hill County School District; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 385 | Rise Augusta; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 386 | Black Child Development Institute; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 387 | Dooly County Schools; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 388 | Baldwin, Beauty P.; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 389 | Charlton County Board of Education; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 390 | Lamar County School System; Georgia Reads Community Award; commend | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 391 | Sherman, Reverend Dr. Michael Wayne, Sr.; tenth pastoral anniversary; recognize | | H S | 2/24 | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 392 | Jt. Study Comm. on Bd. of Registration of Used Motor Vehicle Dealers; create | RegI | H S | 2/27 | 2/28 | 3/4 | | | | | | | | | | | | | | | | | | | | | |
| 393 | General Assembly; enact Workplace Safety and Heat Protection Act; urge | I&L | H S | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 394 | House of Representatives; the American Dream belongs to all of us; affirm | SRules | H S | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 395 | Maternal Mental Health Awareness Month; month of May; designate | P&CH | H S | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 396 | Gen. Assembly; creation of Georgia's Children First Trust Fund; authorize - CA | App | H S | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 397 | House Study Committee on Healthcare Quality and Reporting; create | Hth | H S | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 398 | Ga. Public Service Commission; rename as Ga. Public Utilities Commission - CA | EU&T | H S | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 399 | House Study Committee on One-way Street Markings; create | Trans | H S | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 400 | Georgia Keys for Heroes Amendment; provide by law - CA | W&M | H S | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 401 | Delta Day at state capitol; March 3, 2025; 112 years of service; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 402 | Reign Over Cancer Inc.; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 403 | Clayton State University Day at the state capitol; March 4, 2025; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 404 | James, Talmadge; occasion of her retirement; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 405 | Kilgore, Vanise Ayanna; condolences | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 406 | Georgia Municipal Court Clerks Council Day at state capitol; 02/27/25; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 407 | MEAG Power; 50th anniversary; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 408 | Georgia Aerospace Day at the state capitol; February 26, 2025; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 409 | Macon-Bibb County Industrial Authority; exceptional contributions; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 410 | Mercer Bears football team; exceptional 2024 season; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 411 | Visit Macon; contributions to increasing tourism in Macon-Bibb County; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 412 | Savannah Country Day School clay target team; 2024 Georgia State Champs; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 413 | Communities in Schools of Atlanta; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 414 | Duluth Fall Festival; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 415 | Delta Air Lines; centennial anniversary; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 416 | Trauma Awareness Day at the state capitol; February 26, 2025; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 417 | Sultan-Dadon, Anat; Consul General of Israel; her exemplary service; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 418 | Bremen H.S. cheerleading team; 2024 1A-D1 Cheerleading State Champs; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 419 | Georgia Teacher Leader Consortium; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 420 | Grubbs, Salleigh; Chairwoman of the Cobb County Republican Party; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 421 | Charter Schools Day at the state capitol; February 26, 2025; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 422 | DeKalb Day at the state capitol; February 26, 2025; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 423 | Hunter, Ernestine; commend | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 424 | Executive Function Day at the state capitol; March 26, 2025; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 425 | State Restaurant Day at the state capitol; February 26, 2025; recognize | | H S | 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 426 | General Assembly; support creation of a Black Maternal Health Caucus; urge | P&CH | H S | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | |
| 427 | Dr. Esco Hall, Jr. Highway; Appling County; dedicate | Trans | H S | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | |
| 428 | House Study Comm. on the Accessibility of Georgia's Legitimation Process; create | Judy | H S | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE /FLOOR AMEND /SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE /FLOOR AMENDMENTS /SUBSTITUTE | LOST | AMENDMENTS /SUBSTITUTE AGREED TO | AMENDMENTS /SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER |
|-------------------|--|--------|---|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|
| 429 | House Study Committee on Funding for Next Generation 9-1-1; create | EU&T | H | 2/28 | 3/3 | 3/11 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 430 | Punjabi language; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 431 | Lenz, Cristy; Yellow Rose Nikki T. Randall Servant Leadership Award; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 432 | Georgia Lineworker Appreciation Day at state capitol; April 14, 2025; recognize | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 433 | Habitat for Humanity Georgia Day at the state capitol; March 5, 2025; recognize | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 434 | Cooper, Terrance Lamont; condolences | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 435 | Allen, Judge John; condolences | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 436 | Honoring Heroes Day; February 28, 2025; recognize | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 437 | Scott, Reverend Hermon; Liberty Co. Emancipation Committee President; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 438 | Spelman College Glee Club; 100th anniv.; outstanding contributions; recognize | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 439 | Northeast H.S. Raiders football team; GHSA Class A Div. 1 Championship; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 440 | American Heart Month in Macon-Bibb County; February 2025; recognize | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 441 | Georgia Beverage Association; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 442 | Byrd, Natasha; Yellow Rose Nikki T. Randall Servant Leadership Award; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 443 | Raising Expectations Inc.; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 444 | Greenblatt, Corie; Yellow Rose Nikki Randall Servant Leadership Award; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 445 | Fellowship Bible Baptist Church; occasion of its 45th anniversary; recognize | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 446 | Holmes, Charvez; Peach County's 2025 Teacher of the Year; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 447 | Floyd, Nya Aaliyah; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 448 | Women's Golf Week in the State of Ga.; first week of April each year; recognize | SRules | H | 2/28 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 449 | House Study Committee on Modernization of the Traffic Violations Bureau; create | MotV | H | 3/3 | 3/4 | 3/11 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 450 | General Assembly; authorize sports betting in Georgia; provide by law - CA | HEd | H | 3/3 | 3/4 | 3/6 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 451 | Caterpillar Inc.; 100th anniversary; recognize | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 452 | Georgia Forestry Commission and others; commend | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 453 | Howard, Artward, Jr.; condolences | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 454 | Help for Healthcare Professionals Day at capitol; February 24, 2025; recognize | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 455 | Holder, Terry; induction into the Georgia Sports Hall of Fame; commend | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 456 | Jennings, Davante; commend | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 457 | Jamil, Kito; commend | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 458 | Cheasequah Nation Day; February 24, 2025; recognize | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 459 | Brinson, Matt; commend | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 460 | Carroll County Chamber of Commerce and others; anniversaries; recognize | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 461 | Food Bank of Northeast Georgia; commend | | H | 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 462 | State of Ga.; people have power to enact law by referendum; provisions - CA | GAff | H | 3/4 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 463 | Autoimmune Disease Awareness Month; month of March; designate | SRules | H | 3/4 | 3/6 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 464 | Burns, Khari Oramae; condolences; Infant Emerg. Awareness Day; 3/8/25; recognize | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 465 | McDonough H.S. Navy Jr. Reserve Officers Trng. Corps Warhawk Battalion; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 466 | Historical significance of 1911 Rand McNally map of Dawson County, Ga.; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 467 | Jack and Jill of America, Inc.; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 468 | Historical significance of 1911 Rand McNally map of White County, Ga.; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 469 | Turner, LaShonia; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 470 | Atuwatse, Olori, III.; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 471 | Historical significance of 1911 Rand McNally map of Lumpkin County, Ga.; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 472 | Support for families affected by premature births; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 473 | Miss Georgia Peach Scholarship Pageant; 2024 Georgia Peach Queens; commend | | H | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 483 | Todd, Christy; Georgia's 2024 Teacher of the Year; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 484 | Georgia State University; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 485 | Combat Boots 2 Boardroom Day at the state capitol; March 11, 2025; recognize | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 486 | Brantley County girls tennis team; 2024 GHSA Class AA State Champs; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 487 | Westberry, Jonathon; Dallon Lowe; GHSA Class AA Wrestling Champs; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 488 | Southwest Georgia Area Health Education Center; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 489 | McMickens, Brinca Y.; Yellow Rose Nikki T. Randall Leadership Award; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 490 | World Coming Together To Make A Difference; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 491 | S. Forsyth H.S. co-ed cheer team; 2024 GHSA Class 6A Cheer State Champs; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 492 | W. Forsyth H.S. boys swim team; GHSA Class 6A 4X100 Freestyle Champs; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 493 | Hyrbu, Tim; W. Forsyth H.S.; GHSA Class 6A Heavyweight Wrestling Champ; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 494 | Speigner, Addie; W. Forsyth H.S.; GHSA Class 6A Girls 100m Fly Champ; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 495 | Percil, Mr. Dexter; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 496 | Metcalfe, Dr. Contessa; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 497 | Peters, Winston "Gypsy"; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 498 | Amos, Atlanta City Councilman Byron D.; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 499 | George, Neil "Iwer"; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 500 | Kelley, Pharaoh; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 501 | Martinez, John Reyes; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 502 | Student Council of Summerour Middle School; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 503 | Roberts, Delane; occasion of her retirement; recognize | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 504 | Buc-ee's Day at the state capitol; March 20, 2025; recognize | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 505 | Laotian American community in Georgia; honoring Airavata flag; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 506 | Cohen's of Alma; 100th anniversary; recognize | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 507 | 2025 Watermelon Capital Queens; Miss Ga. Commodity Queens and others; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 508 | Jaynes, Harry; Marion County High School's 2025 STAR Teacher; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 509 | Cotten, Staff Sergeant (Ret.) Judith L.; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 510 | Rathbun, Bob; induction into the Georgia Sports Hall of Fame; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 511 | Smith, Staff Sergeant (Ret.) Bridgett Renay; commend | | H 3/4 S | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 512 | House Study Committee on the Addiction Epidemic & Solutions for Recovery; create | Hth | H 3/6 S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | |
| 513 | Congress; investigate dispersion of chemicals by aircraft; encourage | NR&E | H 3/10 S | 3/11 | | | | | | | | | | | | | | | | | | | | | | | |
| 514 | Pate, Bobby C.; condolences | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 515 | Cox, Larry Max; condolences | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 516 | Lundy, William L. "Bill", Jr.; 40 Years of Distinguished Legal Service; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 517 | 2025 St. Patrick's Day Parade; Savannah, Georgia; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 518 | Roberts, Dr. Terrence J.; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 519 | White, Kinsley; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 520 | City of Chattahoochee Hills; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 521 | Chapman, Alethea; Yellow Rose Nikki T. Randall Servant Leadership Award; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 522 | The Associate of St. Augustine Alumni-Atlanta; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 523 | The Links, Incorporated; Georgia Links Day At Capitol; March 10, 2025; recognize | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 524 | "Kumbaya"; the Gullah Geechee Anthem; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 525 | Crew, Community Supervision Officer John; 2024 Officer of the Year; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 526 | Buie, Jerry Jerome; retirement; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 527 | Georgia Pre-K Week; October 6-10, 2025; recognize | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 528 | Jeter, Reverend Shivern L.; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 529 | Abbott, Dr. Constance Levett; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 530 | Davis, Maurice; J.M.R. Tires, SE Atlanta; contributions to community; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 531 | Campbell, Larry; Corners Outreach; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 532 | Caicedo, Johanna; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 533 | Barrientos, Araceli; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 534 | Title I Parent Centers of the Meadowcreek Cluster and others; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 535 | Four Corners Primary Care Centers; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 536 | Palomino, Leslie; commend | | H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|--------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 537 | Kim, Dr. Jung Ha; Community Resource Corporation; commend | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 538 | Hardrick, Catherine; Yellow Rose Nikki Randall Servant Leadership Award; commend | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 539 | Nolan S. Smith, Jr. Bridge; Chatham County; dedicate | Trans | H S | 3/10 | 3/11 | | | | | | | | | | | | | | | | | | | | | | |
| 540 | Congress; immunosuppressive drugs for certain recipients; urge Medicare coverage | P&CH | H S | 3/10 | 3/11 | | | | | | | | | | | | | | | | | | | | | | |
| 541 | Legacy of the Battle of Brier Creek; honor | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 542 | Riggs, Michele; commend | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 543 | Byrd, Dr. Teresa T.; commend | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 544 | Greaves, Dr. Paula; commend | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 545 | Mensch, Steve; condolences | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 546 | Myositis Awareness Month; May 2025; recognize | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 547 | Mother Frankie Mae Arnold Highway; Fulton County; dedicate | Trans | H S | 3/10 | 3/11 | | | | | | | | | | | | | | | | | | | | | | |
| 548 | Mayor Betty Hannah Highway; Fulton County; dedicate | Trans | H S | 3/10 | 3/11 | | | | | | | | | | | | | | | | | | | | | | |
| 549 | Bevington, Paula Lawton; condolences | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 550 | Brown, Kenneth Wayne; condolences | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 551 | Stuckey, Norman Joseph, Jr.; condolences | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 552 | Sumner, Michael Ernest; condolences | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 553 | City of Hope; commend | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 554 | Nationwide Polio Vaccination Campaign; 70th anniversary; recognize | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 555 | Barrow, Craig & Diana; Vince & Barbara Dooley Friends of UGA Award; commend | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 556 | Jackson, Richard L.; Ann Cramer Lifetime Achievement Award; commend | | H S | 3/6 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 557 | House Study Committee on Georgia's Investment Funds; create | W&M | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 558 | House Study Comm. on Bd. of Registration of Used Motor Vehicle Dealers; create | MotV | H S | 3/11 | 3/13 | 3/18 | S | | | | | | | | | | | | | | | | | | | | |
| 559 | Ruby and Loy Grogan Memorial Intersection; Forsyth County; dedicate | Trans | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 560 | Au, Dr. Michelle; commend | Hth | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 561 | Williams, Congresswoman Nikema; commend | SRules | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 562 | Warnock, Senator Raphael G.; commend | SRules | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 563 | Ossoff, Senator Jon; commend | SRules | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 564 | Mainor, Meshia; commend | SRules | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 565 | Crockett, Congresswoman Jasmine; commend | SRules | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 566 | McBath, Congresswoman Lucy; commend | SRules | H S | 3/11 | 3/13 | | | | | | | | | | | | | | | | | | | | | | |
| 567 | Zera D. Storey Memorial Interchange; Cook County; dedicate | Trans | H S | 3/13 | 3/18 | | | | | | | | | | | | | | | | | | | | | | |
| 568 | Atlanta Jewish Film Festival; 25 yrs. artistic & cultural excellence; recognize | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 569 | Shaw, Dorothy Sanders; condolences | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 570 | Smith, Ms. Catherine Ann; condolences | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 571 | Hammons, Elizabeth Cail Newsome; condolences | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 572 | Steward Chapel African Methodist Episcopal Church; 160th anniv.; recognize | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 573 | Thames, Tina; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 574 | Watkins-Ware, Khoriandre; SW Magnet H.S. & Law Academy STAR Teacher; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 575 | Moving in the Spirit; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 576 | Bryant, Janice Arnwine; Yellow Rose Nikki Randall Servant Leader Award; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 577 | Pierce County girls golf team; GHSA Girls Golf AA State Champs; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 578 | Sport Fish Restoration Program; 75th anniversary; recognize | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 579 | Purser, Lilla Lee; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 580 | Stagmeier, Margaret "Marjy"; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 581 | Cherokee County 911 Foundation Day; April 14, 2025; recognize | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 582 | Morelli, Maritza; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 583 | Ramsey, Karen; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 584 | 85 Community Development Corporation; Executive Director Frank Lee; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 585 | Boy With a Ball; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 586 | Cooper, Dr. Jeffery D.; Cooper Pediatrics; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 587 | Carrollton High School debate team; 2021-2025 GFCA State Debate Champs; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 588 | Thompson, Reverend Valerie A.; 20th pastoral anniversary; recognize | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 589 | Au, Dr. Michelle; commend | | H S | 3/11 | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 590 | House Study Comm. on Services & Programs for Hearing & Visually Impaired; create | EU&T | H S | 3/18 | 3/20 | 3/25 | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|--|------|---|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|----------------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------------------|------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|
| | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER |
| 591 | Black Midwives Day; March 14, 2025; recognize | P&CH | H | 3/18 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 592 | House Study Committee on Noncompete Clauses in Physician Contracts; create | Hth | H | 3/18 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 593 | Hse. Study Comm. on Maternal, Prenatal & Pediatric Care Access & Funding; create | P&CH | H | 3/18 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 594 | Beecher, David Lamar, Sr.; condolences | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 595 | All veterans and their families in this state; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 596 | Techbridge Day at the state capitol; March 17, 2025; 25th anniversary; recognize | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 597 | Barton, Irene; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 598 | Timoteo, Kristen; Ga. Library Service's 2024 Library Employee of Year; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 599 | Marquez-Leon, Dr. Jose A.; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 600 | Georgia Latino Film Alliance & the Georgia International Film Festival; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 601 | Support for increased awareness of stomach cancer; recognize | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 602 | Yi, Hyong Kun "Sam"; contributions to Georgia's jazz community; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 603 | Colt's Manufacturing Co.; safe & responsible firearms ownership; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 604 | Wilkerson, Mayor Allison; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 605 | Brown, Kornisha McGill; Yellow Rose Nikki T. Randall Leadership Award; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 606 | City of Thomasville Day at the state capitol; March 27, 2025; recognize | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 607 | St. Joseph's Hospital of Savannah, Georgia; 150th anniversary; recognize | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 608 | Metro Atlanta Coalition for Healthy Neighborhoods and others; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 609 | Out The Trap Day at the state capitol; March 20, 2025; recognize | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 610 | Roberts, Delane; occasion of her retirement; commend | | H | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 611 | Hse. Study Comm. on Abandoned Child Placement After Hospital Discharge; create | P&CH | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 612 | Mickens, Kenneth K.; condolences | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 613 | Fisher, Audrey Lee Clinton; condolences | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 614 | Allen, Leicester "Bill"; condolences | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 615 | Herring, Paster Wallace B., Sr.; condolences | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 616 | Yao, Mr. Francis Malan; condolences | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 617 | International WeLoveU Foundation; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 618 | Porter, Keysha J.; Yellow Rose Nikki Randall Servant Leadership Award; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 619 | Minority Health Month; April 2025; encourage cholesterol screening; recognize | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 620 | Atlantic Institute; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 621 | Rosa T. Beard Debutante Club; 60th Cotillion; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 622 | Maloof, Coach Keith; retirement; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 623 | Lay, Tony; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 624 | Herring, Reverend John H.; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 625 | Hardaway Hawks varsity girls basketball; GHSA Class 2A State Champs; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 626 | King, Reverend Sherryl Harris; occasion of 20th pastoral anniversary; recognize | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 627 | Mallett, Sarah; Bibb County's Teacher of the Year for 2024; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 628 | PCOM Georgia and PCOM South Georgia; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 629 | Hurm, D.J.; Monroe County's Teacher of the Year for 2024; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 630 | Bailey, Franklin; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 631 | Gates, Adrienne; TrailBlazing Women in Georgia Day; March 20, 2025; recognize | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 632 | Brown, Cocoa; TrailBlazing Women in Georgia Day; March 20, 2025; recognize | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 633 | Fannin Co. Lady Rebels basketball; 2025 GHSA Class A Div. State Champs; commend | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 634 | Colbert, Janice; TrailBlazing Women in Georgia Day; March 20, 2025; recognize | | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|--|-------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 645 | Whittley, Dora Din; TrailBlazing Women in Georgia Day; March 20, 2025; recognize | | H S | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 646 | McKenzie, Jamelle E.; TrailBlazing Women in Ga. Day; March 20, 2025; recognize | | H S | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 647 | Shambo, Latoya; TrailBlazing Women in Georgia Day; March 20, 2025; recognize | | H S | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 648 | School Social Workers Association of Georgia; commend | | H S | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 649 | Mackey, Tandy; TrailBlazing Women in Georgia Day; March 20, 2025; recognize | | H S | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 650 | Nicole, Tiff; TrailBlazing Women in Georgia Day; March 20, 2025; recognize | | H S | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 651 | Olukewu, Lola; commend | | H S | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 652 | Community Service Boards' Day at the state capitol; February 16, 2025; recognize | | H S | 3/18 | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 653 | Veterans Perimeter Road; Coffee County; dedicate | Trans | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 654 | Community EsTr(EI/La); commend | P&CH | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 655 | House Study Committee on Gaming in the State of Georgia; create | HEd | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 656 | Hse. Study Comm. on Expanding Home Ownership Opportunities for Georgians; create | RDev | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 657 | Emma Lou Stover Bridge; Gilmer County; dedicate | Trans | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 658 | David Allen Donley Memorial Parkway; Cherokee County; dedicate | Trans | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 659 | House Study Committee on Insurance Market Reform; create | Ins | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 660 | Lamar Hudgins Intersection; Dougherty County; dedicate | Trans | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 661 | Fed. Railroad Admin.; deny CSX's request to use Trip Optimizer feature; urge | T&II | H S | 3/21 | 3/25 | | | | | | | | | | | | | | | | | | | | | | |
| 662 | Perry, A'Cariyon Dwight; improve ice cream truck safety in Georgia; condolences | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 663 | Mr. Johnny C. Nimes Day; April 26, 2025; recognize | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 664 | Delegation from Wexford, Ireland; visit to the Georgia State Capitol; honor | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 665 | Georgia Association of Senior Centers; National Senior Center Month; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 666 | Mac, Stacia; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 667 | Level Up Day; July 9, 2025; recognize | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 668 | Georgia Haitian-American Chamber of Commerce Inc.; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 669 | Mableton Day at the state capitol; March 20, 2025; recognize | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 670 | The Association of St. Augustine Alumni-Atlanta; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 671 | Cedartown H.S. cheerleading team; 2024 GHSA Division 4A State Champs; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 672 | Civil Air Patrol; service to the citizens of Georgia; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 673 | Jones, Clifford Walker, Sr.; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 674 | Robinson, Reverend Dr. William Holmes; 13th pastoral anniversary; recognize | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 675 | Hatcher, Keith; retirement; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 676 | Women of State House District 60 during Women's History Month; recognize | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 677 | DJ Day; April 22, 2025; recognize | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 678 | Newman, Reverend Reginald B.; occasion of his retirement; recognize | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 679 | Nichols, Wesley; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 680 | Anderson, Will, Jr.; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 681 | The Good Samaritan Health Centers of Gwinnett; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 682 | Neighborhood Cooperative Ministries; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 683 | Monroe, Joy; commend | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 684 | 100 Black Women Inc. and others; Joint Day at Ga. Capitol; 03/25/25; recognize | | H S | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 685 | House Study Committee on Mental Health Workforce Development; create | Hth | H S | 3/25 | | | | | | | | | | | | | | | | | | | | | | | |
| 686 | Brown, Barry A.; condolences | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 687 | Lee, Judge William F., Jr.; condolences | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 688 | Savage, Dr. John "Johnny"; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 689 | Culpepper, Judge Bryant, Jr.; outstanding public service; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 690 | Tazazo, Mazal; survivor of the October 7th massacre; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 691 | Lowndes County H.S. baseball team; 2024 GHSA 7A State Baseball Champs; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 692 | Clark, Kelly & Jason; Amber Kistler; honor lives; Autumn Streetman; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 693 | Profound Autism Day; March 17, 2025; recognize | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 694 | Deese, Sheriff Terry; retirement from Peach Co. Sheriff's Department; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 695 | Kelley, Councilwoman Dr. Melody; Ga. Single Parent "Legacy Builders"; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 696 | Dixon, Tenisha Lynette; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 697 | Tucker, Haywood; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 698 | Ali, Sis. Terri; commend | | H S | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|-------------------|---|----|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 699 | Decatur Presbyterian Church; Decatur, Georgia; 200th anniversary; recognize | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 700 | Happy Hitters of North Atlanta; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 701 | Brown-Reeves; Dr. Chanikki; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 702 | Washington, Evetta B.; recipient of the Women on Purpose award; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 703 | Lanier Co. H.S. Lady Bulldogs; GHSA Class A Division II Softball Champs; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 704 | Lowndes County; occasion of its Bicentennial; recognize | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 705 | Lanier County H.S. baseball team; GHSA Class A Division II State Champs; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 706 | Creel, Cole; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 707 | Paulding County's social workers during National Social Worker Month; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 708 | The Sunshine House; 50th anniversary; recognize | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 709 | Bridges, Kenneth Rogers; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 710 | Ndukwe, Ego Mang Nwokeka; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 711 | House Study Committee on Student Attendance in PreK-12 Education; create | Ed | H 3/25 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 712 | House Study Committee on Protecting Working Families; create | | H S | | | | | | | | | | | | | | | | | | | | | | | | |
| 713 | Healthcare providers; help promote 988 Suicide and Crisis Lifeline; urge | | H S | | | | | | | | | | | | | | | | | | | | | | | | |
| 714 | Thompkins, Brittany; 2025 Georgia Single Parent "Legacy Builders" Award; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 715 | Copeland, Alvin J.; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 716 | Brown, Joseph "Joey"; outstanding public service; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 717 | Patton, Maureen; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 718 | Maxwell, Scott; occasion of his retirement; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 719 | Shaw, Ariel; Southern Crescent Women In Business Inc.; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 720 | Williams, Alfonzo; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 721 | Booker, Reverend Anthony Maurice; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 722 | Ray, Laura; Berrien County Teacher of the Year; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 723 | Shumake, Dr. Giovanni; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 724 | Historic Norcross Business Association; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 725 | National Vitiligo Bond Inc. Foundation; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 726 | Jarrett, Grady; occasion of District 58 Day; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 727 | Wilcox Co. Lady Patriots Basketball Team; GHSA Class A Div. II Champs; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 728 | Hogsed, Jackson; 2024 GHSA Class 6A Individual Cross Country Champ; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 729 | Tidwell-Krantz; Kaspyen Rhys; condolences | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 730 | Beyond the Ribbon; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 731 | Bleckley Co. H.S. girls' cross country team; 2024 Class 1A/Div. I Champs; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 732 | Woodbine Public Library Inc.; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 733 | Fowle, Dana; outstanding contributions to journalism and the community; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 734 | Atlanta News First; outstanding contribution to civic engagement; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 735 | Church, Reverend Clarice Marijetta Wyatt Bell; condolences | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 736 | Clayton County Day; March 26, 2025; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 737 | Billups, Marvin F., Jr.; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 738 | Milliken, Paul; Feature Reporter for Fox 5's WAGA-TV's Good Day Atlanta; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 739 | Bleckley Co. H.S. boys cross country team; 2024 Class 1A/Div. I Champs; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 740 | 2025 regular session temporary administrative assistants; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 741 | Wasserman, Mark; decades of service and leadership; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 742 | GSU Clay Target Team; 2024 and 2025 ACUI/SCTP Collegiate Champs; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 743 | State Government Affairs Council; 50th anniversary; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 744 | John, Kevin; occasion of District 58 Day; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 745 | Nicole, Dondria; occasion of District 58 Day; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 746 | Mr. Hanky; occasion of District 58 Day; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 747 | Wilson, Miguel; occasion of District 58 Day; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 748 | Williams, Demetrious; occasion of District 58 Day; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 749 | Gordon, Lorenzo; occasion of District 58 Day; recognize | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 750 | House Interns; 2025 regular session of the General Assembly of Georgia; commend | | H 3/25 S | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 751 | William A. Fickling, Jr. Bridge; Monroe County; dedicate | | H S | | | | | | | | | | | | | | | | | | | | | | | | |

2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES 2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

2025 COMPOSITE STATUS

Tuesday March 25, 2025

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/ SUBSTITUTE AGREED TO | AMENDMENTS/ SUBSTITUE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER | |
|-----|--|--|---|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|----------------------------------|------|--------------------------------|--------------|-----------|-----------------|---------------------------------------|------|----------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-----------------|--|
| 135 | "Coastal Island Preservation Act"; enact | NR&E | S | 2/11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 136 | Health; licensure and regulation of community midwives; provide | RI&U | S | 2/11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | City of Mulberry; prov. related to jurisdiction of the municipal court; revise | SLGO | S | 2/11 | | 2/19 | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/20 | 2/21 | 2/27 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | |
| 138 | Incorporation of Municipal Corporations; transition of certain services | SLGO(G) | S | 2/11 | 2/19 | 2/18 | S | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | | |
| | | IGC | H | 2/21 | 2/24 | 2/26 | | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | | |
| | | 03/13/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 139 | City of Mulberry; change the corporate limits of the city | SLGO(G) | S | 2/11 | 2/19 | 2/18 | S | | | 3/3 | 3/3 | CS | | | | | | | | | | | | | | | | | |
| | | IGC | H | 3/4 | 3/6 | 3/11 | | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | | |
| | | 03/13/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 140 | Optometrists; doctors of optometry to dispense and sell pharmaceutical agents | H&HS | S | 2/11 | 2/21 | 2/20 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | Hth | H | 3/10 | 3/11 | 3/20 | S | 3/20 | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate; 03/20/2025 Favorably Reported in House; 03/20/2025 Withdrawn from General Calendar and recommitted to Health; 03/20/2025 Favorably Reported by Substitute in House | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 141 | Revenue/Tax; the appeal/protest period from 30 days to 45 days; extend | FIN | S | 2/12 | 2/21 | 2/20 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | W&M | H | 2/28 | 3/3 | 3/13 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/27/2025 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 142 | Physicians; certain licensure for qualifying international medical graduates | RI&U | S | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 143 | Georgia Firefighter's Pension Fund; certain members to retire at age 50; provide | RET | S | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 144 | Fertilizers; a manufacturer cannot be held liable for failing to warn consumers | AG&CA | S | 2/12 | 2/19 | 2/18 | S | | | 3/4 | 3/4 | CSFA | | | | | | | | | | | | | | | | | |
| | | A&CA | H | 3/6 | 3/10 | 3/13 | | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | | |
| | | 03/13/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 145 | Augusta Judicial Circuit; a sixth judge of the superior courts; provide | JUDY | S | 2/12 | 2/27 | 2/26 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/3 | 3/4 | 3/13 | | | | 3/18 | 3/18 | | | | | | | | | | | | | | | | | | |
| | | 03/18/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 146 | Health, Local Government, and Property; regulations and protections | RI&U | S | 2/12 | 2/26 | 2/24 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2025 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 147 | Correctional Institutions of State/Counties; consent for the release; provide | PUB SAF | S | 2/12 | 2/27 | 2/26 | | | | 3/6 | 3/6 | FA | | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 3/10 | 3/11 | 3/20 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 148 | Public School Property and Facilities; outdoor learning spaces pilot program | ED&Y | S | 2/13 | 3/3 | 2/28 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/10 | 3/11 | 3/25 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 149 | Tuition Equalization Grants; definition of approved school; revise | H ED | S | 2/13 | 2/27 | 2/26 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | HEd | H | 3/10 | 3/11 | 3/18 | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | | |
| | | 03/25/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | Retirement; permit public school systems to employ certain beneficiaries; extend | RET | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | "Joint Development Authority of North Fulton Municipalities Act"; enact | SLGO(G) | S | 2/13 | 2/28 | 2/27 | | 2/26 | | 3/3 | 3/3 | | | | | | | | | | | | | | | | | | |
| | | IGC | H | 3/4 | 3/6 | 3/21 | S | 3/20 | | | | | | | | | | | | | | | | | | | | | |
| | | 2/26/2025 Withdrawn from SLGO and Committed to SLGO(G); 3/3/2025 Minority Report filed; 03/20/2025 Withdrawn from General Calendar and recommitted to Intragovernmental Coordination by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 152 | "Georgia Promise Scholarship Act"; foster parents; qualify for promise scholars | ED&Y | S | 2/13 | 2/27 | 2/26 | S | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/3 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/28/2025 Senate Engrossed; 2/28/2025 Minority Report filed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 153 | Official Code of Georgia Annotated; revise, modernize, correct errors, omissions | JUDY | S | 2/13 | 2/27 | 2/26 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | | |
| | | CR | H | 3/3 | 3/4 | 3/18 | S | | | 3/20 | 3/20 | CS | | | | | | | | | | | | | | | | | |
| | | 03/20/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 154 | US Dept of Education; references from the Official Code of Georgia Annotated | ED&Y | S | 2/13 | 2/20 | 2/19 | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/6 | 3/10 | 3/18 | S | | | 3/21 | 3/21 | CS | | | | | | | | | | | | | | | | | |
| | | 3/4/2025 Minority Report filed; 03/21/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 155 | "Georgia Insurance Premium Reduction Act"; enact | I&L | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 156 | "Georgia Insurance Premium Reduction Act"; enact | I&L | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 157 | Retirement; certain members or former members of the General Assembly | RET | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 158 | Commission for Blind and Visually Disabled Persons; create | H&HS | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 159 | Criminal Procedure; pretrial proceedings in capital offense cases | JUDY | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 160 | Reckless Stunt Driving; a motor vehicle involved in a second offense | PUB SAF | S | 2/13 | 2/21 | 2/20 | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | MotV | H | 3/6 | 3/10 | 3/21 | S | | | | | | | | | | | | | | | | | | | | | | |
| 161 | Gordon County; school district ad valorem taxes for educational purposes | SLGO | S | 2/13 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/24 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 162 | Georgia Composite Medical Board; implement an automated credentialing system | RULES | S | 2/13 | 2/27 | 3/3 | S | 2/28 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | P&CH | H | 3/10 | 3/11 | 3/13 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/28/2025 Recommended to RULES; 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 163 | Brady Law Regulations; standards for bringing an action against the government | JUDY | S | 2/13 | 2/27 | 2/26 | S | | | 3/6 | 3/6 | CSFA | | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/10 | 3/11 | | | 3/25 | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2025 Minority Report filed; 03/25/2025 Withdrawn from Judiciary and recommitted to Judiciary Non-Civil | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 164 | Trade Practices; surveillance based price discrimination; prohibit | RI&U | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 165 | Minors; social media and internet safety; account termination | C&F | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 166 | Counties; ordinances for governing and policing unincorporated areas of counties | SLGO(G) | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 167 | Commerce and Trade; private entities that employ certain AI systems | ED&T | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 168 | Individual Tax Rates; reduction of the state income tax over time; revise prov. | FIN | S | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 169 | Professions and Businesses; education/training requirements for dry needling | H&HS | S | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 170 | Georgia Interagency Council for the Homeless; create | GvtO | S | 2/18 | 2/28 | 2/27 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | Gaff | H | 3/10 | 3/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 171 | Quality Basic Education Act; State Board of Ed to develop an advanced mathematic | ED&Y | S | 2/18 | 3/4 | 3/3 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 172 | Speed Detection Devices; laws relative to speeding violations in school zones | PUB SAF | S | 2/18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 173 | Pleadings/Motions; movants to file notices of uncontested motions; authorize | JUDY | S | 2/18 | 2/27 | 2/26 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/10 | 3/11 | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Bills | | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE /FLOOR AMEND /SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE /FLOOR AMENDMENTS /SUBSTITUTE | LOST | AMENDMENTS /SUBSTITUTE AGREED TO | AMENDMENTS /SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER | |
|--------------|--|------------------------------|---|------|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|--|
| 177 | Govt Transparency; transparency in foreign funded political activities | ETHICS S 2/18 T&II H 3/6 | 2/27 3/10 | 2/26 | | | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| | | | 3/4/2025 Senate Engrossed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 178 | State Depository Board; allow the state treasurer to invest in Bitcoin; provide | B&FI S 2/18 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 179 | Ed; records of each transferring student shall be provided within five days | JUDY S 2/18 Ed H 3/10 | 3/4 3/11 | 3/3 | S | | | | | | 3/6 | 3/6 | CSFA | | | | | | | | | | | | | | | | | |
| 180 | High Demand Apprenticeship Program; opportunities for apprenticeship sponsors | H ED S 2/18 HEd H 3/6 | 2/27 3/10 | 2/26 | | | | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | |
| 181 | Education; public schools shall not accept funding from foreign adversaries | H ED S 2/18 H | 3/3 | 2/28 | S | 2/24 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2/24/2025 Withdrawn from ED&Y and Committed to H ED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 182 | "Georgia Music Office and Music Ready Communities Act"; enact | ED&T S 2/18 H | 2/27 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3/6/2025 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 183 | Sales and Use Taxes; certain baby products from taxation; exempt | FIN S 2/18 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 184 | "Georgia Anti-Squatting Act of 2025"; enact | JUDY S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 185 | Correctional Institutions of State and Counties; use of state funds or resources | PUB SAF S 2/19 P&CH H 3/4 | 2/27 3/6 | 2/26 | | | | | | | 3/3 | 3/3 | | | | | | | | | | | | | | | | | | |
| 186 | Hospitals assisted living communities enroll as Medicaid; permit | H&HS S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 187 | State Income Tax; amt.of tax credits available for qualified caregiving expenses | FIN S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 188 | Georgia Adult and Aging Services Agency; create | H&HS S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 189 | Community Affairs; develop publicly accessible database of legal notices | JUDY S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 190 | Parks, Historic Areas; certain fee waivers for active duty members | VM&HS S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 191 | Employment Security; certain notice provisions relating to benefits and appeals | I&L S 2/19 I&L H 3/10 | 2/27 3/11 | 2/26 | | | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 192 | "Georgia Health Insurance Affordability and Consumer Protection Act"; enact | I&L S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 193 | State Board of the Technical College System of Georgia; establish the adult work | H ED S 2/19 HEd H 3/6 | 2/27 3/10 | 2/26 | S | | | | | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | | |
| | | | 03/25/2025 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 194 | Alcohol and Motor Vehicles and Traffic; production of distilled spirit | RI&U S 2/19 H | 3/4 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 195 | Pharmacies; pharmacists are authorized to dispense under certain conditions | H&HS S 2/19 Hth H 3/4 | 2/27 3/6 | 2/26 | | | | | | | 3/3 | 3/3 | FA | | | | | | | | | | | | | | | | | |
| 196 | "Pregnancy Center Fraud Prevention Act"; enact | H&HS S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 197 | "End Public Funding of Misinformation Act"" enact | H&HS S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 198 | Ga Legislative Retirement System; board of trustees increase benefit multipliers | RET S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 199 | State Ethics; shall not accept/reject complaints made against candidates 60 days | ETHICS S 2/20 GAff H 3/6 | 2/27 3/10 | 2/26 | S | | | | | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | | |
| | | | 3/4/2025 Senate Engrossed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | Persons and Their Rights; that life is valued/protected from that moment | JUDY S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 201 | Consumer Transactions; increased consumer protection for homeowners | I&L S 2/20 A&CA H 3/6 | 3/3 3/10 | 2/28 | S | | | | | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | | |
| 202 | Discovery; discovery in misdemeanor cases; change provisions | JUDY S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 203 | "Georgia Homegrown Solar Act of 2025"; enact | RI&U S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 204 | Criminal Procedure; offenses, accusation of the district attorney | JUDY S 2/20 JudyNC H 3/10 | 3/4 3/11 | 3/3 | | | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 205 | Insurance; pediatric autoimmune neuropsychiatric disorders; require coverage | I&L S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 206 | "South Georgia Energy Authority Act"; enact | SLGO S 2/20 LLeg H 3/4 | | 3/3 | | | | | | | | 3/3 | | | | | | | | | | | | | | | | | | |
| 207 | Professions/Businesses; a preclearance process in the licensing of individuals | JUDY S 2/20 JudyNC H 3/10 | 3/3 3/11 | 2/28 | | | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| 208 | State Government; regulation and taxation of sports betting in this state | RI&U S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 209 | Teachers Retirement System of Georgia; make an irrevocable election; permit | RET S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 210 | Board of Commissioners of Douglas County; filling of vacancies; provisions | SLGO S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 211 | "Autism Missing Person Alert System Act"; enact | PUB SAF S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 212 | "Quality Basic Education Act,."; disclosure of public student directory info | ETHICS S 2/20 Ed H 3/10 | 2/27 3/11 | 2/26 | | | | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | | 3/6/2025 Senate Engrossed; 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 213 | "Fair Business Practices Act of 1975," ban commercial cheating services | RI&U S 2/20 RegI H 3/10 | 3/3 3/11 | 2/28 | | | | | | | 3/6 | 3/6 | FA | | | | | | | | | | | | | | | | | |
| | | | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 214 | Elections and Primaries; electors to cast physical absentee on-request ballots | ETHICS S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 215 | State Bar of Ga; responsibilities of the administrative arm of the Supreme Court | JUDY S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 216 | Ga Judicial Retirement Sys.; employed as the director of Prosecuting Attorney | RET S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 217 | "Healthy Start"; enact | ED&Y S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 218 | Prosecuting Attorneys Qualifications Comm; shall be assigned for admin purposes | JUDY S 2/20 JudyNC H 3/10 | 2/27 3/11 | 2/26 | S | | | | | | 3/6 | 3/6 | CSFA | | | | | | | | | | | | | | | | | |
| 219 | "Restroom Access Act"; enact | JUDY S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 220 | "Putting Georgia's Patients First Act"; enact | H&HS S 2/20 RegI H 3/10 | 2/28 3/11 | 2/27 | S | | | | | | 3/6 | 3/6 | CSFA | | | | | | | | | | | | | | | | | |
| 221 | Massage Therapy Practice; the number of education hours; increase | RI&U S 2/21 H | 3/4 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 222 | Commission for the Blind and the Visually Impaired; create | H&HS S 2/21 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 223 | "Pro People, Pro Business Act"; enact | JUDY S 2/21 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 224 | "Donna's Law"; enact | JUDY S 2/21 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | Ed.; discrimination of an individual's race due to a protective hairstyle | ED&Y S 2/21 H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES 2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Bills | | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER | |
|--------------|---|--|---|------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|-----------------|--------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|--|
| 226 | Peach State Saves Programs; provide for creation | RET | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 227 | Labor and Industrial Relations; protections for freelance workers; provide | I&L | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 228 | State Depositories; State Depository Board allow the state treasurer to invest | B&FI | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 229 | Alcoholic Beverages; the issuance of wholesale consumable hemp licenses | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 230 | Condominiums; max. amt of insurance deductibles payable; remove the limitation | I&L | S | 2/21 | 3/3 | 2/28 | S | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 231 | Firearms; activities relating that occur at a sport shooting range | JUDY | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 232 | Disposition of Property Seized; destruction of a firearm discharged at a person | JUDY | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233 | Behavioral Health Reform and Innovation Commission; revise the subcommittees | H&HS | S | 2/24 | 2/28 | 2/27 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | P&CH | H | 3/10 | 3/11 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 234 | City of Dalton; independent school district ad valorem; homestead exemption | SLGO | S | 2/24 | | 3/3 | | | | | | 3/3 | | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/4 | | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 235 | Whitfield County; school district ad valorem tax; homestead exemption | SLGO | S | 2/24 | | 3/3 | | | | | | 3/3 | | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/4 | | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "Quality Basic Education Act."; active duty are eligible for enrollment | VM&HS | S | 2/24 | 3/4 | 3/3 | S | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/10 | 3/11 | 3/21 | S | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2025 Tabled in Senate; 3/6/2025 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 237 | Newton County Public Facilities Authority; contracts and borrowing of funds | SLGO | S | 2/24 | | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/4 | 3/6 | 3/21 | | | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | | |
| 238 | Rockdale County; board of commissioners; increase the board of commissioners | SLGO | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES 2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES 2025 COMPOSITE STATUS

Tuesday March 25, 2025

[illegible]

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE /FLOOR AMEND /SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE /FLOOR AMENDMENTS /SUBSTITUTE | LOST | AMENDMENTS /SUBSTITUTE AGREED TO | AMENDMENTS /SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER |
|--------------------|--|-------|---|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|
| 1 | Senate Convened; notify the House of Representatives | | S | 1/13 | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | General Assembly Convened; notify the Governor | | S | 1/13 | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| | | | H | 1/13 | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 3 | Senate Rules; adopt | | S | 1/13 | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/13/2025 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Senate Officials, Employees, and Committees; relative | | S | 1/13 | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/13/2025 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Senate Special Committee on Investigations; reauthorizing | | S | 1/13 | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/13/2025 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | General Assembly Meetings and Adjournments; relative | | S | 1/13 | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| | | | H | 1/13 | | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 7 | State Highway System; dedicate certain portions | TRANS | S | 1/14 | 1/17 | 1/16 | | | | 2/3 | 2/3 | | | | | | | | | | | | | | | | | |
| | | Trans | H | 2/4 | 2/5 | 2/21 | S | | | 2/24 | 2/24 | CS | | | | | | | | | | | | | | | | |
| | 2/3/2025 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Deputy Brandon Cunningham Memorial Intersection; Paulding County; dedicate | TRANS | S | 1/14 | 2/28 | 2/27 | S | | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | |
| | | Trans | H | 3/6 | 3/10 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Stevens, Charles "Charlie" Kay; condolences | | S | 1/14 | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Major Clint Morris and Captain Dee Morris; recognize | | S | 1/14 | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Atlanta Football Host Committee; commend | | S | 1/14 | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Thompson, Bruce A.; condolences | | S | 1/15 | | | | | | | 1/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Coleman, Richard; commend | | S | 1/15 | | | | | | | 1/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Trump, Donald J.; commend | RULES | S | 1/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Strolling Thunder Day; recognize February 6, 2025 | | S | 1/16 | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Trauma Awareness Day; recognize January 28, 2025 | | S | 1/16 | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Family and Consumer Sciences; recognize | | S | 1/16 | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Holder, Terry; congratulate | | S | 1/16 | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Firefighters Recognition Day; recognize February 4, 2025 | | S | 1/16 | | | | | | | 1/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Peed, Honorable F. Gates; recognize | | S | 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Bremen High School Competition Cheerleading Team; congratulate | | S | 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Justus, Scott; condolences | | S | 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | US Congress; set a limit on the number of terms that a person may be elected | RULES | S | 1/17 | 2/10 | 2/6 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | |
| | | Rules | H | 2/21 | 2/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/20/2025 Minority Report filed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Page III, Claude J.; recognize | | S | 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Fallin, William G.; condolences | | S | 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Johnson, Bryce Alan; condolences | | S | 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Intuitive; recognize | | S | 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Consulate-General of Japan in Atlanta; recognize | | S | 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Moore, Coach Jeremy; commend | | S | 1/27 | | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Toombs County High School Soccer Team; congratulate | | S | 1/27 | | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Toombs County High School Football Team; congratulate | | S | 1/27 | | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Newton IV, Charles G.; recognize | | S | 1/27 | | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Brookwood High School Girls Swimming and Diving Team; congratulate | | S | 1/27 | | | | | | | 1/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Grayson High School Football Team; congratulate | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER | | |
|----------------------------|--|------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|--|--|
| 52 | Development Impact Fees for Educational Purposes -CA | ED&T | S 1/29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | Children's Healthcare of Atlanta; recognize | | S 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | Butts County; congratulate | | S 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | Bona Fide Conservation Use Property; max. acreage to qualify for assessment CA | FIN | S 1/29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | Bona Fide Conservation Use Property; max. acreage to qualify for assessment | FIN | S 1/29 | 2/18 | 2/13 | | | | 2/19 | 2/19 | | | | | | | | | | | | | | | | | | | |
| | | W&M | H 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2/19/2025 Senate Engrossed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | Cook, Mr. David A.; recognize | | S 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | Legislative and Congressional Reapportionment; independent nonpartisan comm. | R&R | S 1/29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | Ayers, Michael T.; recognize | | S 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | Police Chiefs and Heads of Law Enforcement Agencies Recognition Day; recognize | | S 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | McInally, Dr. Robert Gordon Ross; recognize | | S 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | Reinhardt University; recognize | | S 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | Gavalis, Joseph; condolences | | S 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | Congenital Heart Defect Awareness Week; recognize February 7 to 14, 2025 | | S 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | Foderingham, Allison Adassa; condolences | | S 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | Hemophilia of Georgia; recognize | | S 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | Georgia Arts Day; recognize February 2, 2025 | | S 1/30 | | | | | | | 1/30 | FA | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | APRN Day; recognize January 30, 2025 | | S 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | FFA Day; recognize February 18, 2025 | | S 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | University of Georgia Block and Bridle Club; recognize | | S 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | Employees' Retirement System of Georgia; congratulate | | S 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | Braselton Police Chief Terry Esco; commend | | S 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | Georgia Speech-Language-Hearing Association; recognize | | S 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 74 | Interfaith Organizations and Volunteers; recognize | | S 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | Harlem High School Bulldogs Baseball Team; congratulate | | S 2/3 | | | | | | | 2/3 | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|--------------------|--|-------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 106 | Rosa Parks Day; recognize February 4, 2025 | | S 2/4 H | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| 107 | Jackson, Essie Mae; condolences | | S 2/4 H | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| 108 | Doula Day; recognize January 23, 2025 | | S 2/4 H | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| 109 | 2025 Miss Atlanta Competition Winners; congratulate | | S 2/4 H | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| 110 | American Heart Month; recognize February 2025 | | S 2/4 H | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| 111 | Blue and White Day; recognize February 10, 2025 | | S 2/4 H | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| 112 | Girl Scout Day; recognize February 6, 2025 | | S 2/4 H | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| 113 | Georgia's Certified Registered Nurse Anesthetists; recognize | | S 2/4 H | | | | | | | 2/4 | | | | | | | | | | | | | | | | | |
| 114 | Clifton, Gregory "Greg" Cecil; condolences | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 115 | Lanier County High School Lady Bulldogs; congratulate | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 116 | Lanier County High School Baseball Team; congratulate | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 117 | Georgia Farm Bureau Federation Day; recognize February 11, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 118 | Leadership Lowndes and Leadership Lowndes Youth; recognize | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 119 | Monroe County Day; recognize February 6, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 120 | Davidson, Linda J.; recognize | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 121 | Afterschool Day; recognize February 12, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 122 | Emergency Manager Marc Vincent; recognize | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 123 | Birthright Citizenship; a constitutional right; affirm | JUDY | S 2/5 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 124 | Physician Anesthesiologists Week; recognize January 26 to February 1, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 125 | Statewide Independent Living Council of Georgia; recognize | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 126 | World Refugee Day; recognize February 13, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 127 | Dental Hygienists Appreciation Day; recognize February 6, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 128 | Early Childhood Education Day; recognize February 12, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 129 | Blue and White Day; recognize February 10, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 130 | Alzheimer's Awareness Day; recognize February 6, 2025 | | S 2/5 H | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 131 | Sports Betting/Casino Gambling Activities; operation and regulation - CA | RI&U | S 2/5 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 132 | Georgia Council of Court Administrators; recognize | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 133 | Georgia EMC Day; recognize February 10, 2025 | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 134 | PAGE Day; recognize February 18, 2025 | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 135 | Theta Lambda Lambda Chapter of Omega Psi Phi Fraternity Inc.; recognize | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 136 | Georgia Addiction Counselors Association; commend | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 137 | Arnold, Frankie Mae; condolences | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 138 | Georgia Reads Coach Malcolm Mitchell; recognize | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 139 | Morris Brown College Day; recognize March 21, 2025 | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 140 | Robinson, Roosevelt; condolences | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 141 | Honorable Valencia Seay Highway; Clayton County; dedicate | TRANS | S 2/6 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 142 | Turner, Megan; recognize | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 143 | Clayton County Day; recognize February 6, 2025 | | S 2/10 H | | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 144 | National School Counseling Week; recognize the week of February 3-7, 2025 | | S 2/10 H | | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 145 | Minister Berry Vernon Wren; recognize | | S 2/10 H | | | | | | | 2/10 | | | | | | | | | | | | | | | | | |
| 146 | Lupus Advocacy Day; recognize February 13, 2025 | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 147 | Launch, Expose, Advise, Direct Center for Youth; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 148 | Taiwan; recognize | RULES | S 2/11 H | 3/4 | 3/3 | S | | | 3/18 | 3/18 | CS | | | | | | | | | | | | | | | | |
| 149 | Shepherd Center; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 150 | Georgia Addiction Counselors Association; commend | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 151 | Self-Direction Day; recognize February 26, 2025 | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 152 | Georgia Academy of Audiology; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 153 | Watson, Sam; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 154 | Hardy, Crystal; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 155 | Marshall, Janice; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 156 | Spire, Keshia; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 157 | Brown, Lebreda; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 158 | Derrickson, Evette; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 159 | Stanger, Tami; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|--------------------|--|--------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 160 | Hodges, Kimberly; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 161 | Stevenson, Theresa; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 162 | Sims, Shermet; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 163 | Owens, Amy; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 164 | Spiers, Ajay; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 165 | Hamilton, Beverly; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 166 | Giddens, Heather; recognize | | S 2/11 H | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 167 | Recognition of Marriage; only the union of man and woman; repeal -CA | JUDY | S 2/11 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 168 | Cohen, Jeffrey; recognize | | S 2/12 H | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 169 | Columbus State University Alumni; commend | | S 2/12 H | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 170 | Clark Atlanta University Day; recognize February 18, 2025 | | S 2/12 H | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 171 | Interfaith Children's Movement's 14th Annual Day; recognize February 11, 2025 | | S 2/12 H | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 172 | Zucca, Paul; condolences | | S 2/12 H | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 173 | The Plummer Home; recognize | | S 2/12 H | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 174 | Macon Day; recognize February 19, 2025 | | S 2/12 H | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 175 | Donor Day; recognize February 13, 2025 | | S 2/12 H | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 176 | Wood, Laura; commend | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 177 | Trent, Anne-Marie; commend | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 178 | Duncan, Catherine; commend | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 179 | Heck, Emily; commend | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 180 | Smith, Carmen; commend | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 181 | Pace Day; recognize February 26, 2025 | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 182 | Georgia Department of Behavioral Health and Developmental Disabilities (DBHDD) | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 183 | President of the United States; the imposition of tariffs on Mexico and Canada | I COOP | S 2/13 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 184 | United States Armed Forces; the men and women from the Greater Augusta region | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 185 | Duke, Nellie Dunaway; condolences | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 186 | Greater Augusta's Interfaith Coalition; recognize | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 187 | Cosby, Troy; recognize | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 188 | Investigator Taylor Jaimeson Bristow; condolences | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 189 | Mercer University Day; recognize February 20, 2025 | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 190 | Alpha Day; recognize February 20, 2025 | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 191 | Black Maternal Health Statistics; recognize | H&HS | S 2/18 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 192 | Future Business Leaders of America Week; recognize February 9-15, 2025 | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 193 | Taylor, Troy; recognize | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 194 | Cumberbatch, Carleen; recognize | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 195 | Colorectal Cancer Awareness Month; recognize March 2025 | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 196 | Phoebe Putney Health System; commend | | S 2/18 H | | | | | | | 2/18 | | | | | | | | | | | | | | | | | |
| 197 | Muslim Appreciation Day; recognize February 20, 2025, | RULES | S 2/18 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 198 | Clayton State University Day; recognize March 4, 2025 | | S 2/19 H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 199 | Peach County School System; congratulate | | S 2/19 H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 200 | HOPE AACR (Animal-Assisted Crisis Response); recognize | | S 2/19 H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 201 | Governor Brian Kemp; include full-time care givers in Georgia Pathways expansion | I&L | S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 202 | Equal Rights Amendment; proposed Amendment to the United States Constitution | JUDY | S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 203 | Rutland Jr., Guy Jehue; condolences | | S 2/19 H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 204 | Georgia Vision Alliance; honor | | S 2/19 H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 205 | Senator Vincent D. Fort Memorial Intersection; Fulton County; dedicate | TRANS | S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 206 | Binns, Joseph Marion; condolences | | S 2/19 H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 207 | General Assembly; appropriate \$2 million annually to the Georgia Pregnancy | C&F | S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 208 | Tidmore, Melony; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 209 | Phillips, Aaliyah; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 210 | Hamilton, Kent Todd; recognize | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 211 | Hall Jr., Charles Tamlin; condolences | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 212 | 6888th Central Postal Directory Battalion; honor | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 213 | Certified Community Midwife Day; recognize February 19, 2025 | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|--------------------|--|---------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 214 | Sims, Phillip Hampton; condolences | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 215 | Association of Georgia General Aviation Airports; recognize | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 216 | Senate Study Committee on Vulnerable Roadway Users; create | PUB SAF | S 2/20 H | 3/4 | 3/3 | S | | | | | | | | | | | | | | | | | | | | | |
| 217 | Senate Study Committee on Combating Chronic Absenteeism in Schools; create | ED&Y | S 2/20 H | 3/3 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 218 | Charlton County Board of Education; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 219 | ReadSource and Purpose Built Schools of Atlanta; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 220 | Black Child Development Institute; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 221 | Believe Greater Dalton; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 222 | Marietta City Schools; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 223 | Lamar County School System; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 224 | Ben Hill County School District; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 225 | Rise Augusta; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 226 | Cobb Collaborative; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 227 | Dooley County Schools; congratulate | | S 2/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 228 | Lewis, Joyce; condolences | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 229 | Bowen, Rudy; recognize | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 230 | Trauma Awareness Day; recognize February 26, 2025 | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 231 | Officer Jeremy Labonte Memorial Interchange; Fulton County; dedicate | TRANS | S 2/21 H | 2/28 3/6 | 2/27 3/21 | | | | 3/4 | 3/4 | | | | | | | | | | | | | | | | | |
| 232 | Scouts Day; recognize February 26, 2025 | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 233 | City of Savannah and Mayor Van R. Johnson; commend | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 234 | Park Place Operations Inc.; honor | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 235 | Georgia Beverage Association; recognize | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 236 | Bromberg, Sam M.; recognize | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 237 | Professional Standards Comm.; provide recommendations to support | ED&Y | S 2/21 H | 3/25 | 3/21 | S | | | | | | | | | | | | | | | | | | | | | |
| 238 | Alexander, Cynthia Robinson; recognize | | S 2/24 H | | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 239 | Smith Jr., Nolan Sental; honor | | S 2/24 H | | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 240 | Jonesboro Majestic Marching Cardinals; recognize | | S 2/21 H | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | 2/21/2025 Senate Rule 4-2.1 suspended to allow First Reading | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241 | Georgia Military College; commend | | S 2/24 H | | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 242 | Stephens County Hospital; congratulate | | S 2/24 H | | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 243 | Franklin, Reverend Lee C.; recognize | | S 2/24 H | | | | | | | 2/24 | | | | | | | | | | | | | | | | | |
| 244 | Equal Rights Amendment; encouraging all states to ratify | JUDY | S 2/24 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 245 | Collins, Doug; commend | VM&HS | S 2/24 H | 3/4 | 3/3 | | | | 3/18 | 3/18 | | | | | | | | | | | | | | | | | |
| 246 | President Donald J. Trump; commend | RULES | S 2/24 H | 3/4 | 3/3 | | | | 3/18 | 3/18 | | | | | | | | | | | | | | | | | |
| | 3/18/2025 Minority Report filed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 247 | Loeffler, Kelly; commend | ED&T | S 2/24 H | 2/27 | 2/26 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | |
| 248 | Person, Charles; condolences | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 249 | Georgia Minority Supplier Development Council; commend | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 250 | DeKalb Day; recognize February 26, 2025 | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 251 | Osteoporosis Awareness and Prevention Month; recognize May 2025 | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 252 | Delta Air Lines; recognize | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 253 | Georgia Linemen Day; recognize March 11, 2025 | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 254 | Georgia Aerospace Day; recognize February 26, 2025 | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 255 | Senate Study Committee on Combating Unscrupulous Companion Animal Breeding | RULES | S 2/26 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 256 | State Restaurant Day; recognize February 26, 2025 | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 257 | Charter Schools Day; recognize February 26, 2025 | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 258 | Georgia Airports Association Day; recognize February 27, 2025 | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 259 | Simmons, Reverend Vandy Carl; recognize | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 260 | Clark, James S.; recognize | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 261 | Georgia Lineworker Appreciation Day; recognize April 14, 2025 | | S 2/26 H | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 262 | Article V of the United States Constitution; a convention of the states; apply | JUDY | S 2/26 H | 3/4 | 3/3 | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2025 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263 | Jefferson High School Volleyball Team; congratulate | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 264 | Emergency Medical Services Recognition Day; recognize February 28, 2025 | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 265 | Samuel Micah Moon Memorial Interchange; Douglas County; dedicate | TRANS | S 2/27 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 266 | Stafford, Furquan R.; commend | RULES | S 2/27 H | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE /FLOOR AMEND /SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE /FLOOR AMENDMENTS /SUBSTITUTE | LOST | AMENDMENTS /SUBSTITUTE AGREED TO | AMENDMENTS /SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER |
|--------------------|---|---------|-----|------|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|
| 267 | Aj'anaye Hill Memorial Intersection; Douglas County; dedicate | TRANS | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 268 | International Diaspora Day; recognize March 18, 2025 | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 269 | University of Georgia Women's Tennis Team; congratulate | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 270 | South Atlanta Vascular Institute; commend | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MEAG Power; recognize | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 272 | Douglas County Day; recognize February 27, 2025 | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 273 | Mableton Day; recognize March 20, 2025 | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | Austell Day; recognize March 25, 2025 | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 275 | Apostle Darryl L. Winston; recognize | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 276 | Maparyan, Dr. Layli; recognize | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 277 | Arnold, Essie Frankie Mae Stegall; condolences | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 278 | Looney, Dr. Mike; recognize | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 279 | Howard, Anita Reynolds; recognize | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 280 | Entertainment Tourism Day; recognize February 28, 2025 | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 281 | James, Talmadge; recognize | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 282 | Joint Study Committee on Funding for Next Generation 9-1-1 Sustainability | PUB SAF | S | 2/27 | 3/4 | 3/3 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2025 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 283 | Joint Study Committee on Height Restrictions Surrounding Georgia Airports | TRANS | S | 2/27 | 3/20 | 3/18 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 284 | Peace Officer Memorial Highway; Cobb County; dedicate | TRANS | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 285 | Andrew J. Young Day; recognize February 28, 2025 | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 286 | Diwali Day; recognize October 20, 2025 | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 287 | Georgia Festival of Trees; recognize | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 288 | Laotian American community in Georgia; commend | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 289 | Georgia Caregivers Day; recognize February 28, 2025 | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 290 | Risk Assessment; culturally competent risk assessment tools; recognize the need | H&HS | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 291 | House, Marilyn; condolences | | S | 2/27 | | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 292 | Senate Special Committee on Investigations; investigate additional matters | RULES | S | 2/28 | 3/25 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 293 | Pierce County Girls Golf Team; congratulate | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 294 | Pierce County High School Competition Cheerleading Team; congratulate | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 295 | Lowndes County High School Baseball Team; congratulate | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 296 | Petty Officer (Ret.) Diesha Blackmon; recognize | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 297 | Sergeant (Ret.) Mary L. Clements; recognize | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 298 | Bennett, LaVeda; recognize | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 299 | Major (Ret.) Dorothy A. Britton; recognize | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 300 | Sims family; commend | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 301 | Senate Rosenwald Schools Study Committee; create | ED&Y | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 302 | Rabbi Alvin Marx Sugarman; condolences | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 303 | Brookwood High School Girls Swim and Dive Team; congratulate | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 304 | Brookwood High School Boys Swim and Dive Team; congratulate | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 305 | Prince Hall Freemasonry; recognize | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 306 | Akhunkhail, Rahim Shah; recognize | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 307 | Love, Camille Russell; recognize | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 308 | Georgia Association of Manufacturers; congratulate | | S | 2/28 | | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 309 | Sales or Income Tax Credit; any bill proposing to receive a two-thirds' | RULES | S | 2/28 | 3/4 | 3/3 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 310 | Senate Study Committee on Additional Services and Resources for Transition Age | C&F | S | 3/3 | 3/21 | 3/20 | | | | | 3/25 | 3/25 | | | | | | | | | | | | | | | | | |
| | | | H</ | | | | | | | | | | | | | | | | | | | | | | | | | | |

2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|--------------------|--|-------|---|---------------|---------------|--------------------|----------------|-------------|----------------------|---------------|----------------|----------------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------------------|------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-----------------|
| 320 | National Statuary Hall Collection Replacement Committee; create | RULES | S | 3/3 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 321 | Habitat for Humanity Georgia Day; recognize March 5, 2025 | | S | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 322 | Beamon, Sergeant Major (Ret.) Karen; recognize | | S | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 323 | Senate Study Committee on Making Georgia the No. 1 State for Tourism; create | RULES | S | 3/3 | 3/18 | 3/21 | S | 3/20 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/20/2025 Senate Withdrawn from General Calendar and Recommitted to RULES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 324 | Kingdom of Denmark and Honorary Consul Christopher N. Smith; honor | | S | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 325 | Jack and Jill of America, Inc.; commend | | S | 3/3 | | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 326 | Rotary Club of Forsyth, The Lanier Forsyth Rotary Club, The South Forsyth Rotary | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 327 | Lowndes County; recognize | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 328 | Heyward, Lieutenant Colonel (Ret.) Geneva; recognize | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 329 | Georgia Forestry Commission; recognize | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 330 | Wessinger, Dr. William Nettles; condolences | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | Rutledge, Cliff; condolences | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 332 | Northeast High School Raiders Football Team; congratulate | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 333 | Barnes, Karl Webster; commend | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 334 | Collins, Pamela; congratulate | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 335 | Oxford Day; recognize March 4, 2025 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 336 | Junior League of DeKalb County; congratulate | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 337 | Greenbrier High School Girls Flag Football Team; congratulate | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 338 | Crawford, Dr. Sherell Vicks; congratulate | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 339 | Staten, Colonel (Ret.) Harriet; recognize | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 340 | Georgia State University; recognize | | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 341 | Atlanta Apartment Association; recognize | | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 342 | Senate Study Committee on Certified Peer Specialists, Addiction Recovery Program | H&HS | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 343 | Sapelo Island; lives lost during the Marsh Landing Dock gangway collapse; honor | RULES | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 344 | Senate Study Committee on a Single-payer Healthcare Program; create | H&HS | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 345 | 2025 Senate Aides and Senate Academic Aides; commend | | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 346 | Dr. Indran B. Indrakrishnan Day; recognize March 10, 2025 | | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 347 | Jadassohn, Josef; recognize | H&HS | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 348 | Trooper William Black, Jr. Memorial Intersection; Catoosa County; dedicate | TRANS | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 349 | Mary Kay Tucker Memorial Highway; Chattooga County; dedicate | TRANS | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 350 | Bussey, Alice Mae White; condolences | | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 351 | McClelland, Dr. Charles F.; recognize | | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 352 | Small Business Advocacy Day; recognize March 5, 2025 | | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 353 | Valdosta State University Football Team; congratulate | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 354 | Smith, Ms. Catherine Ann; condolences | RULES | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 355 | Latina Leads; recognize | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 356 | Mensch, Steve; condolences | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 357 | Anderson, Alisa; congratulate | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 358 | Copeland, Alvin J.; recognize | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 359 | Perry Parkway; Douglas County; dedicate | TRANS | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 360 | Perry, Tyler; recognize | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 361 | Stone, Angela Laverne; condolences | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 362 | Atuwatse III, Olori; commend | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 363 | Searcy, Alisha Thomas; congratulate | RULES | S | 3/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 364 | Jordan, Denise; recognize | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 365 | Cohen's of Alma; recognize | | S | 3/10 | | | | | | | 3/10 | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND /SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED /ADOPTED | COMMITTEE /FLOOR AMEND /SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED /ADOPTED | COMMITTEE /FLOOR AMENDMENTS /SUBSTITUTE | LOST | AMENDMENTS /SUBSTITUTE AGREED TO | AMENDMENTS /SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT /VETO NUMBER |
|--------------------|--|-------|---|---------------|---------------|--------------------|-----------------|-------------|----------------------|---------------|-----------------|------------------------------------|------|--------------------------------|--------------|-----------|-----------------|---|------|----------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|------------------|
| 374 | Glover, Dr. Niyah; congratulate | | S | 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 375 | Savannah Feed the Hungry; commend | | S | 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 376 | Pellegrini, Larry; recognize | RULES | S | 3/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 377 | Rabun County; recognize | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 378 | Jeff Foxworthy Highway; Fulton County; dedicate | TRANS | S | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 379 | Wilson, Mrs. Valarie; recognize | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 380 | Powers, Leisa; condolences | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 381 | Autoimmune Disease Awareness Month; recognize March 2025 | H&HS | S | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 382 | Gibbs, Principal Kimberly; recognize | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 383 | City of Thomasville Day; recognize March 27, 2025 | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 384 | Futch, Mrs. Becky; recognize | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 385 | Downtown Atlanta Day; recognize March 13, 2025 | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 386 | Senate State FairTax Study Committee; create | FIN | S | 3/13 | 3/21 | 3/20 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 387 | Chit Chat Communications; commend | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 388 | Fisher, Diane Munzer; congratulate | RULES | S | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 389 | Atlanta Jewish Film Festival; commend | | S | 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 390 | Walker, Carlos Rico; recognize | ED&T | S | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 391 | Senate Study Committee on Artificial Intelligence and Digital Currency; create | RULES | S | 3/18 | 3/25 | 3/21 | S | 3/20 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/20/2025 Senate Withdrawn from BFI and Committed to RULES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 392 | Civil Air Patrol; recognize | | S | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 393 | Senate Study Committee on Improving Family Caregiver Services; create | RULES | S | 3/18 | | | | 3/25 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/25/2025 Senate Withdrawn from C&F and Committed to RULES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 394 | Robinson, Reverend Dr. William Holmes; recognize | | S | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 395 | Maddox, Sheriff Melody M.; recognize | | S | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 396 | Kinsaul, Rachel; congratulate | | S | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 397 | James, Dr. Kevin; recognize | | S | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 398 | Black Midwives Day; recognize March 14, 2025 | H&HS | S | 3/18 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 399 | Side by Side Clubhouse Day; recognize March 11, 2025 | | S | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 400 | Riley, Lynne; recognize | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 401 | Clayton County; recognize | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 402 | Juneteenth Federation; honor | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 403 | Taylor, Valerie; commend | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 404 | Emory Healthcare Veterans Program; recognize | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 405 | Arabia Mountain Vineyard; recognize | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
2025 COMPOSITE STATUS

Tuesday March 25, 2025

| Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND / SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED / ADOPTED | COMMITTEE / FLOOR AMEND / SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED / ADOPTED | COMMITTEE / FLOOR AMENDMENTS / SUBSTITUTE | LOST | AMENDMENTS / SUBSTITUTE AGREED TO | AMENDMENTS / SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT / VETO NUMBER |
|--------------------|--|--------|---------------|---------------|--------------------|------------------|-------------|----------------------|---------------|------------------|--------------------------------------|------|--------------------------------|--------------|-----------|------------------|---|------|-----------------------------------|--------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|------------------|-------------------------|-------------------|
| 427 | Senate Study Committee on Intoxicating Cannabinoids in Consumable Hemp Products | RULES | S 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 428 | Lopez family; recognize | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 429 | Senate Addressing Felony Disenfranchisement in Georgia's Constitution Study Comm | RULES | S 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 430 | North Forsyth High School Competition Cheerleading Team; congratulate | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 431 | Senate Impact of Social Media and Artificial Intelligence/Children /Platform | RULES | S 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 432 | Senate Higher Education in Prison Study Committee; create | RULES | S 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 433 | Profound Autism Day; recognize March 17, 2025 | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 434 | Fountain, Myron; commend | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 435 | Howard University Alumni Club of Atlanta; recognize | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 436 | 2025 Georgia Single Parent "Legacy Builders" Recognition and Awards finalists | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 437 | Senator Greg Dolezal Intersection; Forsyth County; dedicate | TRANS | S 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 438 | Pirzad, Dorothy Roberts; condolences | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 439 | Senator Sheila McNeill Memorial Highway; Camden County; dedicate | TRANS | S 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 440 | Gephardt, Tricia; recognize | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 441 | Federal Workers; action to attract to Georgia and encourage federal investment | I COOP | S 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 442 | Frillman, Bethann; recognize | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 443 | Camp Glisson; commend | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 444 | Senate Civil Rights Protections Study Committee; create | RULES | S 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 445 | Dept of Community Affairs; investigate the abusive practices of homeowners assoc | ED&T | S 3/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 446 | Veterans Month; recognize November 2025 | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 447 | Cedartown High School Cheerleading Team; congratulate | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 448 | Leadership Gwinnett Class of 2025; recognize | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 449 | Oatts, Dr. Terry O.; congratulate | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 450 | Minor, Mallory; congratulate | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 451 | WCLK Jazz 91.9; recognize | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 452 | RUMC Job Networking; recognize | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |
| 453 | Life University; congratulate | | H 3/25 | | | | | | | 3/25 | | | | | | | | | | | | | | | | | |