# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Georgia Pro-Birth Accountability Act; enact | PH | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Primaries and elections; advanced voting; runoffs; provisions | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Support for Students Living in Poverty Act; enact | Ed | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Behavioral Health, Dept. of; electronic patient psychiatric bed registry; create | Hth | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | University System of Georgia; make menstrual products available; provisions | HEd | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Public assistance; use benefits for diapers or menstrual products; provisions | PH | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Behavioral Health, Dept. of; establish school health grant program; provide | Hth | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Education; attendance policies consider mental & behavioral health; provide | Ed | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Behavioral Health, Dept. of; create & maintain Ga. Crisis & Access Line; require | Hth | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Elections and primaries; visually disabled to vote electronically; provide | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Motor vehicles; licenses; optional space for indicating blood type; provide | MotV | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Income tax; tax credit for certain employers; provisions | W&M | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Broadband Equity Task Force; establish | T&II | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Labor & industrial relations; certain use of sick leave; extend sunset provision | I&L | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Elections; sealing of ballots in secure containers; provide | GAff | H | 1/13 | 1/23 | 2/21 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/15/2023 Withdrawn from General Calendar and recommitted to Governmental Affairs | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Supplemental appropriations; State Fiscal Year July 1, 2022 - June 30, 2023 | App | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Supplemental appropriations; State Fiscal Year July 1, 2022 - June 30, 2023 | App | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | General appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 | App | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | General appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 | App | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Georgia Remember My Life Act; enact | SRules | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Georgia Wooden Toy Act; enact | W&M | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Right to Breath Act; enact | PH | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Georgia Emerald Green Jobs Act; enact | T&II | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | State government; definition of antisemitism; provide | Judy | H | 1/23 | 1/24 | 3/6 | S | 3/2 | | 3/6 | 3/6 | CS | | | | | | | | 1/25 | | | | | | 1/30 | 1/31 | 356 |
| | | JUDY | S | 3/7 | 1/24 | 1/23 | S | | | 1/25 | 1/25 | CS | | | | | | | | | | | | | | | | |
| | | 03/02/2023 Withdrawn from General Calendar and recommitted to Judiciary by Rules Committee; 03/06/2023 Modified Structured Rule; 1/25/2024 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Quality Basic Education Act; instant replay in championship games; provisions | Ed | H | 1/23 | 1/24 | 2/16 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | State Board of Vet. Medicine; state agency attached to Dept. of Ag.; provisions | A&CA | H | 1/23 | 1/24 | 2/22 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/15/2023 Withdrawn from General Calendar and recommitted to Agriculture and Consumer Affairs | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Income tax; purchases and acquisitions of certain properties; expand credit | W&M | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Ad valorem tax; notices of current assessment; revise language | W&M | H | 1/23 | 1/24 | 2/16 | | | | 2/23 | 2/23 | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/27 | 3/15 | 3/14 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 02/23/2023 Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Community Health, Dept. of; possible loss of cert. Medicaid coverage; provisions | PH | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Community Health, Dept. of; utilization of appropriations; Medicaid; provisions | PH | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Education; issuance of transcripts to certain students; provisions | HEd | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Excise tax; rooms and lodgings; taxes for charges paid by vouchers; provisions | W&M | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Mental health; alcohol and drug dependency treatment; revise procedures | PH | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Ad valorem tax; county tax commissioner duties; revise provisions | W&M | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Council on American Indian Concerns; revise membership | SP&CA | H | 1/24 | 1/25 | 2/22 | | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | |
| | | NR&E | S | 3/2 | 3/20 | 2/15 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Crimes & offenses; firearm transfers and purchases; require background checks | PS&HS | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Crimes & offenses; require 3 day waiting period for purchase of certain firearms | PS&HS | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | Crimes & offenses; aggravated assault of healthcare workers; provisions | JudyNC | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | Motor vehicles; restitution for certain homicide convictions; provisions | JudyNC | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | Elections; district attorneys and solicitors; provide nonpartisan elections | GAff | H | 1/24 | 1/25 | 3/1 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | Education; vehicles other than school buses for transport of students; authorize | Ed | H | 1/24 | 1/25 | 2/23 | S | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 3/2 | 3/21 | 3/21 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | State Board of Registration for Foresters; independent state agency; provisions | NR&E | H | 1/24 | 1/25 | 2/8 | S | 2/7 | | 2/15 | 2/15 | CS | | | | | | | | | | | | | | | | |
| | | AG&CA | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/07/2024 Withdrawn from General Calendar and recommitted to Natural Resources & Environment by Rules Committee; 02/15/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | Income tax; qualified education credit; increase annual aggregate tax limit | W&M | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | Education; grants to children of officers killed in the line of duty; provisions | HEd | H | 1/24 | 1/25 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | H ED | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | Georgia Health and Economic Livelihood Partnership (HELP) Act; enact | Hth | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | Insurance; furnishing claims experience to policyholders; provisions | Ins | H | 1/25 | 1/26 | 2/22 | | 2/15 | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | |
| | | I&L | S | 3/2 | 3/23 | 1/25 | S | 1/8 | | 2/13 | 2/13 | CS | | | | | | | | | | | | | | | | |
| | | 02/15/2023 Withdrawn from General Calendar and recommitted to Insurance; 03/01/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | Georgia Mover to Mover Act; enact | Judy | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | Building Resourceful Individuals to Develop Ga.'s Economy Act; provisions | Ed | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 66 | Public Health, Department of; establish grant program; physicians; provisions | Hth | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | Insurance; individuals diagnosed with cardiovascular disease; provide coverage | Ins | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | Supporting Working Parents Act; enact | W&M | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | Georgia Triple Threat SNAP Act; enact | PH | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | Surprise Billing Consumer Protection Act; provider notification; provisions | Ins | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | Okefenokee Protection Act; enact | NR&E | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | Local government; compensation and benefits for employees; revise provisions | GAff | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | Public utilities; disclosure statement for sale of energy systems; provisions | EU&T | H | 1/25 | 1/26 | 2/22 | S | 2/15 | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/15/2023 Withdrawn from General Calendar and recommitted to Energy, Utilities and Telecommunications; 02/28/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 74 | Social services; prevention & treatment of lymphedema; provide Medicaid coverage | PH | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | Reproductive Freedom Act; enact | PH | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | Paid Sick Leave Act; enact | I&L | H | 1/26 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | Georgia Work and Family Credit Act; enact | W&M | H | 1/26 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 81 | Education; eligibility criteria for cert. grants for low-wealth schools; revise | Ed | H | 1/30 | 1/31 | 2/13 | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 2/21 | 3/21 | 3/21 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 02/16/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | Income tax; limit eligibility for rural physician tax credit | W&M | H | 1/30 | 1/31 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/7 | 3/20 | 1/30 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/06/2023 Structured Rule; 3/27/2023 Engrossed in Senate; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | Ga. Athletic and Entertainment Commission; contests and events; provisions | RegI | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 84 | Commerce and trade; provide for commercial financing disclosures | B&B | H | 1/30 | 1/31 | 2/9 | S | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | |
| | | B&FI | S | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 89 | Georgia Equity and Fairness Commission Act; enact | GAff | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 90 | Ad valorem tax; levying and recommending authorities; provisions | W&M | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 92 | Public utilities; electric membership corporations; investments; provisions | EU&T | H | 1/30 | 1/31 | 2/8 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 | Revenue and taxation; definitions; change certain provisions | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 97 | Revenue and taxation; definitions; change certain provisions | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 98 | Ad valorem tax; property; change certain definitions | W&M | H | 1/31 | 2/1 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 99 | Alternative ad valorem tax; motor vehicles; change certain definitions | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | Income tax; change certain definitions | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | Income tax; change certain definitions | W&M | H | 1/31 | 2/1 | 3/6 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 03/06/2023 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 102 | Sales and use tax; change certain definitions | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 103 | Sales and use tax; change certain definitions | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 104 | Excise tax; rooms, lodgings, and accommodations; change certain definitions | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 105 | Excise tax; rooms, lodgings, and accommodations; change certain definitions | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 106 | Innocent Georgian Process Improvement Act; enact | JudyNC | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 107 | Police Accountability Act; enact | PS&HS | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 108 | Buildings and housing; comprehensive state civil rights law; provide | Judy | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 109 | Uniform Civil Forfeiture Procedure Act; certain property is exempt; provide | JudyNC | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110 | Uniform Civil Forfeiture Procedure Act; require reporting of property seized | JudyNC | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | Quality Basic Education Act; student based funding pilot program; provisions | Ed | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 112 | Ethical Policing Act; enact | PS&HS | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 113 | Preventing Tragedies Between Police and Communities Act; enact | PS&HS | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 114 | Law enforcement officers; implicit bias training; provide | PS&HS | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 115 | End Racial Profiling Act; enact | PS&HS | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 116 | Holidays and observances; revise holidays observed in Georgia | GAff | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 119 | Uniform rules of the road; procedure for passing stationary vehicles; provide | MotV | H | 1/31 | 2/1 | 2/7 | | | | 2/9 | 2/9 | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/13 | 3/20 | 3/16 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 02/09/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 122 | Ga. Achieving A Better Life Experience (ABLE); governance of program; provisions | HEd | H | 1/31 | 2/1 | 2/22 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | H ED | S | 2/28 | 3/23 | 3/23 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 02/27/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 123 | Sales and use tax; certain menstrual products; create exemption | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 124 | Health; first responders of fire departments may transport patients; provisions | Hth | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 126 | Appeal & error; judgments deemed directly appealable; change a provision | JudyNC | H | 1/31 | 2/1 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/7 | 3/20 | 3/20 | S | | | 3/29 | 3/29 | CS | | | | | | | | | | | | | | | | |
| | 03/06/2023 Modified Structured Rule; 3/23/2023 Tabled in Senate; 3/29/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 127 | Education; establish rules and regulations regarding ESOL program; provisions | Ed | H | 1/31 | 2/1 | 2/16 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 130 | Ga. Student Finance Authority; peace officers; provide student loan repayment | HEd | H | 1/31 | 2/1 | 2/27 | S | | | 3/1 | 3/1 | CS | | | | | | | 2/6 | | | | | | | | | |
| | | H ED | S | 3/2 | 3/20 | 1/25 | S | 1/8 | | 1/29 | 1/29 | CS | | | | | | | | | | | | | | | | |
| | 03/01/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 131 | Workforce Development Act; enact | HEd | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 133 | State holidays; November 22 as Kimchi Day; designate | SRules | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 135 | Crimes and offenses; establish offense of failure to adequately secure a firearm | PS&HS | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 136 | Penal institutions; commissioner of corrections to report certain info; require | PS&HS | H | 1/31 | 2/1 | 2/16 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | Bishop's Law; enact | PS&HS | H | 1/31 | 2/1 | 2/2 | | 2/7 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/07/2023 Withdrawn from General Calendar and recommitted to Public Safety and Homeland Security by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 140 | State employees; pilot program to cover cert. pediatric disorders; provisions | Hth | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 141 | Education; suicide screenings on all students age 8 through 18; require | Ed | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 143 | Community Health, Dept. of; glucose monitors for Medicaid recipients; provisions | PH | H | 1/31 | 2/1 | 2/8 | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/21 | 3/21 | 3/21 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 02/16/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 144 | George L. Burgess Act; enact | JuvJ | H | 2/1 | 2/2 | 2/27 | S | | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | |
| | | C&F | S | 3/6 | 3/23 | 3/23 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/02/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 145 | Property owners' assoc.; certificates of good standing for assessments; provide | Judy | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 146 | Revenue & taxation; water & sewer projects and costs tax; redefine municipality | W&M | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 148 | Student Teacher Promotion Act; enact | HEd | H | 2/1 | 2/2 | | | 2/13 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/13/2024 Withdrawn from Education and recommitted to Higher Education | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 149 | Fair Business Practices Act of 1975; cash overpayments by merchants; provisions | A&CA | H | 2/1 | 2/2 | 2/15 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | Professions and businesses; physical therapy; revise definition | Hth | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | Special license plates; Alpha Phi Alpha Fraternity, Inc.; establish | MotV | H | 2/1 | 2/2 | 3/6 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 152 | Interstate Teacher Mobility Compact; adopt | Ed | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 153 | Interstate Massage Compact; enter into | IntC | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 154 | Cosmetology Licensure Compact; enter into | RegI | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 157 | Education; HOPE grant eligibility for certain students; provisions | HEd | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 158 | Courts; Stone Mountain Judicial Circuit to DeKalb Judicial Circuit; change name | Judy | H | 2/1 | 2/2 | 1/31 | S | | | 2/7 | 2/7 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/07/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 161 | Pediatric Health Safe Storage Act; enact | PS&HS | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 166 | Courts; provide for qualification of constables | JudyNC | H | 2/1 | 2/2 | 2/28 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/7 | 3/15 | 1/30 | | 1/8 | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | 03/06/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 167 | Motor vehicles; standards of issuance of limited driving permits; provisions | MotV | H | 2/1 | 2/2 | 2/14 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/23 | 3/20 | 2/22 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 02/22/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 168 | Chief Michael 'Moe' Baxter Act; enact | W&M | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 170 | Sales and use tax; taxation of certain digital products and services; provide | W&M | H | 2/1 | 2/2 | 3/6 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/7 | 3/21 | 3/21 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/06/2023 Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 171 | Law enforcement officers & agencies; handling of cert. criminal history; revise | JudyNC | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 172 | Mental health; notice of admission to parent of minor patient; provisions | JuvJ | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 173 | Ed.; mandatory pre-k & kindergarten for children prior to first grade; provide | Ed | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 174 | Education, Dept. of; provide certain info to parents regarding vaccinations | PH | H | 2/1 | 2/2 | 2/16 | S | 1/22 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 01/22/2024 Withdrawn from Education and recommitted to Public Health | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 177 | Quality Basic Ed. Act; course of study in sex ed. is age appropriate; provide | Ed | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 178 | State holidays; February 21 as John Lewis Day; designate | SRules | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 179 | Solitary Confinement Limitation Act; enact | PS&HS | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 180 | Sales and use tax; equipment sold to and used by a qualified food bank; exempt | W&M | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 181 | Controlled Substances; mitragynine & hydroxymitragynine are Schedule I; provide | JudyNC | H | 2/1 | 2/2 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/7 | 3/21 | 2/8 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/06/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 184 | Insurance; mental health parity requirements; include federal regulation | Ins | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 185 | Education; provide for HOPE Inclusive Postsecondary Education (IPSE) grants | HEd | H | 2/2 | 2/6 | 2/27 | S | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | |
| | | H ED | S | 3/2 | 3/20 | 3/16 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/01/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 187 | Crimes and offenses; authorize for-profit credit repair services | A&CA | H | 2/2 | 2/6 | 2/22 | S | 3/2 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/28/2023 Withdrawn from Rules Calendar and recommitted to Rules; 03/02/2023 Withdrawn from Rules Calendar and recommitted to Agriculture and Consumer Affairs | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 190 | Motor vehicles; prohibit stopping outside of a business district; provisions | MotV | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 191 | Revenue and taxation; pack of cigarettes; increase rate of tax | W&M | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 192 | Revenue and taxation; consumable vapor products; increase rate of tax | W&M | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 194 | Undocumented Persons Family Violence Protection Act; enact | PS&HS | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 195 | Crimes and offenses; training course for weapons carry license; provisions | PS&HS | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 196 | Ga. Access to Medical Cannabis Comm.; subject to governing laws; provisions | JudyNC | H | 2/2 | 2/6 | 2/28 | S | 2/15 | | 3/6 | 3/6 | CS | | | | | | | | 3/29 | | 3/5 | 3/5 | | | | | |
| | | RI&U | S | 3/7 | 3/23 | 3/23 | S | | | 3/27 | 3/27 | CS | | | | | | | | | 3/29 | | | | | | | |
| | 02/15/2023 Withdrawn from General Calendar and recommitted to Judiciary Non-Civil; 03/06/2023 Passed House by Rules Committee Substitute; 03/06/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 3/27/2023 Taken from Table in Senate; 03/29/2023 House agreed to Senate Substitute as House amended; 3/29/2023 Senate Disagreed to House Amendment to Senate Substitute; 03/05/2024 House insisted; 3/5/2024 House Conferees: 33rd, 104th, 174th | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 197 | Wesley's Law; enact | JudyNC | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 198 | Motor vehicles; alternate acceptable proof of insurance; expand time | MotV | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | Elections; municipalities use instant runoff voting; provisions | GAff | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 201 | Public Health, Dept. of; valvular heart disease; authorize education & awareness | PH | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 202 | Education on Set Act; enact | Ed | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 204 | Georgia Municipal Court Clerks' Council; create | Judy | H | 2/6 | 2/7 | 2/22 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/1 | 3/20 | 3/5 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 205 | State parks; service disabled veterans free access; provide | GF&P | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 206 | Local govt.; creation of Commercial Property Development Authorities; provisions | GAff | H | 2/6 | 2/7 | 2/16 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 3/7 | 2/8 | 2/7 | S | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 208 | Appeal and error; evidence lost or destroyed; provide for remedies | JudyNC | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 209 | State holidays; March 10 as Harriet Tubman Day; designate | SRules | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 211 | Sales and use tax; cert. absorbent diapers, undergarments, and pads; exempt | W&M | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 212 | Niche-Beauty Services Opportunity Act; enact | RegI | H | 2/6 | 2/7 | 2/22 | S | 3/29 | | 3/2 | | | | | | 3/1 | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Postponed until 03/01/2023; 03/01/2023 Postponed until 03/02/2023; 03/02/2023 Tabled in House | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 213 | Education; certain required medical information to parents; revise provisions | PH | H | 2/6 | 2/7 | 2/15 | | 2/22 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2023 Withdrawn from Education and recommitted to Public Health; 02/22/2023 Withdrawn from General Calendar and recommitted to Public Health by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 214 | Professions; special vehicle decals for disabled persons; provisions | Hth | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 215 | Professions; licensure of advanced practice registered nurses; provisions | Hth | H | 2/6 | 2/7 | 2/14 | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 216 | Criminal procedure; award from Georgia Crime Victims Emergency Fund; provisions | JudyNC | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 217 | Crimes and offenses; dogfighting; revise provisions | JudyNC | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 218 | Evidence; sexual assault hearsay for disabled adults and 17 year olds; provide | JudyNC | H | 2/6 | 2/7 | 2/27 | S | 3/29 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 220 | Property; enforcement of condominium rules and regulations; provisions | Judy | H | 2/6 | 2/7 | 2/15 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/28 | 3/20 | 2/16 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 223 | Taxation; procedure for local govt.'s to change nonprofit organizations; provide | W&M | H | 2/6 | 2/7 | 3/6 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 224 | Crimes and offenses; reporting of a lost or stolen firearm; provide | JudyNC | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | Food; third-party delivery platform participating in an online order; provisions | RegI | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 226 | Social services; treatment service under Medicaid to people with HIV; provisions | PH | H | 2/6 | 2/7 | 3/1 | S | 3/29 | | | | | | | | 2/22 | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2023 Postponed until 02/23/2023; 02/23/2023 Withdrawn from Rules Calendar and recommitted to Rules; 02/27/2023 Withdrawn from General Calendar and recommitted to Public Health by Rules | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 228 | Education; tuition equalization grants; approved school; expand definition | HEd | H | 2/6 | 2/7 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | H ED | S | 3/7 | 3/20 | 3/20 | S | | | 3/27 | 3/27 | CSFA | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 229 | Courts; grounds for recall of district attorney & solicitor-general; provisions | JudyNC | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 231 | Prosecuting Attorneys Oversight Commission; create | JudyNC | H | 2/6 | 2/7 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 232 | Penal institutions; inmate detention; require public disclosure of certain data | PS&HS | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233 | Criminal procedure; mental health treatment options to imprisonment; provide | PS&HS | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 234 | Penal institutions; require certain mental illness evaluations | PS&HS | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 235 | Penal institutions; policies of breast milk storage and breast feeding; provide | PS&HS | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 236 | Education; cert. early care and education programs; armed services; provisions | Ed | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 237 | Southeast Georgia Soap Box Derby; official soap box derby of Georgia; designate | SRules | H | 2/6 | 2/7 | 2/15 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 2/28 | 3/20 | 3/20 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 238 | State Board of Ed.; establish pilot program to utilize bus monitors; provisions | Ed | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 239 | Income tax; purchases and acquisitions of certain properties; expand credits | W&M | H | 2/6 | 2/7 | 3/2 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241 | Minimum wage; provide increase | I&L | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 244 | Board of Natural Resources; effective date for cert. rules & regulations; extend | GF&P | H | 2/7 | 2/8 | 2/23 | S | | | 3/2 | 3/2 | CS | | | | 3/1 | | | | | | | | | | | | |
| | | NR&E | S | 3/6 | 3/20 | 2/15 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Postponed until 03/02/2023; 03/02/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 245 | Minimum wage law; benefit mandates by local govt.; repeal certain provisions | I&L | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 246 | Property; acquiring title to property in this state; prohibit certain countries | Judy | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 247 | Fair Business Practices Act; military service members; obligations; provisions | Judy | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 248 | Courts; repeal provisions limiting sheriffs to one additional salary | Judy | H | 2/7 | 2/8 | 3/1 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 250 | Civil practice; prohibit censorship by social media platforms | Judy | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 251 | Clean Energy Act; enact | EU&T | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 252 | Ga. Code; add appropriate references to United States Space Force; provisions | D&VA | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 253 | Crimes and offenses; offense of drug-induced homicide; provide | JudyNC | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 256 | Labor & industrial relations; prohibition of age discrimination; change age | I&L | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 257 | Health; certain feminine hygiene products; prohibit sale; provisions | PH | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 258 | Menstrual Product Transparency Act; enact | PH | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 259 | Transportation, Dept. of; require publication of disparity study; provisions | Trans | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 260 | Georgia Environmental Justice Act of 2023; enact | NR&E | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 261 | Labor and industrial relations; compensating employees; require cert. documents | I&L | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 262 | Georgia Racial Equity in Agriculture Act; enact | A&CA | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263 | Income tax; certain remote work expenses; provide tax credit for employers | W&M | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 264 | Revenue and taxation; property tax assessment appeals; revise cert. deadlines | W&M | H | 2/8 | 2/9 | 2/28 | S | | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/6 | 3/20 | 3/16 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 03/02/2023 Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 266 | Medical Freedom Act; enact | PH | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 267 | Income tax; equitable relief regarding employers failure to comply; provisions | Judy | H | 2/8 | 2/9 | 2/16 | S | 3/29 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2023 Withdrawn from Ways and Means and recommitted to Judiciary | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 269 | Workforce Innovation & Opportunity Act; meetings via teleconference; provisions | GAff | H | 2/8 | 2/9 | 2/23 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | | |
| | | GvtO | S | 3/1 | 3/21 | 2/8 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | Motor vehicles; insurance of motor carriers; repeal certain provisions | Judy | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 273 | Board of Natural Resources; criminal violations; rules; extend effective date | NR&E | H | 2/8 | 2/9 | 2/23 | | | | 3/2 | 3/2 | | | | | 3/1 | | | | 3/27 | | | | | | | | | |
| | | NR&E | S | 3/6 | 3/20 | 3/16 | S | | | 3/21 | 3/21 | CSFA | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Postponed until 03/02/2023; 03/27/2023 House agreed to Senate Substitute as House amended | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | State holidays; June 12 as Women Veterans Day; designate | D&VA | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 275 | Torts; liability of certain employers and insurance providers; provisions | Judy | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 276 | Education; tuition equalization grants; approved school; expand definition | HEd | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 277 | Income tax; compensation from condemnation of real property; provisions | W&M | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 278 | Professions and businesses; athletic trainers; revise and update definitions | Hth | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 279 | Insurance; discount for cert. new home or commercial property owners; provisions | Ins | H | 2/8 | 2/9 | 2/14 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/22 | 3/20 | 1/25 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 280 | Insurance; unfair trade practices or unlawful inducements; provisions | Ins | H | 2/8 | 2/9 | 2/14 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/22 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 281 | Local govt.; report audits of discretionary funds to General Assembly; require | GAff | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 282 | Quality Basic Ed. Act; career readiness course for certain students; provisions | I&L | H | 2/8 | 2/9 | 2/1 | S | 3/29 | | 2/15 | 2/15 | CS | | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/14/2023 Withdrawn from Education and recommitted to Industry and Labor; 02/15/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 283 | Sales and use tax; new single-family structures; change tax collection method | W&M | H | 2/8 | 2/9 | 3/6 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 284 | Insurance; health care sharing ministry; change definition; provisions | W&M | H | 2/8 | 2/9 | 2/26 | | 2/13 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2023 Withdrawn from Insurance and recommitted to Ways and Means | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 285 | Employees' Retirement System of Ga.; alternative investment funds; raise limit | Ret | H | 2/8 | 2/9 | 2/16 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | RET | S | 2/23 | 3/16 | 1/26 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 286 | Surprise Billing Consumer Protection Act; ambulance service; provisions | Ins | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 287 | Microenterprise Home Kitchen Operations Act; enact | A&CA | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 289 | Administrative Services, Department of; define certain terms | GAff | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 290 | Revenue and taxation; county tax commissioner duties; revise provisions | W&M | H | 2/9 | 2/13 | 3/2 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/7 | 3/21 | 1/12 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Structured Rule; 3/27/2023 Engrossed in Senate; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 291 | Guardian and ward; guardian for an adult process; add authorized providers | JuvJ | H | 2/9 | 2/13 | 2/23 | S | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | | |
| | | C&F | S | 3/1 | 3/20 | 3/20 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 292 | Property; nonjudicial foreclosure of time-share estates; revise procedures | Judy | H | 2/9 | 2/13 | 3/1 | S | 3/29 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 293 | Crimes and offenses; right to bear arms; provide infringement protections | JudyNC | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 296 | Ga. Peace Officer Standards & Training Council; establish de-escalation courses | PS&HS | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 297 | Education; certain certified professional personnel; revise minimum base salary | Ed | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 298 | Courts; exemption from jury service for certain mothers; provisions | Judy | H | 2/9 | 2/13 | 2/27 | S | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/2 | 3/20 | 3/20 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 299 | Ga. Code; add appropriate references to United States Space Force; provisions | D&VA | H | 2/9 | 2/13 | 2/16 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | VM&HS | S | 2/23 | 3/15 | 2/16 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 300 | Solar Technology Trust Fund; fund within state treasury; establish | EU&T | H | 2/9 | 2/13 | 2/7 | S | | | 2/12 | 2/12 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 301 | Motor vehicles; violations captured by school bus camera; provisions | MotV | H | 2/9 | 2/13 | 2/21 | S | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 3/1 | 3/23 | 3/23 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 303 | Property; protection for certain homeowners; provisions | GAff | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 304 | Uniform Residential Landlord and Tenant Act; enact | Judy | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 305 | Georgia Farmers' Market Authority Act; enact | A&CA | H | 2/9 | 2/13 | 2/28 | S | 3/1 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Withdrawn from General Calendar and recommitted to Agriculture and Consumer Affairs by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 306 | Education; energy cost savings measures; revise definition | GAff | H | 2/9 | 2/13 | 2/23 | S | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 3/1 | 3/21 | 1/24 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 307 | Public Service Commission; electric vehicle charging equipment; provisions | T&II | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 308 | Revenue and taxation; certain medical preceptor rotations; revise tax credit | W&M | H | 2/9 | 2/13 | 2/27 | | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/2 | 3/20 | 3/16 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 310 | Education; revise definition of term Zell Miller Scholarship Scholar | HEd | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 312 | Fireworks; dates and times for lawful use or ignition; provisions | PS&HS | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 313 | Workforce EXCELeration Act; enact | HEd | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 314 | Natural Resources, Dept. of; director of outdoor recreation; establish position | GF&P | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 316 | Ed.; HOPE grant shall equal undergraduate tuition amount; provisions | HEd | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 318 | Education; Office of Charter School Compliance; reestablish | Ed | H | 2/9 | 2/13 | 2/23 | S | | | 3/1 | 3/1 | CS | | | | | | | | 2/6 | | | | | | | | |
| | | ED&Y | S | 3/2 | 3/21 | 3/21 | | | | 3/29 | 3/29 | FA | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 3/29/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 320 | Education; depression and suicide training for certain personnel; provisions | Ed | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 321 | Healthy Food Development Program Act; enact | A&CA | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 322 | Ad valorem tax; property bills shall not include nontax related fees; provisions | W&M | H | 2/9 | 2/13 | 3/6 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 323 | Military Fair Housing Act; enact | Judy | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 324 | Veterans Bill of Rights; provide | D&VA | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 325 | Transparency in Policing Act; enact | PS&HS | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 326 | State holidays; January 17 as Muhammad Ali Day; designate | SRules | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 327 | Crimes and offenses; incest; include step-grandparent and step-grandchild | JudyNC | H | 2/13 | 2/14 | 2/28 | | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/6 | 3/14 | 3/13 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/02/2023 Modified Structured Rule; 3/23/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 328 | Crimes & offenses; persons in the U.S. without documentation; revise terminology | PS&HS | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 329 | Property; landlords to provide notices to tenants; certain crimes; provisions | Judy | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 330 | Elections; manner of filling vacancies in party nominations; revise | GAff | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | Revenue and taxation; tax collector accountability; repeal provisions | GAff | H | 2/13 | 2/14 | 3/6 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Withdrawn from Ways and Means and recommitted to Governmental Affairs | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 333 | Motor vehicles; issuance of driving cards to noncitizen residents; provide | PS&HS | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 334 | Ga. Crime Information Center; criminal history record restrictions; provisions | JudyNC | H | 2/13 | 2/14 | 3/2 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 335 | Teachers Retirement System of Ga.; election to become a member; provisions | Ret | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 336 | Buildings and housing; revision of use of certain refrigerants; provisions | NR&E | H | 2/13 | 2/14 | 2/23 | | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 337 | Agriculture; authorize use and production of medical marijuana; provisions | JudyNC | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 338 | Student Technology Protection Act; enact | Ed | H | 2/13 | 2/14 | 2/23 | S | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 3/2 | 3/21 | 3/21 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 339 | Behavioral Health, Dept. of; conduct all audits of health providers; provisions | PH | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 341 | Blind Persons' Braille Literacy Rights and Education Act; enact | Ed | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 342 | Motor Vehicle Title Loan Act; enact | B&B | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 343 | Lowering Prescription Drug Costs for Patients Act; enact | Hth | H | 2/13 | 2/14 | 3/1 | S | 2/28 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Withdrawn from General Calendar and recommitted to Health by Rules Committee; 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 344 | Property; landlord duties regarding rental premises; provide | Judy | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 345 | Sales and use tax; sale or use of certain oral hygiene products; exempt | W&M | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 346 | Courts; cases concerning probate of wills removed to superior court; provisions | Judy | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 347 | Alternative ad valorem tax; rental motor vehicle; revise definition | W&M | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 348 | Motor vehicles; traffic enforcement device warning signs; provisions | MotV | H | 2/13 | 2/14 | 3/2 | S | 2/28 | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 3/6 | 3/23 | 2/22 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Withdrawn from General Calendar and recommitted to Motor Vehicles by Rules Committee; 03/02/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 349 | Barbers & cosmetologists; regulations; repeal chapter & enact new chapter | RegI | H | 2/13 | 2/14 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 352 | Ga. Peace Officer Council; additional member to serve ex officio; provide | PS&HS | H | 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 353 | Georgia Lottery for Education Act; coin operated amusement machines; provisions | RegI | H | 2/14 | 2/15 | 3/1 | S | 2/16 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | ED&T | S | 3/7 | 3/20 | 3/20 | S | | | 3/29 | 3/29 | CSFA | | | | | | | | | | | | | | | | |
| | | 02/16/2023 Withdrawn from Higher Education and recommitted to Regulated Industries; 03/06/2023 Modified Structured Rule; 3/23/2023 Tabled in Senate; 3/29/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 355 | Property owners' associations; covenants; solar energy device; provisions | Judy | H | 2/14 | 2/15 | 2/27 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 356 | Education; use of corporal punishment by school personnel; prohibit | Ed | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 357 | Domestic relations; change surname to birth certificate surname; provisions | Judy | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 358 | Education; instruction on best practices for use of tampons; provide | PH | H | 2/14 | 2/15 | 3/21 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 359 | Motor vehicles; use of certain personal devices for cert. deliveries; provisions | MotV | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 360 | State holidays; month of July as Muslim American Heritage Month; designate | SRules | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 361 | Eurie Lee Martin Act; enact | PS&HS | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 362 | Insurance; disclosure of certain payments to a healthcare provider; provisions | Ins | H | 2/14 | 2/15 | 2/22 | | | | 3/2 | 3/2 | | | | | 3/1 | | | | | | | | | | | | |
| | | I&L | S | 3/6 | 3/23 | 1/25 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Postponed until 03/02/2023; 03/02/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 363 | Health; eligibility to receive tax credits; revise a definition; provisions | W&M | H | 2/14 | 2/15 | 2/1 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 364 | Wrongful Conviction Compensation Act; enact | JudyNC | H | 2/14 | 2/15 | 3/6 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 365 | Sexual Assault Reform Act of 2023; enact | JudyNC | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 366 | Courts; offenses of failure to store a firearm in a secure manner; provide | PS&HS | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 367 | Education; grants for home reading programs for certain students; provisions | Ed | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 368 | Banks County; Superior Court; move from Piedmont to Mountain Judicial Circuit | Judy | H | 2/14 | 2/15 | 2/26 | S | 2/9 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/25/2024 Withdrawn from General Calendar and recommitted to Judiciary by Rules Committee; 02/09/2024 Withdrawn from General Calendar and recommitted to Judiciary by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 369 | Motor vehicles; use of personal delivery devices; provisions | T&II | H | 2/14 | 2/15 | | | 2/21 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2023 Withdrawn from Motor Vehicles and recommitted to Technology and Infrastructure Innovation | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
# 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 370 | Equity; procedure for clearing title to coastal marshlands; provide | Judy | H | 2/14 | 2/15 | 1/31 | S | 2/8 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/08/2024 Withdrawn from General Calendar and recommitted to Judiciary by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 371 | Local government; additional legislative annexation requirements; provisions | GAff | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 372 | Income tax; Georgia Veterans Work Opportunity Tax Credit; provide | W&M | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 375 | Guardian and ward; authority of conservator; define gross settlement | Judy | H | 2/14 | 2/15 | 2/27 | | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/6 | 3/21 | 3/5 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/02/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 376 | Penal institutions; no private corporation operates detention facility; provide | PS&HS | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 377 | Professions and businesses; expedited military spouse licenses; provisions | RegI | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 378 | Diagnostic and Statistical Manual of Mental Disorders; update autism reference | Ins | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 379 | Commerce & trade; illegal to purchase used catalytic converters; provisions | JudyNC | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 380 | Georgia Lottery Game of Sports Betting Act; enact | HEd | H | 2/14 | 2/15 | 2/27 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 381 | Labor & industrial relations; right of action for workplace harassment; provide | Judy | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 382 | Evidence; privilege for participation in victim centered programs; provide | Judy | H | 2/14 | 2/15 | 3/1 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 384 | Insurance; notification of prostate-specific antigen tests coverage; provisions | Ins | H | 2/15 | 2/16 | 2/28 | | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| | | I&L | S | 3/6 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/02/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 385 | Retirement and pensions; add appropriate references to United States Space Force | Ret | H | 2/15 | 2/16 | 1/31 | | | | 2/6 | 2/6 | | | | | | | | | | | | | | | | | |
| | | RET | S | 2/7 | 2/27 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | 02/06/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 386 | Motor vehicles; recorded images by a truck route monitoring device; provisions | MotV | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 387 | Crimes & offenses; codify proclamation granting pardon for marijuana possession | JudyNC | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 388 | Crimes & offenses; misdemeanor for certain quantities of marijuana; provisions | JudyNC | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 389 | Property; condominiums; revise max amount of insurance deductibles; provisions | Ins | H | 2/15 | 2/16 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 390 | Safe Cosmetics Act; enact | RegI | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 392 | Georgia Endowment for Teaching Professionals; create | HEd | H | 2/15 | 2/16 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | H ED | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 393 | Georgia Music Investment Credit Act; enact | W&M | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 394 | Elections; advance voting on Saturday and Sunday prior to election; provisions | GAff | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 396 | Oconee River Greenway Authority; add president of Ga. College and St. University | NR&E | H | 2/15 | 2/16 | 2/23 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | |
| | | NR&E | S | 3/1 | 3/20 | 3/16 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 397 | Alcoholic beverages; delivery for personal use; change certain provisions | RegI | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 398 | Professions; ticket brokers; remove exception for certain resale restrictions | RegI | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 399 | Commission for the Blind and the Visually Impaired; create | HumR | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 400 | Retirement and pensions; appellate court judges; decrease eligibility age | Ret | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 401 | Motor vehicles; require mopeds be covered for accident damages | MotV | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 403 | Income tax; credit for certain geothermal machinery installations; provisions | W&M | H | 2/15 | 2/16 | 2/20 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 404 | Safe at Home Act; enact | Judy | H | 2/15 | 2/16 | 3/1 | S | | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/6 | 3/21 | 2/13 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/02/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 405 | Mapillar Dahn Act; enact | PH | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 406 | Ga. Public Service Commission; electricity used in electric vehicles; provisions | T&II | H | 2/15 | 2/16 | 2/23 | S | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/2 | 3/20 | 3/20 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | 03/01/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 407 | Alcoholic beverages; regulation of sale of malt beverages; provisions | RegI | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 409 | Local government; disposing of real property; provisions | GAff | H | 2/15 | 2/16 | 2/1 | S | 3/29 | | 2/15 | 2/15 | CS | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/15/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 410 | Wastewater treatment plant operators; provide certain certification requirements | NR&E | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 411 | Labor and industrial relations; applicant hiring process; provisions | I&L | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 413 | Georgia Agribusiness & Rural Jobs Act; second round of funding; provisions | W&M | H | 2/15 | 2/16 | 3/2 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 415 | Revenue and taxation; LOST; call of elections; revise a provision | W&M | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 417 | Insurance; discrimination against certain healthcare facilities; provisions | Ins | H | 2/16 | 2/21 | 3/6 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 418 | Civil practice; sales under execution; provide time and place | Judy | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 419 | Elections; election by plurality of votes instead of majority; provide | GAff | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 420 | Property; landlord cannot knowingly & willfully suspend conditioned air; provide | Judy | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 421 | Game and fish; discharge of bows within a political subdivision; provisions | GF&P | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 423 | Crimes and offenses; harming a law enforcement animal; revise provisions | JudyNC | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 424 | Courts; office of sheriff; revise qualification requirements | PS&HS | H | 2/16 | 2/21 | 2/29 | S | 2/21 | | | | | | | | 2/20 | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/28/2023 Withdrawn from General Calendar and recommitted to Public Safety and Homeland Security by Rules Committee; 02/15/2024 Postponed until 02/16/2024; 02/16/2024 Postponed until 02/20/2024; 02/20/2024 Postponed until 02/21/2024; 02/21/2024 Withdrawn from Rules Calendar and recommitted to Public Safety and Homeland Security | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 425 | Penal institutions; state sexual offender registry; revise cert. classifications | JudyNC | H | 2/16 | 2/21 | 2/21 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 426 | Elections; retention and preservation of ballots; revise provisions | GAff | H | 2/16 | 2/21 | 2/26 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 427 | Ed.; prohibit certain institutions from asking applicants about criminal record | HEd | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 428 | Community Health, Dept. of; Medicaid & PeachCare for Kids Program; provisions | PH | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 429 | Ga. Comprehensive Solid Waste Management Act; new landfill permits; provisions | NR&E | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 430 | Solid waste management; landfills near historic sites; revise limitations | NR&E | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 432 | Housing; prohibit discrimination based on hairstyles associated with race | Judy | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 433 | Equity Impact Act; enact | B&FAO | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 434 | Georgia Composite Medical Board; licensing for radiologist assistants; provide | Hth | H | 2/16 | 2/21 | 1/11 | | | | 1/26 | 1/26 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 1/29 | 2/8 | 2/7 | S | | | | | | | | | | | | | | | | | | | | | |
| | | 01/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 435 | Solid waste management; permitting landfills near ground-water areas; provisions | NR&E | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 436 | Surface mining; revise maximum criminal penalties for violations | NR&E | H | 2/15 | 2/16 | 2/23 | | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | |
| | | NR&E | S | 3/2 | 3/20 | 2/15 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 438 | Public utilities; prohibit governmental entities from adopting certain policies | EU&T | H | 2/16 | 2/21 | 2/22 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 439 | Agriculture; establishment of Farmers' Markets Trust Fund; provisions | A&CA | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 441 | Professions; authorize regulation of teledentistry by licensed dentists | Hth | H | 2/16 | 2/21 | 2/21 | S | 3/29 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Passed House by Rules Committee Substitute; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 442 | Law enforcement agencies; involuntary hospitalization information; provisions | Judy | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 443 | Constitutional Scholars Act; enact | Ed | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 445 | Professions; administration of anesthesia by nurse anesthetists; provisions | Hth | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 446 | Crimes and offenses; offense of drive-by shooting; provide | JudyNC | H | 2/21 | 2/22 | 2/29 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 447 | Georgia Secure Automated Vehicle Enforcement (SAVE) Act; enact | MotV | H | 2/21 | 2/22 | 2/6 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 448 | The Medication and Patient Safety Act; enact | Ins | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 449 | Ad valorem tax; bona fide conservation use of property; provisions | W&M | H | 2/21 | 2/22 | 3/6 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 450 | Courts; reestablishment of Criminal Case Data Exchange Board; provide | JudyNC | H | 2/21 | 2/22 | 3/6 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 451 | Law enforcement officers & agencies; first responders; provide certain coverage | Ins | H | 2/21 | 2/22 | 2/21 | S | 2/8 | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Withdrawn from General Calendar and recommitted to Public Safety and Homeland Security by Rules Committee; 02/08/2024 Withdrawn from Public Safety and Homeland Security and recommitted to Insurance; 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 452 | Agriculture; acquisition of certain land by certain nonresidents; provisions | A&CA | H | 2/21 | 2/22 | 2/28 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 454 | Internal Revenue Code and Internal Revenue Code of 1986; revise terms | W&M | H | 2/21 | 2/22 | 3/6 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | RULES | S | 3/7 | 3/23 | 3/23 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Structured Rule; 3/23/2023 Senate Recommitted to RULES; 3/27/2023 Engrossed in Senate; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 455 | Healthcare professionals; programs to address wellness; provisions | Hth | H | 2/21 | 2/22 | 3/1 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/7 | 3/16 | 1/12 | | 1/8 | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 456 | Municipal court judges; increase term from one to two years; provisions | Judy | H | 2/21 | 2/22 | 1/31 | S | 1/25 | | 2/6 | 2/6 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/7 | | 3/5 | S | | | | | | | | | | | | | | | | | | | | | |
| | | 01/25/2024 Withdrawn from General Calendar and recommitted to Judiciary by Rules Committee; 02/06/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 457 | Education; regulation of certificated professional personnel; provisions | Ed | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 458 | Agriculture; hemp farming; provide for intent | A&CA | H | 2/21 | 2/22 | 3/1 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 459 | Courts; submission of felony juvenile arrest fingerprints; provisions | PS&HS | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 461 | Revenue and taxation; limitation on imposing regulatory fees; provisions | W&M | H | 2/16 | 2/21 | 2/1 | S | | | 2/12 | 2/12 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/13 | 2/29 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 462 | Raise the Age Act; enact | JuvJ | H | 2/21 | 2/22 | 2/28 | S | 2/28 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Withdrawn from General Calendar and recommitted to Juvenile Justice by Rules Committee; 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 463 | Sexual Offender Registration Review Board; revise name and composition | JudyNC | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 464 | Income tax; revise rates of taxation on income | W&M | H | 2/16 | 2/21 | 2/26 | S | 2/26 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Withdrawn from General Calendar and recommitted to Ways and Means by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 465 | Georgia Lottery for Education Act; sale of a master license; provisions | RegI | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 466 | Interstate Massage Compact; enter into compact | IntC | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 467 | Courts; compensation received by certain local officials; provisions | GAff | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 469 | Education, Dept. of; loitering or disrupting schools; provide for requirements | Ed | H | 2/21 | 2/22 | 3/2 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 470 | Georgia Candor Act; enact | Judy | H | 2/21 | 2/22 | 3/1 | | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/6 | 3/21 | 3/21 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/02/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 471 | Fair Business Practices Act; brokerage engagements; provisions | A&CA | H | 2/21 | 2/22 | 3/1 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 472 | Retirement; benefits for cert. law enforcement officers at age 55; provisions | Ret | H | 2/21 | 2/22 | 2/15 | S | | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | |
| | | RET | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 473 | Local govt.; operate bingo games to offset reduced tax collections; provisions | RegI | H | 2/21 | 2/22 | 2/13 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 474 | Spalding Co.; ad valorem tax for education purposes; provide homestead exemption | LLeg | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 476 | Revenue and taxation; tax credits for qualified low-income buildings; provisions | W&M | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 477 | Agriculture; notices for application of soil amendments; provisions | NR&E | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 478 | Crimes & offenses; codify proclamation granting pardon for marijuana possession | JudyNC | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 479 | Adoption; legally separated spouse may petition to adopt a child; provide | Judy | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 481 | Public Retirement Systems Investment Authority Law; provide for a fiduciary duty | Ret | H | 2/16 | 2/21 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | RET | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 483 | Income tax; new construction homes; credit for certain expenses; provisions | W&M | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
# 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 484 | Teachers Retirement System; cert. employment beneficiaries; extend sunset date | Ret | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 485 | Labor & industrial relations; minimum wage for certain state employees; provide | I&L | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 486 | Burial Purchaser Protection Act; enact | A&CA | H | 2/21 | 2/22 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 487 | Crimes and offenses; assault & battery; healthcare workers; expand punishment | JudyNC | H | 2/21 | 2/22 | 3/6 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 488 | American Dream Workforce Housing Tax Credit Act; enact | W&M | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 489 | Georgia Entertainment Industry Investment Act; aggregate annual limit; provide | W&M | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 490 | Income tax; single-family residential rental property; revise a deduction | W&M | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 491 | Conservation & natural resources; issues of environmental justice; address | NR&E | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 494 | Corporations; ownership of real property by a foreign corporation; provisions | GAff | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 495 | Georgia Environmental Justice Act of 2023; enact | NR&E | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 496 | Georgia Prenatal Equal Protection Act; enact | PH | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 498 | Funeral directors & embalmers; lapsed license reinstatement; change provisions | SBD | H | 2/22 | 2/23 | 2/27 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/7 | 3/20 | 1/24 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 499 | Domestic relations; child support for certain disabled children; provisions | JuvJ | H | 2/22 | 2/23 | 2/22 | S | 2/28 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | C&F | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Withdrawn from General Calendar and recommitted to Juvenile Justice by Rules Committee; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | Crimes and offenses; offense of arson of law enforcement vehicle; provide | PS&HS | H | 2/22 | 2/23 | 2/27 | | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/2 | 3/21 | 1/26 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 501 | Minors; employment certificate requirements; repeal certain provisions | I&L | H | 2/22 | 2/23 | 1/25 | S | 2/8 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Withdrawn from General Calendar and recommitted to Industry and Labor by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 502 | Georgia Cosmetic Laser Services Act; revise a definition; revise a provision | Hth | H | 2/22 | 2/23 | 1/11 | | | | 1/26 | 1/26 | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 1/29 | 2/9 | 2/8 | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 503 | Income tax; contributions to certain firefighter foundations; provide tax credit | W&M | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 504 | Education; local five mill share funds; level 1 freeport exemptions; provisions | Ed | H | 2/22 | 2/23 | 3/6 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/7 | 3/21 | 3/21 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule; 3/27/2023 Engrossed in Senate; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 505 | Crimes and offenses; riot; provide for a felony penalty | PS&HS | H | 2/22 | 2/23 | 2/27 | | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/2 | | | | 3/14 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 3/9/2023 Senate Withdrawn from JUDY and Committed to RULES; 3/14/2023 Senate Withdrawn from RULES and Committed JUDY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 506 | Education; recognition of certain accrediting agencies; provisions | Ed | H | 2/22 | 2/23 | 3/6 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 507 | Commerce and trade; operators of beauty pageants; provisions | SBD | H | 2/22 | 2/23 | 2/27 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 508 | Crimes and offenses; orders served on a respondent; provisions | JuvJ | H | 2/22 | 2/23 | 2/27 | | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/2 | 3/15 | 3/14 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 509 | Crimes and offenses; burglary; include an act of family violence | JuvJ | H | 2/22 | 2/23 | 2/27 | S | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | |
| | | C&F | S | 3/2 | 3/14 | 3/13 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 510 | Education; breakfast and lunch programs for all public school students; provide | Ed | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 512 | Income tax; tax credit for certain small business employers; provisions | W&M | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 513 | Quality Basic Education Act; sex education & HIV prevention course; provisions | Ed | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 514 | Housing Regulation Transparency Act; enact | GAff | H | 2/22 | 2/23 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | 3/29 | 3/29 | 3/29 | | | | |
| | | ED&T | S | 3/7 | 3/20 | 3/20 | S | | | 3/29 | 3/29 | CSFA | | | | | | | | | | | 3/29 | 3/29 | | | | |
| | | 03/06/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 3/29/2023 Taken from Table in Senate; 03/29/2023 House disagreed to Senate Substitute; 3/29/2023 Senate Insisted; 03/29/2023 House insisted; 3/29/2023 House Conferees: 144th, 175th, 33rd; 3/29/2023 Senate Conferees: 21st, 45th, 28th | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 515 | Motor vehicles; eligible applicants for limited driving permits; provisions | MotV | H | 2/22 | 2/23 | 3/6 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 516 | Transportation, Department of; limitations on power to contract; provisions | Trans | H | 2/22 | 2/23 | 2/6 | S | 3/29 | | 2/12 | 2/12 | CS | | | | | | | | | | | | | | | | |
| | | TRANS | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 517 | Georgia Homeowner Opportunity Act; enact | GAff | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 518 | Labor and industrial relations; employment security; change certain provisions | I&L | H | 2/21 | 2/22 | 2/23 | S | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | |
| | | I&L | S | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 520 | Buildings and housing; tenant selection; revise provisions | PH | H | 2/21 | 2/22 | 3/1 | S | | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/02/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 521 | Social services; Medicaid coverage of rapid whole genome sequencing; provide | PH | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 522 | Property owners' associations; covenants; solar energy devise; provisions | GAff | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 523 | Alternative ad val. tax; certain vehicles owned by nonprofits; provide exclusion | W&M | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 524 | Motor vehicles; Class C driver's license; 3-wheeled vehicle operators; provide | MotV | H | 2/22 | 2/23 | 2/28 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | TRANS | S | 3/7 | 3/15 | 1/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | Motor vehicles; suspension of driver's licenses; substance abuse; provisions | PS&HS | H | 2/22 | 2/23 | 3/1 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 526 | Constitutional Rights for Hunters and Boaters Act; enact | PS&HS | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 527 | Quality Basic Ed. Act; inclusion of certain visual safety devices; provisions | Ed | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 530 | Civil practice; protective orders for certain high-ranking officers; provide | Judy | H | 2/22 | 2/23 | 3/1 | | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/6 | 3/23 | 3/23 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/02/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 531 | Local government; provide investment policies | B&B | H | 2/23 | 2/27 | 3/1 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | B&FI | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 533 | Georgia Hemp Industry Growth and Business Partnership Tax Credit Act; enact | W&M | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 534 | Tenant Protection Act; enact | GAff | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 535 | Georgia Youth Homelessness Act; enact | Ed | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 536 | Income tax; solar energy systems at warehouses and dwellings; provide tax credit | W&M | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 537 | Early Care & Learning, Department of; literacy instruction training; provisions | Ed | H | 2/23 | 2/27 | 3/6 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 544 | Courts; solitary confinement in juvenile detention facilities; provisions | JuvJ | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 546 | Georgia Pharmacy Practice Act; pharmacy care; revise definition | Hth | H | 2/23 | 2/27 | 2/13 | S | 3/29 | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/16/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 548 | Ga. Entertainment Industry Investment Act; sale of cert. tax credits; provisions | W&M | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 549 | Georgia State-wide Music Office Act; enact | CA&E | H | 2/23 | 2/27 | 2/12 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 550 | Sales and use tax; exempt sales of cert. nonprofit organizations; provisions | W&M | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 551 | Crimes & offenses; marijuana possession; authorize counties to adopt ordinances | PS&HS | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 552 | Professions; certain military spouses; license by endorsement; provide | RegI | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 553 | Crimes and offenses; possession of firearm carry licenses; provisions | PS&HS | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 554 | Crimes & offenses; possession of semiautomatic assault weapons; provisions | PS&HS | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 555 | Georgia Firearms and Weapons Act; enact | PS&HS | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 556 | Pregnancy Protection Act; enact | I&L | H | 2/23 | 2/27 | 3/2 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 557 | Professions; prescribing Schedule II controlled substances; provisions | PH | H | 2/23 | 2/27 | 3/1 | S | | | 3/6 | 3/6 | CS | | | | | | | | 3/29 | | 3/29 | 3/29 | 2/8 | | | | |
| | | RI&U | S | 3/7 | 3/20 | 3/20 | S | | | 3/27 | 3/27 | CSFA | | | | | | | | | 3/29 | | 3/29 | 2/8 | | | | |
| | | 03/06/2023 Modified Structured Rule; 3/27/2023 Tabled in Senate; 3/27/2023 Taken from Table in Senate; 03/29/2023 House agreed to Senate Substitute as House amended; 3/29/2023 Senate Disagreed to House Amendment to Senate Substitute; 03/29/2023 House insisted; 2/8/2024 Senate Adopted Conference Committee Report; 3/29/2023 House Conferees: 164th, 158th, 47th; 3/29/2023 Senate Conferees: 20th, 32nd, 52nd | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 558 | Health; pilot program for hospitals to purchase charity care credits; provisions | SCH | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 559 | Elections; preferential treatment for certain voters; provisions | GAff | H | 2/23 | 2/27 | 2/27 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 560 | Crimes and offenses; firearms; revise various laws | PS&HS | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 561 | Elections; elector may vote in any precinct of the county; provisions | GAff | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 562 | Education; accreditation of public schools by certain agencies; provisions | Ed | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 563 | Fair Employment Practices Act of 1978; hearing before a law judge; provisions | Judy | H | 2/23 | 2/27 | 3/1 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/7 | 3/21 | 3/5 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule; 3/13/2023 Senate Withdrawn from I&L and Committed to JUDY; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 564 | Solid waste management; regulation of coal combustion residuals; provisions | NR&E | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 565 | Social services; temporary assistance; increase access to benefits | PH | H | 2/27 | 2/28 | 2/22 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 566 | Agriculture, Department of; minority owned agricultural enterprises; provisions | A&CA | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 567 | Crimes and offenses; peace officers; criminal trespass; provisions | PS&HS | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 568 | Torts; liability of owners and occupiers of land; provisions | Judy | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 570 | Healthy Food Development Program Act; enact | A&CA | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 571 | Ga. Alzheimer's and Related Dementias State Plan; update every 4 yrs.; provide | PH | H | 2/27 | 2/28 | 3/2 | | 3/1 | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/7 | 3/20 | 1/11 | | 1/8 | | 1/22 | 1/22 | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Withdrawn from Human Relations and Aging and recommitted to Public Health; 03/06/2023 Modified Structured Rule; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 573 | Animal protection; marketing and transferring of certain animals; provisions | A&CA | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 574 | Buildings and housing; fire sprinkles in single-family dwellings; provisions | GAff | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 575 | Professions and businesses; review of an occupational regulation; provisions | RegI | H | 2/27 | 2/28 | 2/13 | S | 2/16 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/16/2023 Withdrawn from General Calendar and recommitted to Regulated Industries by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 576 | Health; protections for organ transplant recipients; provisions | Hth | H | 2/27 | 2/28 | 1/30 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 577 | Georgia Anti-Corruption Act; enact | Judy | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 578 | Education; educational fact sheet on opioid use and misuse; provisions | Ed | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 579 | Georgia Special Needs Scholarship Act; revise prior school year requirement | Ed | H | 2/27 | 2/28 | 2/16 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 581 | Audits & Accounts, Dept. of; economic analysis of cert. tax benefits; provisions | B&FAO | H | 2/27 | 2/28 | 3/2 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/06/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 582 | Health; permit assisted living communities to enroll as Medicaid providers | HumR | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 583 | Food, drugs, and cosmetics; local regulation of homemade food items; provisions | A&CA | H | 2/27 | 2/28 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | AG&CA | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 584 | Georgia Red Flag Protective Order Act; enact | PS&HS | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 585 | Georgia Development Impact Fee Act; enact | GAff | H | 2/27 | 2/28 | 2/1 | | 2/15 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/15/2024 Withdrawn from General Calendar and recommitted to Governmental Affairs by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 588 | Ga. Crime Info. Center; restricted criminal history record information; provide | PS&HS | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 589 | Audits and Accounts, Dept. of; require certain financial disclosures; provisions | B&FAO | H | 2/28 | 3/1 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | GvtO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 590 | Crimes and offenses; online menacing of a peace officer; provide for offense | JudyNC | H | 2/28 | 3/1 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 592 | Courts; Stone Mountain Judicial Circuit to DeKalb Judicial Circuit; change name | Judy | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 595 | Elections; manner of holding certain primaries and elections; revise | GAff | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 598 | Professions & businesses; boxing & other associations; change certain provisions | RegI | H | 2/28 | 3/1 | 2/20 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 600 | State govt.; remove exemption of administrative review from Bd. of Corrections | Judy | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 602 | Ga. Athletic & Entertainment Commission; bare knuckle boxing; provide regulation | RegI | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 603 | Juvenile Code; termination of parental rights in certain cases; provisions | JuvJ | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 604 | Persons and their rights; protections guaranteed to all; provisions | PH | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 605 | REACH Scholarship; victims of human trafficking are eligible; provide | HEd | H | 2/28 | 3/1 | 3/2 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 Withdrawn from Education and recommitted to Higher Education | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 606 | State health planning and development; certificate of need; revise definitions | Hth | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 608 | Transportation, Dept. of; significant impact projects; require public hearings | Trans | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 612 | Access to Public Services for Non-English Speakers Act; enact | GAff | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 613 | Income tax; qualified citizenship expenses for certain families; provide credit | W&M | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 614 | Motor vehicles; permits issued to disabled persons include name & photo; provide | MotV | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 616 | State govt.; consider antisemitism for discriminatory intent crimes; provisions | GAff | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 617 | Highways and bridges; develop state-wide freight and logistics plan; provisions | Trans | H | 2/28 | 3/1 | 2/6 | S | 3/29 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | TRANS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 618 | Special license plates; retired active reserve and Ga. National Guard; design | MotV | H | 3/1 | 3/2 | 3/6 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 625 | Coroners; full-time county employees; provide | GAff | H | 3/1 | 3/2 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | ED&T | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 626 | Income tax; revise definition of force majeure; provisions | W&M | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 627 | Property; landlord and tenant; repeal Code Section 44-7-19 | GAff | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 628 | Property; revise exemption for a debtor's aggregate interest; provisions | Judy | H | 3/1 | 3/2 | 2/15 | S | 2/12 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Withdrawn from General Calendar and recommitted to Judiciary by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 629 | Medicaid; reimbursement rates for services; provisions | PH | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 630 | End Monopolies in Housing Act; enact | Judy | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 636 | State Election Board; distinct budget unit and independent state agency; provide | GAff | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 637 | Fireworks; certain days and times for lawful use or ignition; provide | PS&HS | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 638 | Law enforcement; examination of sexual assault victims and reports; provisions | PS&HS | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 639 | Ad val. tax; provide return of aircraft for property tax to revenue commissioner | W&M | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 640 | Education; in-state resident status for certain students; provisions | HEd | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 641 | Education; tuition equalization grants; revise definition of approved school | HEd | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 643 | Ga. Judicial Retirement System; cert. Fulton Co. state court judges; provisions | Ret | H | 3/2 | 3/6 | 2/15 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | RET | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 646 | Quality Basic Ed. Act; schools; Native American names & symbols; provisions | Ed | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 647 | Sexual Offender Registration Review Bd.; ID cards for sexual offenders; provide | PS&HS | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 648 | Georgia SNAP for College Students Act; enact | PH | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 650 | Barbers and cosmetologists; operation of a mobile barber shop; provisions | RegI | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 651 | Fireworks; local governments to regulate times when used; authorize | PS&HS | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 652 | Ed.; schools to disseminate report cards through multiple methods; require | Ed | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 653 | Health care providers; prohibit performing gender related practices on minors | PH | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 654 | Waste management; impose a surcharge for auto shredder residue; provisions | NR&E | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 655 | Insurance; tax credit for flood disaster fund contributions; provisions | Ins | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 656 | Crimes & offenses; cruelty to children; second & third degrees; revise offenses | JudyNC | H | 3/2 | 3/6 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 657 | Law enforcement officers & agencies; minimum compensation for personnel; provide | PS&HS | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 658 | Law enforcement agencies; prohibition of certain booking photographs; provide | JudyNC | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 659 | Insurance; coverage for biomarker testing; provisions | SCH | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 660 | Health; actions against certain licensees; increase fine amount limits | SCH | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 661 | Expanding Medicaid to Improve Health Outcomes for New Mothers Act; enact | SCH | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 663 | No Patient Left Alone Act; enact | Hth | H | 3/6 | 3/7 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 664 | Employees' Retirement System of Ga.; purchase of creditable service; provisions | Ret | H | 3/6 | 3/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 665 | Johnny Tolbert III Heat Stroke Youth Protection Act; enact | GAff | H | 3/6 | 3/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 667 | Disadvantaged Community Drinking Water Assistance Program; establish | NR&E | H | 3/6 | 3/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 668 | Georgia Educational Opportunity Act; enact | Ed | H | 3/6 | 3/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 669 | Listing Rights Purchase Act; enact | Judy | H | 3/6 | 3/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 670 | Georgia Voter Participation Act; enact | GAff | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 674 | Elections; nonpartisan elections of certain governing authorities; provisions | GAff | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 677 | Higher Education Interpersonal Violence Advisory Commission; create | HEd | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 679 | Buildings and housing; comprehensive state civil rights law; provide | Judy | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 684 | Certified Community Midwifery Act; enact | PH | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 687 | Local government; expansion of boundaries of a county site; provisions | IGC | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 692 | Special license plates; Jack and Jill of America, Inc.; establish | MotV | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 697 | State government; preparation of a regulatory impact analysis; provisions | B&FAO | H | 3/8 | 3/9 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 706 | Special license plates; amateur radio station license holders; provide | MotV | H | 3/9 | 3/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 709 | Forsyth, City of; powers of city manager; revise provisions | LLeg | H | 3/13 | 3/14 | 3/16 | | | | 3/16 | 3/16 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/20 | | 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 712 | Quality Basic Education; student transportation programs; revise provisions | Ed | H | 3/13 | 3/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 714 | Rossville, City of; mayor or councilperson; provide method of filling vacancies | LLeg | H | 3/14 | 3/15 | 3/20 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 719 | Property; landlord and tenant; repeal Code Section 44-7-19 | Judy | H | 3/14 | 3/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 738 | Task Force on Workforce and Safety Net Integration; create | I&L | H | 3/16 | 3/20 | 2/16 | S | 2/8 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/08/2024 Withdrawn from General Calendar and recommitted to Industry and Labor by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 741 | Rockdale County; Board of Commissioners; increase board to five members | LLeg | H | 3/16 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 745 | Health; provide requirements for nurse staffing in hospitals; provisions | Hth | H | 3/20 | 3/21 | 2/13 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 746 | Employees' Retirement System; calculation of earnable compensation; provisions | Ret | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 747 | Special license plates; Southern University Alumni; establish | MotV | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 779 | Paulding County; Board of Education; filling vacancies; revise provisions | LLeg | H | 3/20 | 3/21 | 3/23 | | | | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 793 | Professional counselors; master's degree social work licensing exam; provisions | RegI | H | 3/21 | 3/23 | 2/13 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/20/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 794 | Stone Mountain Memorial Association to Stone Mountain Park Association; rename | GAff | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 795 | Crimes and offenses; criminal abortion; immaculate conception clause; enact | PH | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 796 | Crimes and offenses; abortion; medical oath protection clause; enact | PH | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 797 | Public Health, Department of; Low THC Oil Patient Registry; revise provisions | RegI | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 798 | Georgia Data Privacy Act; enact | RegI | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 799 | Ga. Judicial Retirement System; postretirement benefit adjustments; provisions | Ret | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 801 | Mableton, City of; deannex certain properties from corporate limits | LLeg | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 803 | Safer States Act; enact | NR&E | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 804 | Motor vehicles; distinctive license plate for owners of ambulances; provide | MotV | H | 3/21 | 3/23 | 1/24 | S | | | 1/26 | 1/26 | CS | | | | | | | | | | | | | | | | |
| | | TRANS | S | 1/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 808 | Ad valorem tax; increase a statewide exemption for tangible personal property | W&M | H | 3/23 | 3/27 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/26/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 809 | Occupational therapists; dry needling as a physical agent modality; provisions | Hth | H | 3/23 | 3/27 | 1/30 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 810 | Professions and businesses; contractors, plumbers & others; change provisions | RegI | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 811 | Protections for Consumers Using Self-service Storage Facilities Act; enact | A&CA | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 812 | State flag, seal, and other symbols; monument to honor the Original 33; provide | SRules | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 813 | Municipalities; incorporation; additional preconditions and procedures; provide | GAff | H | 3/27 | 3/29 | 1/25 | S | 1/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 01/29/2024 Withdrawn from General Calendar and recommitted to Governmental Affairs | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 814 | Income tax credit; facilities; qualified investment property; revise definition | W&M | H | 3/27 | 3/29 | 2/8 | S | | | 2/13 | 2/13 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/13/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 815 | Municipalities; new corporations; minimum service delivery requirements; provide | GAff | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 816 | Commerce & trade; regulation of cert. practices by broadband providers; provide | A&CA | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 817 | Courts; special grand jury impaneling procedures; revise provisions | Judy | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 818 | Revenue and taxation; repeal certain income tax credits | W&M | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 819 | Insurance; revise certain tax credits | W&M | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 820 | Bd. of Natural Resources; motor vehicle emissions inspections; fee; provisions | MotV | H | 3/27 | 3/29 | 2/20 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 821 | Teachers Retirement System; creditable service for cert. members; provisions | Ret | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 822 | Quality Basic Ed. Act; course of study in sex ed. is age appropriate; provide | Ed | H | 3/27 | 3/29 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 823 | Legislative Retirement System; increase retirement benefit amounts | Ret | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 824 | State Law Enforcement Officers Plan; establish | Ret | H | 3/27 | 3/29 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 825 | Judicial Retirement System; county supplement of salaries; provisions | Ret | H | 3/27 | 3/29 | 2/15 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | RET | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 826 | Elections; preferential treatment for certain voters; provisions | GAff | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 827 | Crimes and offenses; livestock theft; increased penalties; provide | JudyNC | H | 3/27 | 3/29 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 828 | Transportation, Dept. of; selection of commissioner by General Assembly; provide | Trans | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 829 | Legislative Retirement System; eligibility of benefit amounts; provisions | Ret | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 830 | Buildings and housing; comprehensive state civil rights law; provide | Judy | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 831 | Legislative Retirement System; eligibility of benefit amounts; provisions | Ret | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 832 | Contractors; licensure eligibility without examination; change cert. provisions | GAff | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 833 | Employees' Retirement System; establishment of creditable service; provisions | Ret | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 834 | Evidence; grooming of a child to engage in sexual conduct; provisions | JuvJ | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 835 | Employees' Retirement System; full-time employment of beneficiaries; provisions | Ret | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 836 | Education; provide safety of students; restrooms & changing areas; provisions | Ed | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 837 | Forsyth Co.; Board of Registrations & Elections; member terms; revise provisions | LLeg | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 838 | Minors; establishment of trust accounts for certain employed minors; require | I&L | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 839 | Social Work Licensure Compact Act; enact | IntC | H | 3/29 | 1/8 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 840 | Torts; sexually explicit conduct in the presence of a minor; provisions | Judy | H | 3/29 | 1/8 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 841 | Public Service Commission; members elected from election districts; provide | GAff | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 842 | Georgia Shoot First Act; enact | JudyNC | H | 1/8 | 1/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 843 | Alcoholic beverages; local authorization of Sunday sales; provisions | RegI | H | 1/8 | 1/9 | 2/13 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 844 | Practice of Nutrition and Dietetics Act; enact | PH | H | 1/8 | 1/9 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 845 | Vital records; issuance of a Certificate of Foreign Birth; provisions | Judy | H | 1/8 | 1/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 846 | Education; notify employees of taxes withheld & eligible benefits; provisions | Ed | H | 3/29 | 1/8 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 847 | Physical therapists; granting and disciplining licenses; revise provisions | PH | H | 1/8 | 1/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 848 | Public Safety, Department of; excess vehicle weight violations; provisions | MotV | H | 1/8 | 1/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 849 | Crimes & offenses; bona fide coin operated amusement machines; change provisions | RegI | H | 1/8 | 1/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 850 | Elections; government transparency and campaign finance; revise a definition | Judy | H | 1/8 | 1/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 851 | Sales & use tax; cert. food sales & ingredients to individual consumers; exempt | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 852 | Landlord & tenant; repeal prohibition on local govt. regulating amout of rent | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 853 | Drug-free Postsecondary Education Act of 1990; repeal | HEd | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 854 | Property; nonjudicial foreclosure on certain mortgages; certain age; prohibit | Judy | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 855 | Safe Storage Tax Credit Act; enact | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 856 | Urgent Insulin Safety Net Program Act; enact | PH | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 857 | Continuing Insulin Safety Net Act; enact | PH | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 858 | Motor vehicles; issuance of an alternative state identification card; provide | MotV | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 859 | Revenue and taxation; repeal income tax | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 860 | Insurance; consumers requiring insulin; reduce out-of-pocket costs | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 861 | Menstrual products; require certain labeling on packages | A&CA | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 862 | Homestead option sales tax (HOST); levying tax; repeal certain prohibition | W&M | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 863 | Bainbridge, City of; levy an excise tax | LLeg | H | 1/9 | 1/10 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/26 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | | |
| 864 | Miller County, State Court; abolish | LLeg | H | 1/9 | 1/10 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | 2/19 | 2/19 | 362 |
| | | SLGO | S | 1/26 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | | |
| 865 | Lamar County; school district ad valorem tax; provide exemption | LLeg | H | 1/9 | 1/10 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/26 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | | |
| 866 | Pike County Public Facilities Authority; create | LLeg | H | 1/9 | 1/10 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/26 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | | |
| 867 | Bartow Co.; Probate Court; authorize assessment & collection of technology fee | LLeg | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 868 | Bloomingdale, City of; change corporate limits | LLeg | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 869 | Mulberry, City of; incorporate | GAff | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 870 | State government; observe standard time; provide | SP&CA | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 871 | Ad valorem tax; homestead exemption; disabled veterans; clarify applicability | W&M | H | 1/9 | 1/10 | 2/1 | S | | | 2/8 | 2/8 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 872 | Medical professionals; service cancelable loan program; include dental students | PH | H | 1/9 | 1/10 | 2/7 | S | | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/16/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 873 | Courts; juvenile treatment court divisions; create | JuvJ | H | 1/9 | 1/10 | 2/1 | S | | | 2/13 | 2/13 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/15 | | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 874 | Schools; automated external defibrillators; require | Hth | H | 1/9 | 1/10 | 1/30 | S | | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/16/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 875 | Firearms; persons convicted of family violence offenses cannot purchase; provide | PS&HS | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 876 | Banking and finance; update terminology; revise procedures; provisions | B&B | H | 1/9 | 1/10 | 1/25 | | | | 2/6 | 2/6 | | | | | | | | | | | | | | | | | | |
| | | B&FI | S | 2/7 | 2/22 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/06/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 877 | Chattooga Co.; ad valorem taxes for county purposes; provide homestead exemption | LLeg | H | 1/10 | 1/11 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | 2/19 | 2/19 | 360 |
| | | SLGO | S | 1/26 | | 2/6 | | | | | 2/6 | | | | | | | | | | | | | | | | | | |
| 878 | Motor vehicles; proper procedure for passing a postal service vehicle; provide | MotV | H | 1/10 | 1/11 | 1/24 | | | | 1/31 | 1/31 | | | | | 1/30 | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/30/2024 Postponed until 01/31/2024; 01/31/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 879 | State Defense Force; $25 per diem pay for each day of eligible service; require | D&VA | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 880 | Professions; military spouses; use license from another state; allow | RegI | H | 1/10 | 1/11 | 2/20 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | VM&HS | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 881 | Prosecuting Attorneys Qualifications Commission; standards and rules; provisions | JudyNC | H | 1/10 | 1/11 | 1/23 | S | | | 1/29 | 1/29 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 882 | Law enforcement agencies; prohibit posting of booking photo until convicted | JudyNC | H | 1/10 | 1/11 | 2/27 | S | 1/22 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/22/2024 Withdrawn from Governmental Affairs and recommitted to Judiciary Non-Civil | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 883 | State govt.; county boards of health; meetings via teleconference; authorize | GAff | H | 1/10 | 1/11 | 1/25 | S | | | 2/7 | 2/7 | CS | | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/07/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 884 | Douglas Judicial Circuit; provide for a fourth judge | Judy | H | 1/10 | 1/11 | 1/25 | S | | | 1/30 | 1/30 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 1/31 | | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/30/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 885 | Community Association Transparency and Protection Act; enact | Judy | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 886 | Special license plates; Samford University alumni; establish | MotV | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 887 | Insurance; AI use in making certain decisions regarding coverage; prohibit | T&II | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 888 | Property; superior court clerks to require ID for recording of deeds; authorize | Judy | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 889 | Parental Waiver Save My Young Life Act; enact | JuvJ | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 890 | Laws & statutes; AI & cert. tools; protections against discrimination; provide | T&II | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 891 | Income tax; certain expenses for home school students; provide tax credit | W&M | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 892 | Insurance; motor vehicle is inoperable; certain liability policies; provisions | Ins | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 893 | Ad valorem tax; certain agricultural purposes; provide homestead exemption | W&M | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 894 | Elections; prohibit bar codes, QR codes, and other machine codes on ballots | GAff | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895 | State income tax; capital gain or losses from sales of precious metals; exclude | W&M | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 896 | Divorce; people change their married surname to previous surname; provisions | Judy | H | 1/11 | 1/12 | 2/15 | S | | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 897 | Medical Freedom Act; enact | PH | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 898 | Income tax; deduction for certain members of State Defense Force; provide | W&M | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 899 | School Violence Reduction and Safety Act; enact | Ed | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 900 | Ed.; Refugee & International Students Equalization (RISE) program; establish | Ed | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 901 | Wills, trusts and administration of estates; electronic wills; provisions | Judy | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 902 | State govt.; public records; provide exception to fees that may be charged | GAff | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 903 | Brady Law regulations; voluntary do not sell list for firearms; establish | PS&HS | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 904 | Professions and businesses; contractors; change certain provisions | RegI | H | 1/11 | 1/12 | 2/13 | S | | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 905 | Zoning procedures; admin. officers to exercise zoning powers; repeal provisions | GAff | H | 1/11 | 1/12 | 1/25 | | | | 2/1 | 2/1 | | | | | 1/31 | | | | | | | | | | | | | |
| | | SLGO(G) | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/30/2024 Postponed until 01/31/2024; 01/31/2024 Postponed until 02/01/2024; 02/01/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 906 | Tifton Judicial Circuit; provide for a third judge | Judy | H | 1/11 | 1/12 | 1/25 | S | | | 1/30 | 1/30 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 1/31 | | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/30/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 907 | Motor vehicles; responsibilities for encountering funeral procession; revise | MotV | H | 1/11 | 1/12 | 2/16 | S | 2/15 | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/29/2024 Withdrawn from General Calendar and recommitted to Motor Vehicles by Rules Committee; 02/15/2024 Withdrawn from General Calendar and recommitted to Motor Vehicles by Rules Committee; 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 908 | Food establishments; products be disclosed as cell cultured meat; require | A&CA | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 909 | Georgia Bureau of Investigation; restriction of First Offenders Act; provide | JudyNC | H | 1/11 | 1/12 | 2/6 | S | | | 2/13 | 2/13 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 910 | Minors; certain entities that distribute harmful material; create civil remedy | Judy | H | 1/11 | 1/12 | 2/21 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 911 | Cemetery and funeral services; extra time for purchasers of burial lots; provide | Judy | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 912 | Motor vehicles; define multipurpose off-highway vehicle; subclassify for taxes | W&M | H | 1/11 | 1/12 | 2/1 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | | |
| | | TRANS | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/15/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 913 | EmPATH Georgia Act; enact | PH | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 914 | Safe Teens Act; enact | Ed | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 915 | Supplemental appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 | App | H | 1/11 | 1/12 | 2/6 | S | | | 2/7 | 2/7 | CS | | | | | | | | | 2/22 | 2/22 | 2/22 | 2/26 | | 2/26 | 2/29 | 366 |
| | | APPROP | S | 2/8 | 2/21 | 2/20 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | 2/22 | 2/22 | 2/26 | | | | |
| | | 02/07/2024 Immediately transmitted to Senate; 2/22/2024 Immediately Transmitted to House; 02/22/2024 House disagreed to Senate Substitute; 2/22/2024 Senate Insisted; 02/22/2024 House insisted; 2/22/2024 House Conferees: 155th, 47th, 170th; 2/22/2024 Senate Conferees: 18th, 51st, 19th; 02/26/2024 House immediately transmitted to Governor; 2/26/2024 Senate Immediately Transmitted to Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 916 | General appropriations; State Fiscal Year July 1, 2024 - June 30, 2025 | App | H | 1/11 | 1/12 | 3/5 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 917 | Supplemental appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 | App | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 918 | Supplemental appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 | App | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 919 | General appropriations; State Fiscal Year July 1, 2024 - June 30, 2025 | App | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 920 | General appropriations; State Fiscal Year July 1, 2024 - June 30, 2025 | App | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 921 | Forest Park, City of; levy an excise tax | LLeg | H | 1/12 | 1/22 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/26 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| 922 | Crimes and offenses; entering property without consent is trespassing; provide | JudyNC | H | 1/12 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 923 | Sean's Act; enact | MotV | H | 1/12 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 924 | Insurance; discriminating against cert. healthcare facilities; prohibit insurers | PH | H | 1/12 | 1/22 | 2/16 | S | 2/15 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | I&L | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2024 Withdrawn from Insurance and recommitted to Health; 02/15/2024 Withdrawn from Health and recommitted to Public Health; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 925 | Protecting Religious Assembly in States of Emergency (PRAISE) Act; enact | PS&HS | H | 1/12 | 1/22 | 2/1 | | | | 2/13 | 2/13 | | | | | 2/12 | | | | | | | | | | | | |
| | | GvtO | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/12/2024 Postponed until 02/13/2024; 02/13/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 926 | Second Chance Workforce Act; enact | JudyNC | H | 1/12 | 1/22 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 927 | Game and fish; fluorescent pink hunting outer garments; authorize | GF&P | H | 1/12 | 1/22 | 2/21 | S | 2/15 | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | NR&E | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/15/2024 Withdrawn from General Calendar and recommitted to Game, Fish, and Parks by Rules Committee; 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 928 | Courts; private attorney act as temporary district attorney; revise compensation | JudyNC | H | 1/22 | 1/23 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 929 | Income tax; exclude net capital gains | W&M | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 930 | Law enforcement agencies; prohibit posting of booking photo until convicted | PS&HS | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 931 | State Ethics Commission; posting identifying information of judges; prohibit | Judy | H | 1/22 | 1/23 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 932 | Crimes and offenses; offense of drug-induced homicide; provide | JudyNC | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 933 | Specialty license plates; support of United States Constitution; establish | MotV | H | 1/22 | 1/23 | 2/6 | S | 2/16 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/16/2023 Withdrawn from General Calendar and recommitted to Motor Vehicles by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 934 | Self-service storage facilities; unsigned rental agreements; provisions | Judy | H | 1/22 | 1/23 | 2/16 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 935 | Motor vehicles; conviction through use of speed devices; provide standards | MotV | H | 1/22 | 1/23 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | I&L | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 936 | Education; provide safety of students; restrooms & changing areas; provisions | Ed | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 937 | Motor vehicles; ride share network services; provisions | MotV | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 938 | Senior Stabilization Act; enact | Judy | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 939 | Motor vehicles; require proof of cert. courses for cert. limited driving permits | MotV | H | 1/22 | 1/23 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 940 | Fair Business Practices Act; require retail stores to accept cash for purchases | A&CA | H | 1/22 | 1/23 | 2/9 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 941 | Education; capital outlay funds used for pre-k programs; provide | Ed | H | 1/22 | 1/23 | 2/6 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 942 | Crimes and offenses; sexual extortion; provide enhanced penalties | JudyNC | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 943 | Sale and use tax; firearms & accessories; exempt sales during 11 day period | W&M | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 944 | Ad valorem tax; revise date by which homestead exemptions must be applied for | W&M | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 945 | State employees' health insurance plan; coverage; provisions | Ins | H | 1/22 | 1/23 | 1/31 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/08/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 946 | Special district mass trans. sales & use tax; agreements; revise requirements | W&M | H | 1/22 | 1/23 | 2/8 | S | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/21 | | 3/5 | | | | | | | | | | | | | | | | | | | | | | |
| | 02/20/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 947 | Courts; compensation received by superior court judges; modify provisions | Judy | H | 1/22 | 1/23 | 2/1 | S | | | 2/15 | 2/15 | CS | | | | | | | | | | | | | | | | |
| | | APPROP | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/15/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 948 | Elections; prohibit bar codes, QR codes, and other machine codes on ballots | GAff | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 949 | Elections; voting devices may not use any form of wireless technology; provide | GAff | H | 1/22 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 950 | Douglas County; Probate Court; authorize collection of technology fee | LLeg | H | 1/23 | 1/24 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/30 | | 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 951 | Towns County; Board of Education; compensation of board; revise provisions | LLeg | H | 1/23 | 1/24 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/26 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 952 | Habersham County; Magistrate Court; authorize collection of technology fee | LLeg | H | 1/23 | 1/24 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/30 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 953 | Calhoun County; board of elections and registration; create | LLeg | H | 1/23 | 1/24 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/26 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 954 | Emanuel Co.; Probate Court judge also serves as chief magistrate judge; provide | LLeg | H | 1/23 | 1/24 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/26 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 955 | Georgia Equity and Fairness Commission Act; enact | SP&CA | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 956 | Conasauga Judicial Circuit; chief judge; terms of office; provide | LLeg | H | 1/23 | 1/24 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 957 | Water, ports & watercraft; failing to remove abandoned vessel; revise penalties | PS&HS | H | 1/23 | 1/24 | 2/20 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | TRANS | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 958 | Columbia County; Magistrate Court; collect county law library fees; authorize | LLeg | H | 1/23 | 1/24 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/30 | | 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 959 | Motor vehicles; passing stationary vehicles on cert. highways; provide procedure | MotV | H | 1/23 | 1/24 | 1/30 | | | | 2/9 | 2/9 | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/09/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 960 | Houston Judicial Circuit; provide for fourth judge | Judy | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 961 | Menlo, City of; mayors & councilmembers to be elected to 4 year terms; provide | LLeg | H | 1/23 | 1/24 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/30 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 962 | Transparency and Accountability in Asset Forfeiture Act; enact | JudyNC | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 963 | Georgia K-5 Social and Emotional Health Act; enact | Ed | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 964 | Inclusive Public Service Act; enact | PS&HS | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 965 | Tenant Protection and Rental Notice Enhancement Act; enact | Judy | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 966 | Braille American Flag Monument Honoring Blind Veterans Act of Georgia; enact | SProp | H | 1/23 | 1/24 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 967 | Magistrate courts; increase amount of court claims from $15,000.00 to $50,000.00 | Judy | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 968 | Georgia Child Performer Empowerment and Protection Act; enact | I&L | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 969 | Georgia Indoor Air Quality Act; enact | PH | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 970 | Ed.; REACH scholarship; human trafficking victims are eligible; provide | HEd | H | 1/23 | 1/24 | 2/1 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | | H ED | S | 2/9 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | 02/08/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 971 | Firearm Safe Handling and Secure Storage Tax Credit Act; enact | W&M | H | 1/23 | 1/24 | 2/21 | S | 2/21 | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/21/20224 Withdrawn from General Calendar and recommitted to Ways and Means by Rules Committee; 02/27/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 972 | Fort Oglethorpe, City of; levy an excise tax | LLeg | H | 1/23 | 1/24 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/30 | | 2/7 | | 2/7 | | | | | | | | | | | | | | | | | | | | |
| | | 2/7/2024 Withdrawn from the Local Consent Calendar and Recommitted to SLGO | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 973 | Income tax; cert. retirement income received from cert. public service; exclude | W&M | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 974 | Secretary of State; system for posting of scanned paper ballots; establish | GAff | H | 1/23 | 1/24 | 2/9 | S | 2/7 | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | ETHICS | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/07/2024 Withdrawn from General Calendar and recommitted to Governmental Affairs by Rules Committee; 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 975 | Elections; prohibit bar codes, QR codes, and other machine codes on ballots | GAff | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 976 | Elections; scan voting systems shall use paper with security feature; provide | GAff | H | 1/23 | 1/24 | 1/25 | | | | 1/31 | 1/31 | | | | | 1/30 | | | | | | | | | | | | |
| | | ETHICS | S | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/30/2024 Postponed until 01/31/2024; 01/31/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 977 | Elections; number of contests subject to risk-limiting audits; expand | GAff | H | 1/23 | 1/24 | 2/1 | S | | | 2/12 | 2/12 | CS | | | | | | | | | | | | | | | | |
| | | ETHICS | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 978 | Uniform rules of the road; bicyclists treat stop signs as yield signs; authorize | MotV | H | 1/23 | 1/24 | 2/6 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 979 | Bartow County; Probate Court; authorize collection of technology fee | LLeg | H | 1/23 | 1/24 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | 2/26 | | | | | | | | |
| | | SLGO | S | 1/26 | | 2/21 | S | | | | 2/21 | CS | | | | | | | | | | | | | | | | |
| 980 | Employee Empowerment and Transparency Act; enact | I&L | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 981 | Buildings and housing; exempt agricultural structures from permitting fees | A&CA | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 982 | State Workforce Development Board; publish High-demand Career List; require | HEd | H | 1/23 | 1/24 | 2/1 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | | H ED | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 983 | Prosecuting Attorneys Qualification Commission; Code Section 15-18-32; repeal | JudyNC | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 984 | Insurance, Dept. of; Office of the Safety Fire Commissioner; update practices | Ins | H | 1/23 | 1/24 | 1/31 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 985 | Georgia Higher Education Assistance Corporation; abolish | HEd | H | 1/23 | 1/24 | 1/25 | | | | 2/1 | 2/1 | | | | | 1/31 | | | | | | | | | | | | |
| | | H ED | S | 2/6 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/30/2024 Postponed until 01/31/2024; 01/31/2024 Postponed until 02/01/2024; 02/01/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 986 | Elections; election interference with a deep fake; establish criminal offense | T&II | H | 1/23 | 1/24 | 2/16 | S | 1/29 | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 01/29/2024 Withdrawn from Governmental Affairs and recommitted to Technology and Infrastructure Innovation; 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 987 | Education; grants; revise definition of qualified local school system school | Ed | H | 1/23 | 1/24 | 2/6 | S | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/20/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 988 | Ga. Technology Authority; annual inventory of AI use by state agencies; provide | T&II | H | 1/23 | 1/24 | 2/8 | S | | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | |
| | | S&T | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/16/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 989 | Cobb County; Board of Education; change description of education districts | LLeg | H | 1/23 | 1/24 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 990 | Courts; creative & artistic expression evidence; inadmissible at trial; provide | JudyNC | H | 1/23 | 1/24 | | | 2/20 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/20/2024 Withdrawn from Judiciary and recommitted to Judiciary Non-Civil | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 991 | Hospital Medicaid Financing Program; extend sunset provision | App | H | 1/24 | 1/25 | 2/9 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/15 | 2/29 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 992 | Houston Judicial Circuit; provide for fourth judge | Judy | H | 1/24 | 1/25 | 1/31 | | | | 2/6 | 2/6 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/06/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 993 | Crimes and offenses; grooming a minor for indecent purposes; provide for offense | JuvJ | H | 1/24 | 1/25 | 2/16 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 994 | Torts; negligent operations of a vessel; revise liability | Ins | H | 1/24 | 1/25 | 2/15 | S | | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 995 | Ed.; assessment to predict success in military to certain students; require | Ed | H | 1/24 | 1/25 | 2/8 | S | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | |
| | | VM&HS | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/20/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 996 | Penal institutions; provide jailers with arrest powers | PS&HS | H | 1/24 | 1/25 | 2/21 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 997 | Motor vehicles; disqualification to operate a commercial vehicle; provisions | MotV | H | 1/24 | 1/25 | 2/6 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 998 | Elections; prohibit bar codes, QR codes, and other machine codes on ballots | GAff | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 999 | Local govt.; provide new category of district titled "special rural district" | GAff | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 | Revenue & taxation; local sales and use tax; educational purposes; provisions | W&M | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | Motor vehicles; driver's license in a certain electronic format; provisions | MotV | H | 1/24 | 1/25 | 2/16 | S | | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1002 | Lottery for education; coin operated amusement machines; redemption; provisions | RegI | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1003 | Jackson County; ad valorem tax for educational purposes; provide exemption | LLeg | H | 1/24 | 1/25 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 1004 | Jackson County; ad valorem tax for educational purposes; provide exemption | LLeg | H | 1/24 | 1/25 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 1005 | Insurance; provide coverage for rabies immune globulin vaccinations; require | Ins | H | 1/24 | 1/25 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1006 | Ed.; school systems issuing I.D. cards contain suicide prevention info; require | Ed | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1007 | Lincoln County; board of elections and registration; meetings; revise provisions | LLeg | H | 1/24 | 1/25 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/30 | | 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 1008 | Lincoln County; compensation of tax commissioner; remove provisions | LLeg | H | 1/24 | 1/25 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 1/30 | | 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 1009 | Second Amendment Preservation Act; enact | PS&HS | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1010 | Public officers and employees; increase number of hours for paid parental leave | PH | H | 1/25 | 1/26 | 1/31 | | | | 2/15 | 2/15 | | | | | 2/13 | | | | | | | | | | | | |
| | | C&F | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2024 Postponed until 02/15/2024; 02/15/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1011 | Insurance; prohibit insurer from canceling cert. property policies; provisions | Ins | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012 | Wilcox County; Board of Education; provide compensation | LLeg | H | 1/25 | 1/26 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 1013 | Woodstock, City of; homestead exemption; provide residency requirement | LLeg | H | 1/25 | 1/26 | 2/8 | S | | | 2/8 | 2/8 | CS | | | | | | | | | | | | | | | 2/19 | 2/19 | 361 |
| | | SLGO | S | 2/9 | | 2/13 | | 2/12 | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate; 2/12/2024 Withdrawn from SLGO(G) and Recommitted to SLGO | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1014 | Criminal procedure; pretrial proceedings in capital offense cases; provisions | JudyNC | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1015 | Income tax; reduce rate of tax | W&M | H | 1/25 | 1/26 | 2/1 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1016 | City of South Fulton Public Facilities Authority Act; enact | LLeg | H | 1/25 | 1/26 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | | | | |
| 1017 | Georgia Squatter Reform Act; enact | Judy | H | 1/25 | 1/26 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018 | Georgia Firearms Industry Nondiscrimination Act; enact | B&B | H | 1/25 | 1/26 | 2/9 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | B&FI | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019 | Revenue & taxation; cert. ad val. taxes; increase statewide homestead exemption | W&M | H | 1/25 | 1/26 | 2/1 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020 | Income tax credit; military zones that qualify for designation; revise | SBD | H | 1/25 | 1/26 | 2/8 | | 2/1 | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/01/2024 Withdrawn from Ways and Means and recommitted to Small Business Development; 02/20/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021 | Income tax; increase amount of dependent exemption | W&M | H | 1/25 | 1/26 | 2/1 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022 | Colton-McNeill Act; enact | JuvJ | H | 1/25 | 1/26 | 2/1 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1023 | Income tax; match rate imposed on corporations to that imposed on individuals | W&M | H | 1/25 | 1/26 | 2/26 | S | 2/26 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Withdrawn from General Calendar and recommitted to Ways and Means; 02/29/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1024 | Revenue Shortfall Reserve; maximum percentage of net revenue; repeal limitation | App | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025 | Cherokee County; homestead exemption; provide full value for cert. residents | LLeg | H | 1/25 | 1/26 | 2/12 | S | 2/9 | | 2/12 | 2/12 | CS | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/13 | | 2/21 | | 2/21 | | | | | | | | | | | | | | | | | | | | | |
| | | 02/01/2024 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation; 02/08/2024 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation; 02/09/2024 Withdrawn from Local Calendar and recommitted to Intragovernmental Coordination - Local Legislation; 02/12/2024 Immediately transmitted to Senate; 2/21/2024 Withdrawn from the Local Consent Calendar and Recommitted to SLGO | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1026 | Southeast Georgia Soap Box Derby; official soap box derby of Georgia; designate | SRules | H | 1/25 | 1/26 | 2/1 | | | | 2/9 | 2/9 | | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/09/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1027 | Quality Basic Ed. Act; require half-credit computer science course to graduate | Ed | H | 1/25 | 1/26 | 2/26 | S | 2/29 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Withdrawn from General Calendar and recommitted to Education by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1028 | Ed.; repeal screening requirement of school children for scoliosis; provisions | PH | H | 1/25 | 1/26 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1029 | Health; newborn screening system to include Duchenne muscular dystrophy; require | PH | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1030 | Domestic relations; safe places for newborns; revise provisions | PH | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1031 | Ad valorem tax; property; provide mandatory reappraisal of parcels | W&M | H | 1/25 | 1/26 | 2/8 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1032 | Property Owner Rights and Accountability Act; enact | Judy | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1033 | Utility Worker Protection Act; enact | JudyNC | H | 1/26 | 1/29 | 2/6 | S | | | 2/12 | 2/12 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1034 | State holidays; fourth Friday in Nov. as National Sugarcane Syrup Day; designate | SRules | H | 1/26 | 1/29 | 2/1 | | | | 2/9 | 2/9 | | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1035 | Pharmacies; board regulates sale & supply of opioid antagonists; provisions | PH | H | 1/26 | 1/29 | 1/31 | | | | 2/7 | 2/7 | | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/8 | 2/29 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/07/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1036 | Quality Basic Ed. Act; course of instruction in human development; require | Ed | H | 1/26 | 1/29 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1037 | Georgia Commission on Maternal and Infant Health; create | PH | H | 1/26 | 1/29 | 1/31 | S | | | 2/13 | 2/13 | CS | | | | 2/12 | | | | | | | | | | | | | |
| | | H&HS | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Postponed until 02/13/2024; 02/13/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1038 | Crimes and offenses; offense of reproductive battery; provide | JudyNC | H | 1/26 | 1/29 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1039 | Elections; candidates disclose certain social media content; provisions | GAff | H | 1/26 | 1/29 | 2/9 | S | 2/26 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Withdrawn from General Calendar and recommitted to Governmental Affairs by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1040 | Mortgage lenders; consumer transactions; mortgage trigger leads; provisions | B&B | H | 1/26 | 1/29 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | | |
| | | B&FI | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1041 | Savannah-Georgia Convention Center Authority; bonded indebtedness; provisions | ED&T | H | 1/26 | 1/29 | 2/13 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042 | Gwinnett County; Recorders Court; modify how clerk of court is appointed | LLeg | H | 1/26 | 1/29 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | | | | |
| 1043 | Blockchain Basics Act; enact | B&B | H | 1/26 | 1/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1044 | Contracts; increase dollar value of certain public works contracts; provisions | GAff | H | 1/26 | 1/29 | 2/1 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | | |
| | | GvtO | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1045 | Ed.; sexual orientation instruction; require schools to give notice; provisions | Ed | H | 1/26 | 1/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1046 | Health; nurses & physician assistants order home healthcare services; authorize | Hth | H | 1/26 | 1/29 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1047 | Income tax; reduction of state income tax over time; revise provisions | W&M | H | 1/26 | 1/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1048 | State symbols; cornbread as official state bread; designate | SRules | H | 1/26 | 1/29 | 2/1 | S | | | 2/9 | 2/9 | CS | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1049 | Insurance Business Transfer Act; enact | Ins | H | 1/29 | 1/30 | 2/7 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1050 | Professions; professional counselor licensure; change cert. ed. requirements | RegI | H | 1/29 | 1/30 | 2/20 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1051 | Mortgages; senior and disabled persons foreclosure protection fund; provide | A&CA | H | 1/29 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052 | Revenue & taxation; limitation on leased property as to certain entities; remove | W&M | H | 1/29 | 1/30 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1053 | State govt.; prohibit govt. agencies from using digital currency; provisions | B&B | H | 1/29 | 1/30 | 2/21 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | | |
| | | B&FI | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1054 | Motor vehicles; issuance of refusal to sign citation; provide | MotV | H | 1/29 | 1/30 | 2/13 | S | | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1055 | Georgia Eviction Records Restriction Act; enact | Judy | H | 1/29 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1056 | Controlled substances; enhanced penalties for certain persons; provisions | JudyNC | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1057 | Support Georgia Family Caregivers Act; enact | W&M | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1058 | Motor vehicles; safe operation; federal regulations; update reference date | MotV | H | 1/30 | 1/31 | 2/13 | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | | | |
| | | TRANS | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/16/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1059 | Georgia Tenant Protection and Mediation Act; enact | Judy | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1060 | Elections; revise certain definitions; provisions | GAff | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1061 | Summerville, City of; levy an excise tax | LLeg | H | 1/30 | 1/31 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1062 | Chattooga County; levy an excise tax | LLeg | H | 1/30 | 1/31 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1063 | Chattooga County; board of elections and registration; create | LLeg | H | 1/30 | 1/31 | 2/8 | S | | | 2/8 | 2/8 | CS | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/9 | | 2/21 | | 2/12 | | | 2/21 | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate; 2/12/2024 Withdrawn from SLGO(G) and Recommitted to SLGO | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1064 | Trauma Informed School Counselors Act; enact | Ed | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1065 | Temporary Youth Behavioral Health Services Program; create | PH | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1066 | Fertility Preservation for Chronic Conditions Act; enact | Ins | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1067 | Trion, Town of; levy an excise tax | LLeg | H | 1/30 | 1/31 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1068 | Jefferson, City of; revise existing homestead exemptions & add new exemption | LLeg | H | 1/30 | 1/31 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | | |
| 1069 | Ad valorem tax; timber; authorize disclosure of records to State Forestry Comm. | W&M | H | 1/30 | 1/31 | 2/16 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1070 | De-escalation Right To Know Law; enact | PS&HS | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1071 | Terrell Co.; Probate Court judge also serves as chief magistrate judge; provide | LLeg | H | 1/30 | 1/31 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | 2/19 | 2/19 | 363 |
| | | SLGO | S | 2/6 | | 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | | | | |
| 1072 | Health; drug repository program; revise definitions; provisions | Hth | H | 1/30 | 1/31 | 2/13 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1073 | Local govt.; zoning; halfway houses; repeal additional hearing provisions | GAff | H | 1/30 | 1/31 | 2/16 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1074 | Forsyth County Civil Service System Act; revise provisions | LLeg | H | 1/30 | 1/31 | 2/1 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/6 | | 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | | | | |
| 1075 | Notaries public; certain notarial acts performed in another state; provisions | Judy | H | 1/30 | 1/31 | 2/29 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1076 | Buildings & housing; manufactured or mobile homes; real property; provisions | B&B | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1077 | Ga. Board of Health Care Workforce; create cert. grant programs; provisions | PH | H | 1/30 | 1/31 | 2/7 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1078 | Ga. Program of All-Inclusive Care for the Elderly (PACE); establish & implement | HumR | H | 1/31 | 2/1 | 2/13 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/27 | | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1079 | Nuisances; local governments; unpermitted events; promoters; provisions | JudyNC | H | 1/31 | 2/1 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1080 | Waynesboro, City of; Redevelopment Powers Law; authorize | LLeg | H | 1/31 | 2/1 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/9 | | 2/27 | | | | | 2/27 | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081 | Health; provide mandatory preeclampsia testing during first prenatal visit | PH | H | 1/31 | 2/1 | 2/16 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082 | Ed.; schools to permit private religious speech; repeal and reenact provisions | Ed | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083 | Community Health, Department of; mental health services licensing; provisions | PH | H | 1/31 | 2/1 | 2/7 | S | | | 2/13 | 2/13 | CS | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/15 | | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1084 | Chattooga County; board of elections and registration; create | LLeg | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1085 | City of Chamblee Public Facilities Authority Act; enact | LLeg | H | 1/31 | 2/1 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/9 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1086 | Barrow Co.; ad valorem tax; certain senior citizens; provide homestead exemption | LLeg | H | 1/31 | 2/1 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/9 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087 | Barrow Co.; ad valorem tax; certain senior citizens; provide homestead exemption | LLeg | H | 1/31 | 2/1 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/9 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088 | Barrow Co.; ad valorem tax; certain senior citizens; provide homestead exemption | LLeg | H | 1/31 | 2/1 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/9 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1089 | Technical and adult education; expand jurisdiction of campus police officers | PS&HS | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1090 | Income tax; foster child support organization contributions; expand tax credit | W&M | H | 1/31 | 2/1 | 2/20 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1091 | Clayton County; compensation of chief magistrate; revise provisions | LLeg | H | 1/31 | 2/1 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1092 | Alcoholic beverages; sales on certain Sundays; allow local regulation | RegI | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1093 | Agriculture; possessory interest in cert. land; cert. foreign persons; prohibit | A&CA | H | 1/31 | 2/1 | 2/15 | S | 2/27 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Withdrawn from Rules Calendar and recommitted to Rules | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1094 | Baldwin County; board of commissioners; provide staggered terms | LLeg | H | 2/1 | 2/6 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | 2/19 | 2/19 | 364 |
| | | SLGO | S | 2/9 | | 2/16 | | 2/12 | | | 2/16 | | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate; 2/12/2024 Withdrawn from SLGO(G) and Recommitted to SLGO; 2/16/2024 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
# 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1095 | Baldwin County; board of elections and registration; create | LLeg | H | 2/1 | 2/6 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | 2/19 | 2/19 | 365 |
| | | SLGO | S | 2/9 | | 2/16 | | 2/12 | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate; 2/12/2024 Withdrawn from SLGO(G) and Recommitted to SLGO; 2/16/2024 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1096 | Professional licensing boards; continuing ed. tracking solution; provisions | RegI | H | 2/1 | 2/6 | 2/20 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1097 | Driver ed. training; remove availability of online courses without an instructor | MotV | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1098 | Bridging the Gap for ALS and Chronic Kidney Disease Act of 2024; enact | Ins | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1099 | Crimes & offenses; knowing entry upon land marked with purple paint; provisions | JudyNC | H | 2/1 | 2/6 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100 | Revenue, Dept. of; authorize use of electronic notifications to vehicle owners | MotV | H | 2/1 | 2/6 | 2/16 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1101 | Fair Business Practices Act of 1975; cash overpayments by merchants; provisions | A&CA | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102 | Sanctuary State Deportation Act; enact | PS&HS | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1103 | Income tax; exempt retirement income received as benefits in the armed forces | W&M | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1104 | Quality Basic Education Act; address mental health risks for student athletes | Ed | H | 2/1 | 2/6 | 2/26 | S | 2/26 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Withdrawn from General Calendar and recommitted to Education by Rules Committee; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1105 | The Georgia Criminal Alien Track and Report Act of 2024; enact | PS&HS | H | 2/1 | 2/6 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Passed House by Rules Committee Substitute; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1106 | Tybee Island, City of; Municipal Court; charge technology fee | LLeg | H | 2/1 | 2/6 | 2/8 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/9 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | 02/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1107 | Mental health; notice of admission and updates of minors under 12; provisions | PH | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1108 | Housing authorities; deemed to be political subdivisions of this state; provide | Judy | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1109 | Civil practice; provide for surviving relatives in wrongful death actions | Judy | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1110 | Crimes and offenses; dating violence protective orders; provide | JudyNC | H | 2/1 | 2/6 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1111 | Crimes & offenses; firearm storage within motor vehicle or vessel; provisions | PS&HS | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1112 | Elections; remove Secretary of State from State Election Board | GAff | H | 2/1 | 2/6 | 2/16 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1113 | Personal Privacy Protection Act; enact | GAff | H | 2/6 | 2/7 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1114 | Data Analysis for Tort Reform Act; enact | Ins | H | 2/6 | 2/7 | 2/15 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| | | I&L | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1115 | Sales & use tax; maximum allowable tax rate; levying a LOST & a HOST; provisions | W&M | H | 2/6 | 2/7 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1116 | Income tax credit; rehabilitation of historic structures; extend sunset date | W&M | H | 2/6 | 2/7 | 2/20 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1117 | Law enforcement officers; serve as a peace officer; expand eligibility | PS&HS | H | 2/6 | 2/7 | 2/15 | S | 2/16 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/16/2023 Withdrawn from General Calendar and recommitted to Public Safety and Homeland Security by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1118 | Elections; use of violence to interfere with poll workers; increase penalty | JudyNC | H | 2/6 | 2/7 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1119 | Motor vehicles; modified suspension systems; operation; provide standards | MotV | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1120 | Ad val. tax; post-appeal valuation freeze; exclude cert. residential properties | W&M | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1121 | Local government; prohibit suspending cert. short-term rental units; provisions | GAff | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1122 | Education; local agencies; charter schools; provisions | Ed | H | 2/6 | 2/7 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1123 | Handicapped persons; establish an Adult Abuse Team in each judicial circuit | JudyNC | H | 2/6 | 2/7 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1124 | Education; needs based financial aid program; provide for a definition | HEd | H | 2/6 | 2/7 | 2/15 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| | | H ED | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1125 | Labor; phase out payment of subminimum wage to persons with disabilities | I&L | H | 2/6 | 2/7 | 2/16 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | I&L | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1126 | Motor vehicles; enforcement of speeding in school zones by devices; provisions | MotV | H | 2/6 | 2/7 | 2/20 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1127 | Agriculture, Department of; enforce certain criminal laws; authorize | A&CA | H | 2/6 | 2/7 | 2/21 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1128 | Georgia Women's Bill of Rights; enact | Judy | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1129 | Crimes & offenses; human trafficking victim; prosecution; provide for defense | JudyNC | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1130 | Crimes & offenses; human trafficking victim; prosecution; provide for immunity | JudyNC | H | 2/6 | 2/7 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1131 | Education; evidence based suicide awareness and training programs; provide | Ed | H | 2/6 | 2/7 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1132 | Housing, employment & insurance; prohibit misuse of consumer reports; provisions | Judy | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1133 | Quality Basic Education Act; staff development; training programs; provisions | Ed | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1134 | Income tax credit; rehabilitation of historic structures; extend sunset date | W&M | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1135 | Dexter, Town of; provide new charter | LLeg | H | 2/7 | 2/8 | 2/12 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/13 | | 2/27 | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1136 | Crimes & offenses; stalking can be committed both directly & indirectly; clarify | JudyNC | H | 2/7 | 2/8 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1137 | Criminal procedure; pretrial proceedings; grand juror name disclosure; prohibit | JudyNC | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1138 | Invest Georgia Fund; selection of venture capital funds; provisions | ED&T | H | 2/7 | 2/8 | 2/22 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1139 | Leave No Child Hungry Act; enact | Ed | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1140 | Haralson Co.; ad valorem tax; educational purposes; provide homestead exemption | LLeg | H | 2/7 | 2/8 | 2/12 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/13 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1141 | Telfair Co.; ad valorem tax; educational purposes; provide homestead exemption | LLeg | H | 2/7 | 2/8 | 2/12 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/13 | | 2/16 | | | | | 2/16 | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1142 | Professions & businesses; issuance of licenses by endorsement; provisions | RegI | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1143 | Telfair Co.; ad valorem tax; county purposes; provide homestead exemption | LLeg | H | 2/7 | 2/8 | 2/12 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/13 | | 2/16 | | | | | 2/16 | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1144 | Professions and businesses; licenses; change certain requirements; provisions | RegI | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1145 | Bartow County; ad valorem tax; homestead exemption; increase income cap | LLeg | H | 2/7 | 2/8 | 2/12 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/13 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1146 | Natural Resources, Department of; EPD to issue water permits; provisions | NR&E | H | 2/7 | 2/8 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | NR&E | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1147 | Paulding Co.; ad valorem tax; county purposes; provide new homestead exemption | LLeg | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1148 | Paulding Co.; ad val. tax; educational purposes; provide new homestead exemption | LLeg | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1149 | Local govt.; local constitutional officers to report certain audits; provisions | GAff | H | 2/7 | 2/8 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Passed House by Rules Committee Substitute; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1150 | Motor vehicles; fingerprints; window tinting; provisions | MotV | H | 2/7 | 2/8 | 2/13 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1151 | Special license plates; Southern University Alumni; establish | MotV | H | 2/7 | 2/8 | 2/20 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1152 | The Georgia Homegrown Solar Act of 2024; enact | EU&T | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1153 | Homeowners Protection Act; enact | Judy | H | 2/7 | 2/8 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1154 | Medical assistance; maternal screening for anxiety; mandate Medicaid coverage | PH | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1155 | Newborn Baby & Mother Protection Act; maternal screening; coverage; provisions | PH | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1156 | Landlord & tenant; restrictions on rent regulation; repeal Code Section 44-7-19 | GAff | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1157 | Fair Business Practices Act; statute limiting certain rent increases; provisions | Judy | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1158 | Domestic relations; postmajority child support; provisions | Judy | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1159 | Elections; certain persons disqualified from holding office; provisions | GAff | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1160 | Crimes and offenses; prohibit sale and use of certain firearms; provisions | PS&HS | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1161 | Income tax; exempt retirement income received as benefits in armed forces | W&M | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1162 | Internal Revenue Code & Code of 1986; revise terms & incorporate into Ga. law | W&M | H | 2/7 | 2/8 | 2/8 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/15 | 2/29 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1163 | Internal Revenue Code & Code of 1986; revise terms & incorporate into Ga. law | W&M | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1164 | Crimes & offenses; offense of criminal trespass involving a wild animal; provide | JudyNC | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1165 | Criminal Justice Coordinating Council; membership; provisions | PS&HS | H | 2/7 | 2/8 | 2/20 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1166 | Atlanta, City of; ad val. tax; municipal purposes; provide homestead exemption | LLeg | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1167 | Georgia Foundation for Public Education; grants; remove a provision | W&M | H | 2/7 | 2/8 | 2/20 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1168 | Motor vehicles; certain medical conditions on driver's licenses; provide | PS&HS | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1169 | EPD; investigate out-of-state regulatory history for permits; authorize | NR&E | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1170 | Public Health, Dept. of; opioid antagonists in cert. govt. buildings; provisions | PH | H | 2/8 | 2/9 | 2/16 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1171 | Sales and use tax; exempt clothing and school related supplies; provisions | W&M | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172 | Water rights; public trust doctrine; remove references | Judy | H | 2/8 | 2/9 | 2/16 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1173 | Game and fish; authorize taking certain catfish by bow and arrow state wide | GF&P | H | 2/8 | 2/9 | 2/13 | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/15/2024 Withdrawn from General Calendar and recommitted to Game, Fish, and Parks by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1174 | Harris County Public Improvements Authority; revise purpose | LLeg | H | 2/8 | 2/9 | 2/12 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/13 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1175 | Physical therapists; licenses and disciplining licensees; revise provisions | RegI | H | 2/8 | 2/9 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1176 | Insurance; medically unable to breastfeed; provide coverage of infant formula | PH | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1177 | Revenue & taxation; statewide homestead exemption from ad val. taxes; provisions | W&M | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1178 | Georgia Utility Transparency Act; enact | EU&T | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1179 | Insurance; step therapy protocols; health benefit plans; provisions | PH | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1180 | Income tax credit; film, gaming, or digital production; revise a definition | W&M | H | 2/8 | 2/9 | 2/21 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1181 | Income tax; limit carry-forward periods of certain income tax credits | W&M | H | 2/8 | 2/9 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1182 | Income tax; low-income housing tax credits; revise | W&M | H | 2/8 | 2/9 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1183 | Ed.; provide cert. information to parents on Type 1 and Type 2 diabetes; require | PH | H | 2/8 | 2/9 | 2/16 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | ED&Y | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1184 | Evidence; privilege for participation in victim centered programs; provide | Judy | H | 2/8 | 2/9 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1185 | Revenue & taxation; statewide homestead exemption from ad val. taxes; provisions | W&M | H | 2/8 | 2/9 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1186 | Education Coordinating Council; school and school system ratings; provisions | Ed | H | 2/8 | 2/9 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1187 | Crimes & offenses; change references to assistance & guide dogs to service dogs | PH | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1188 | Peace officers; extend time frame for reimbursement; provisions | PS&HS | H | 2/9 | 2/12 | 2/15 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1189 | Barwick, City of; municipal court to collect a technology fee; authorize | LLeg | H | 2/9 | 2/12 | 2/15 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/16 | | 2/26 | | | | | 2/26 | | | | | | | | | | | | | | | | | | |
| | | 02/15/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1190 | Sec. of State; division director issues licenses in cert. instances; authorize | RegI | H | 2/9 | 2/12 | 2/27 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1191 | Elections; leadership committees; repeal provisions of law | Rules | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1192 | Sales and use tax; certain high-technology data center equipment; provisions | W&M | H | 2/9 | 2/12 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1193 | Motor vehicles; flashing or revolving amber lights on cert. vehicles; require | MotV | H | 2/9 | 2/12 | 2/16 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | | |
| | | TRANS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1194 | State Board of Education; procedures for student transfers; provisions | Ed | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/16/2024 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1195 | Income tax; credit for workforce-ready graduates in high-tech jobs; provisions | W&M | H | 2/9 | 2/12 | 2/21 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1196 | Public utilities; allocate a portion of revenue to a Ga. First Fund; provisions | EU&T | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1197 | Income tax; expand revitalization zone tax credits; provisions | W&M | H | 2/9 | 2/12 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1198 | State Board of Education; establish three-year pilot writing program; provisions | Ed | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1199 | State govt.; auditor produce cert. monthly & annual reports; replace requirement | GAff | H | 2/9 | 2/12 | 2/16 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | | |
| | | GvtO | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1200 | Motor vehicles; defensive driving course or alcohol or drug program; revise fees | MotV | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1201 | Criminal procedure; vacating of sentences of victims of trafficking; provisions | JudyNC | H | 2/9 | 2/12 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1202 | Local govt.; employees holding interest in redevelopment activities; provisions | GAff | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1203 | Dispossessory proceedings; officers execute writs of possession; provisions | Judy | H | 2/9 | 2/12 | 2/15 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1204 | Insurance; fertility preservation services; iatrogenic infertility; provisions | PH | H | 2/9 | 2/12 | 2/16 | | 2/12 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/12/2024 Withdrawn from Insurance and recommitted to Public Health | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1205 | Equality in Financial Services Act; enact | B&B | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1206 | Commerce and trade; form executed via electronic signature; provisions | A&CA | H | 2/9 | 2/12 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1207 | Elections; proofing ballots by local superintendents in certain races; provide | GAff | H | 2/9 | 2/12 | 2/16 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | ETHICS | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1208 | Housing, ed., & labor; prohibit discrimination based on natural hairstyles | I&L | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1209 | Ethan's law; enact | JuvJ | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1210 | Community Affairs, Dept. of; data base about multifamily complexes; provisions | SP&CA | H | 2/9 | 2/12 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1211 | Crimes and offenses; definition of criminal extortion; provisions | I&L | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1212 | Ga. State Employees' Pension and Savings; vested service calculation; provisions | Ret | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1213 | State employees; start date for eligibility for health insurance; provisions | Ins | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1214 | Criminal procedure; considerations in sentencing; age; provisions | JuvJ | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1215 | Georgia Dignity in Pregnancy and Childbirth Act; enact | PH | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1216 | Medical assistance; coverage under Medicaid program for doula care; provisions | PH | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1217 | Clayton County; limit power to deny county services; provisions | LLeg | H | 2/9 | 2/12 | 2/15 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/16 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| | | 02/15/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1218 | Wills & admin. of estates; notice to beneficiaries of a testate estate; provide | Judy | H | 2/12 | 2/13 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1219 | Transportation, Dept. of; excessive noise laws; pilot program; provisions | PS&HS | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1220 | Public Service Commission; water service regulation; provisions | EU&T | H | 2/12 | 2/13 | 2/21 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1221 | State Board of Education; procedures for student transfers; provisions | Ed | H | 2/12 | 2/13 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1222 | State holidays; designate appropriate date of each year as Lunar New Year | SRules | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1223 | Georgia Soil Amendment Act of 1976; provide for a new prohibited act | A&CA | H | 2/12 | 2/13 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | AG&CA | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1224 | Postsecondary education; revise definition of approved school; provisions | HEd | H | 2/12 | 2/13 | 2/22 | S | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/22/2024 Withdrawn from General Calendar and recommitted to Higher Education by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1225 | Sales and use tax; LOST; distribution of tax proceeds; revise provisions | W&M | H | 2/12 | 2/13 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1226 | Georgia Released Time Education Act; enact | Ed | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1227 | Georgia Unlawful Squatting Act; enact | Judy | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1228 | Local govt.; acquisition of certain professional services; provide procedures | GAff | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1229 | Dalton, City of; provide new charter | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | 2/29 | S | | | | 2/29 | CS | | | | | | | | | | | | | | | | | |
| 1230 | Edison, City of; municipal court to collect a technology fee; authorize | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| 1231 | Postsecondary ed.; full number of hours of HOPE scholarship; provisions | HEd | H | 2/13 | 2/15 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | H ED | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1232 | Sunday Wine Bar and Wine Shop Act; enact | RegI | H | 2/13 | 2/15 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1233 | Fire department; authorize levy & collection of extraterritorial taxes and fees | GAff | H | 2/13 | 2/15 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1234 | Motor vehicles; issuance of temporary operating permits; provisions | MotV | H | 2/13 | 2/15 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1235 | Motor vehicles; vehicle registration of special mobile equipment; provisions | MotV | H | 2/13 | 2/15 | 2/16 | S | | | 2/21 | 2/21 | CS | | | | | | | | | | | | | | | | | |
| | | TRANS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/21/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1236 | Douglas County; State Court; add third judge | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| 1237 | Agriculture; agricultural commodity commissions; revise a definition | A&CA | H | 2/13 | 2/15 | 2/21 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | | |
| | | AG&CA | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1238 | Special license plates; honoring Delta Sigma Theta Sorority, Inc.; establish | MotV | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1239 | Motor vehicles; miniature on-road vehicles on certain highways; provisions | MotV | H | 2/13 | 2/15 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1240 | Uniform Commercial Code Modernization Act of 2024; enact | Judy | H | 2/13 | 2/15 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1241 | Smyrna, City of; revise compensation of mayor and councilmembers | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1242 | Clayton County Public Facilities Authority; create | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| 1243 | Cobb County; Probate Court; change compensation of clerk | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1244 | Georgia Intellectual Property Protection Act; enact | Judy | H | 2/13 | 2/15 | | | 2/29 | 2/26 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Representative Jones of the 25th moved to disagree with the report of the Judiciary Committee that HB 1244 Do Not Pass. Pursuant to House Rule 57, the Speaker referred the motion to the Committee on Rules; 02/29/2024 The Committee on Rules recommitted HB 1244 to Judiciary | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1245 | Law enforcement officers and agencies; facial recognition technology; provisions | PS&HS | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246 | Cobb County; State Court; change compensation of judges | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1247 | Property; provide for transfer-on-death deeds | Judy | H | 2/13 | 2/15 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1248 | Elbert Co.; ad valorem tax; certain senior citizens; provide homestead exemption | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| 1249 | Elbert Co.; ad valorem tax; certain senior citizens; provide homestead exemption | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| 1250 | Elbert Co.; ad valorem tax; certain senior citizens; provide homestead exemption | LLeg | H | 2/13 | 2/15 | 2/20 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/21 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | | |
| 1251 | The Council of Superior Court Judges of Georgia; travel expenses; provisions | Judy | H | 2/13 | 2/15 | 2/21 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1252 | Health; prohibit smoking & vaping inside any motor vehicle with anyone under 18 | PH | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1253 | Community Affairs, Dept. of; regional commissions; revise governing council | GAff | H | 2/13 | 2/15 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | GvtO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Passed House by Rules Committee Substitute; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1254 | Elections; charge for challenges to applications for voter registration; provide | GAff | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1255 | The Terry Act; enact | Judy | H | 2/13 | 2/15 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1256 | Elections; uniform election equipment; provisions | GAff | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1257 | Seed-Capital Fund; businesses in which state may invest fund moneys; revise | ED&T | H | 2/13 | 2/15 | 2/22 | | 2/26 | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Withdrawn from General Calendar and recommitted to Economic Development by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1258 | Professions and businesses; qualifying brokers; property management; provisions | Judy | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1259 | Trademarks; streaming services to comply with certain federal law; provide | CA&E | H | 2/13 | 2/15 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1260 | Georgia Nicotine Vapor Products Directory Act; enact | RegI | H | 2/13 | 2/15 | 2/29 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1261 | Motor vehicles; notice requirements & fees for towing & storage firms; clarify | MotV | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1262 | Education; cause of action by aggrieved students; provisions | Judy | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1263 | Georgia Environmental Justice Act; enact | NR&E | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1264 | Professions and businesses; establish a professional health program; provisions | Hth | H | 2/15 | 2/16 | 2/21 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/26/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1265 | Ga. Council for Arts; taxpayers make cert. voluntary contributions; provisions | W&M | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266 | Community Housing Options Increase Cost Efficiency Act; enact | GAff | H | 2/15 | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1267 | Georgia Tax Court Act of 2025; enact | Judy | H | 2/15 | 2/16 | 2/21 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1268 | Hall County; ad valorem tax; county purposes; provide homestead exemption | LLeg | H | 2/15 | 2/16 | 2/22 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1269 | Gainesville, City of; ad valorem tax; provide homestead exemption | LLeg | H | 2/15 | 2/16 | 2/22 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1270 | Hall County; ad valorem taxes; educational purposes; provide homestead exemption | LLeg | H | 2/15 | 2/16 | 2/22 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1271 | Gainesville, City of; ad val. taxes; ed. purposes; provide homestead exemption | LLeg | H | 2/15 | 2/16 | 2/22 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| House Bills | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1272 | Emergency telephone number 9-1-1 system; fees; clarify language | EU&T | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1273 | Evans County; board of elections and registration; create | LLeg | H | 2/15 | 2/16 | 2/22 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/26 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| 1274 | State veterinary education; student loan forgiveness program; provide limits | HEd | H | 2/15 | 2/16 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | H ED | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1275 | General Assembly; prefiling of proposed bills and resolutions; repeal provisions | Rules | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1276 | Georgia High School NIL Protection Act; enact | Ed | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1277 | Board of Homeland Security; list approved unmanned aircraft systems; provide | PS&HS | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1278 | State symbols; designate collard greens as official state greens | SRules | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1279 | Representative Democracy Enforcement Act; enact | GAff | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1280 | Muscogee County; School District; revise how vacancies on board are filled | LLeg | H | 2/16 | 2/20 | 2/29 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1281 | Columbus, City of; Recorder's Court; authorize collection of technology fee | LLeg | H | 2/16 | 2/20 | 2/29 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1282 | Muscogee County; Probate Court; authorize collection of technology fee | LLeg | H | 2/16 | 2/20 | 2/29 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1283 | Juvenile code; use of deadly weapon; revise provisions | JuvJ | H | 2/16 | 2/20 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1284 | Education; establishment of school bus routes; provide suggested standards | MotV | H | 2/16 | 2/20 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1285 | Motor vehicles; excessive noise; prohibit sale of mufflers and other equipment | MotV | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1286 | Georgia Hemp Farming Act; regulate hemp products | A&CA | H | 2/16 | 2/20 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1287 | Property; liens on condominiums and lots; repeal certain provisions | Judy | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1288 | Local govt.; prohibit municipal courts from holding proceedings on Juneteenth | Judy | H | 2/16 | 2/20 | 2/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1289 | Motor vehicles; cert. vehicles on cert. highways that are dangerous; provisions | Trans | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1290 | Quality Basic Ed. Act; sex ed. & HIV/AIDS prevention instruction; provisions | PH | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1291 | Income tax credit; business enterprises for leased vehicles; repeal and revise | W&M | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1292 | Property; clerks obtain photo ID cards of people who present deeds; provisions | Judy | H | 2/16 | 2/20 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1293 | Office of Planning & Budget; create web application for tax receipts; provisions | B&FAO | H | 2/16 | 2/20 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1294 | Ga. Environmental Finance Auth.; natural gas facilities; projects; provisions | NR&E | H | 2/20 | 2/21 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1295 | Motor vehicles; failure to wear a seat belt; children; civil actions; provisions | Judy | H | 2/20 | 2/21 | | | | 2/26 | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1296 | Online internet safety; provide for social media age verification; provisions | Judy | H | 2/20 | 2/21 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1297 | State government; agencies buy American when procuring flags; provide | SRules | H | 2/20 | 2/21 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1298 | Brooks County; Probate Court; authorize collection of a technology fee | LLeg | H | 2/20 | 2/21 | 2/26 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1299 | Property; notice to owner & deed holder when another deed is filed; provisions | Judy | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1300 | Ad valorem tax; intent to increase property tax; revise advertisement | W&M | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1301 | Health; newborn screening system includes Duchenne muscular dystrophy; require | Hth | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1302 | Medical assistance; mandatory maternal mental health screening; provisions | Hth | H | 2/20 | 2/21 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1303 | Special license plates; Shepherd Center; establish | MotV | H | 2/16 | 2/20 | 2/20 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | PUB SAF | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1304 | Elections; advance voting on certain Saturdays in run-off elections; provisions | GAff | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1305 | Elections; advance voting; revise provisions | GAff | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1306 | Health; provide patient with info on risks of opioids; require prescribers | Ed | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1307 | Penal institutions; fair market wages for inmate labor; provide | PS&HS | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1308 | Property; protections for owners in community associations; provide | Judy | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1309 | Evidence; creative or art expression evidence is inadmissible at trial; provide | JudyNC | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1310 | Safe Drinking Water and Toxic Enforcement Act of 2024; enact | Hth | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1311 | Dating violence protective orders; respondent delays a hearing; provisions | Judy | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1312 | Agriculture, Dept. of; regulate electricity used as fuel; extend effective date | Trans | H | 2/21 | 2/22 | 2/26 | | 2/26 | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/26/2024 Withdrawn from Technology and Infrastructure Innovation and recommitted to Transportation; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1313 | Clayton County; Magistrate Court; authorize eviction mediation program fee | LLeg | H | 2/21 | 2/22 | 2/26 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1314 | Health; designate emergency medical services; provisions | Hth | H | 2/21 | 2/22 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1315 | Ad val. tax; aircraft used for application of agricultural products; provisions | W&M | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1316 | Cordele, City of; transition office of chairperson; provisions | LLeg | H | 2/21 | 2/22 | 2/26 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1317 | Crimes and offenses; fornication and adultery; repeal provisions | JudyNC | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1318 | Ga. Rail Passenger Authority Overview Committee; repeal Chapter 10 of Title 28 | GAff | H | 2/21 | 2/22 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | TRANS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1319 | Buford, City of; ad valorem tax for municipal purposes; lower age for exemption | LLeg | H | 2/21 | 2/22 | 2/29 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1320 | Buford, City of; ad valorem tax for municipal purposes; increase exemption | LLeg | H | 2/21 | 2/22 | 2/29 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1321 | Property; homeowners' associations; solar energy devices; provisions | EU&T | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1322 | Georgia Hemp Farming Act; regulate consumable hemp products | A&CA | H | 2/21 | 2/22 | 2/29 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1323 | Fair Business Practices Act; veterans applying for military benefits; provisions | D&VA | H | 2/21 | 2/22 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1324 | Motor vehicles; ride share network services; liability of drivers; provisions | Judy | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1325 | Ad val. tax; certain senior citizens who volunteer with local govt.; provisions | W&M | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1326 | Crimes & offenses; Schedule I, III, and IV controlled substances; provisions | Hth | H | 2/21 | 2/22 | 2/27 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1327 | Marietta, City of; public schools; provide for compensation of board | LLeg | H | 2/21 | 2/22 | 2/26 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1328 | Quality Basic Ed. Act; instructional table; students in poverty; add program | Ed | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1329 | State govt.; regulation and taxation of fantasy contests; authorize and provide | ED&T | H | 2/21 | 2/22 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1330 | Mableton Development Authority Act; enact | LLeg | H | 2/21 | 2/22 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1331 | Criminal procedure; DA's office to post cert. info on website; require | JudyNC | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1332 | No Patient Left Alone Act; enact | Hth | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1333 | County & municipal law enforcement agencies; employ cert. personnel; provisions | PS&HS | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1334 | Crimes & offenses; immunity from prosecution & exception; provide for exemptions | JudyNC | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1335 | Health; personal care & assisted living homes; revise staffing requirements | PH | H | 2/21 | 2/22 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1336 | Ins.; health benefit plan sponsor; electronic transmittal of plan; provisions | Ins | H | 2/21 | 2/22 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1337 | Mableton, City of; levy an excise tax | LLeg | H | 2/21 | 2/22 | 2/26 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1338 | Georgia Surface Mining Act; three-year moratorium for new permits; provisions | NR&E | H | 2/20 | 2/21 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1339 | Health; certificate of need; revise | Hth | H | 2/20 | 2/21 | 2/26 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1340 | Professions; credentialing of qualified behavior analysts; provisions | Hth | H | 2/21 | 2/22 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1341 | State symbols; white shrimp as official state crustacean; designate | SRules | H | 2/21 | 2/22 | 2/27 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | ED&T | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1342 | Council on American Indian Concerns; revise membership | SP&CA | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1343 | Public assistance; provide Medicaid coverage for tobacco cessation treatments | PH | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1344 | Behavioral Health Coordinating Council; certain officials; provisions | PH | H | 2/21 | 2/22 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | RI&U | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1345 | Peace Officer Standards & Training Council; training courses; provisions | PS&HS | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1346 | Coosawattee Regional Water & Sewerage Authority; repeal Act & dissolve | LLeg | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1347 | Taylor County; Magistrate Court; collection of technology fee; authorize | LLeg | H | 2/22 | 2/26 | 2/29 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | SLGO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1348 | Local government; authorize acquisition of property interests; provisions | GAff | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1349 | Attorney Gen.; authorize & direct appointment of special prosecutor; provisions | JudyNC | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1350 | Ed.; student performers shall not be counted absent from school; provisions | Ed | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1351 | Quality Basic Education Act; support for students living in poverty; provisions | Ed | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1352 | Pharmacists; provide certain info to patients on Schedule II substances | Hth | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1353 | Landlord & tenant; repeal prohibition on local govt. regulating rent; provisions | GAff | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1354 | Revenue & taxation; sale of certain child rearing & adult care products; exempt | W&M | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1355 | Home Based Businesses Entrepreneurship Act; enact | W&M | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1356 | Dietitian Licensure Compact Act; enact | RegI | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1357 | Strategic Industrial Development Enhancement (SIDE) Tax Credit Act; enact | W&M | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1358 | Ga. Regional Trans. Auth.; abolish & transfer assets to State Road & Toll Auth. | Trans | H | 2/22 | 2/26 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1359 | Ad val. tax; loss of property value due to local govt. failures; provisions | GAff | H | 2/22 | 2/26 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1360 | Controlled substances; possession of four grams or more of fentanyl; provisions | JudyNC | H | 2/22 | 2/26 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1361 | Crimes and offenses; computer generated obscene material of child; provisions | JudyNC | H | 2/21 | 2/22 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1362 | Education; local five mill share funds; provide new deduction | Ed | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1363 | State employees' health ins.; drugs given for self-administration; provisions | Hth | H | 2/21 | 2/22 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1364 | Torts; liability of owners and occupiers of land; weapons; provisions | Judy | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1365 | Protecting Children's Mental Health of 2024; enact | Judy | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1366 | State holidays; month of April as Black Women's History Month; designate | SRules | H | 2/22 | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1367 | Criminal procedure; expand definition of forensic medical examination | JudyNC | H | 2/22 | 2/26 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1368 | State holidays; second Monday of each August as Elected Officials Day; designate | SRules | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1369 | Motorcycle Mobility Safety Act; enact | MotV | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1370 | Elections; superintendents determine number of voting booths; provisions | GAff | H | 2/22 | 2/26 | 2/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
# 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1371 | Torts; clarify liability regarding third-party criminal activity; provisions | Judy | H | 2/22 | 2/26 | 2/29 | | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Passed House by Rules Committee Substitute; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1372 | Pine Mountain, Town of; provide new charter | LLeg | H | 2/26 | 2/27 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1373 | Putnam County; Board of Commissioners; revise compensation | LLeg | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1374 | Acworth, City of; adopt by reference a certain map | LLeg | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1375 | Sales & use tax; capital outlay project for educational purposes; provisions | W&M | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1376 | Elections; certain individuals challenging an elector's name; provisions | GAff | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1377 | Health; state resources for citizens in support of Medicaid; provisions | Hth | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1378 | Special license plates; honoring Okefenokee Swamp; establish | MotV | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1379 | State govt.; place Revolutionary War Patriots marker on capitol grounds; provide | SProp | H | 2/26 | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1380 | Motor vehicles; operation upon approach by a law enforcement vehicle; provisions | MotV | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1381 | Education; establish standards for certain literacy coaches | Ed | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1382 | State purchasing; procurement of electric light duty vehicles; provisions | GAff | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1383 | Law enforcement officers; arrests without warrant; revise authority | JudyNC | H | 2/22 | 2/26 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1384 | Ed.; teachers & personnel; accumulated sick leave days; increase from 3 to 5 | Ed | H | 2/26 | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1385 | Insurance; insurer under liability ins. policy to pay a third party; provisions | Ins | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1386 | Commerce and trade; merchant surcharges for credit card use; provisions | B&B | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1387 | Quality Basic Education Act; history of Black Americans; provide coursework | Ed | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1388 | Drivers' licenses; authorize use of fingerprint scans; verification; provisions | MotV | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1389 | Veterans Services, Dept. of; processes for admin. of state benefits; establish | App | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390 | Crimes and offenses; sale of low THC oils; revise penalties | JudyNC | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1391 | Community Affairs, Dept. of; Creating Hope and a New Ga. Task Force; establish | SP&CA | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1392 | Insurance; transportation network companies; coverage; provisions | Ins | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1393 | Ed.; minimum salary schedule for Ga.'s Pre-K Program lead teachers; provide | Ed | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1394 | Income tax; exempt honorably discharged military veterans | W&M | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1395 | State tort claims; cert. actions of law enforcement officers; remove immunities | Judy | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1396 | Ed.; schools to implement an English & Spanish dual language program; provisions | Ed | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1397 | Water rights; list of streams presumed to be navigable; provide | NR&E | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1398 | Motor vehicles; transportation referral service providers; provisions | MotV | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1399 | White, City of; provide new charter | LLeg | H | 2/27 | 2/29 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1400 | Damascus, City of; provide new charter | LLeg | H | 2/27 | 2/29 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1401 | Blakely, City of; provide new charter | LLeg | H | 2/27 | 2/29 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1402 | Mableton, City of; deannex certain properties from corporate limits | LLeg | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1403 | Chatsworth, City of; cert. territory into boundaries of city; provide annexation | LLeg | H | 2/27 | 2/29 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1404 | Civil practice; online publication to serve as an interim legal organ; provide | Judy | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1405 | Property; landlord and tenant; list of any existing damage; provisions | Judy | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1406 | Public utilities; electric suppliers; customer billing notices; provisions | EU&T | H | 2/26 | 2/27 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1407 | Local government; establishing service delivery strategies; revise provisions | GAff | H | 2/26 | 2/27 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | SLGO(G) | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1408 | Low THC Oil Patient Registry; condition for treatment; add ulcerative colitis | PH | H | 2/26 | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1409 | Torts; mental health care providers; limit liability under certain circumstances | PH | H | 2/26 | 2/27 | 2/27 | | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Passed House by Rules Committee Substitute; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1410 | State Housing Trust Fund for the Homeless Act; enact | B&FAO | H | 2/26 | 2/27 | 2/27 | | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | ED&T | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Passed House by Rules Committee Substitute; 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1411 | Screven, City of; change corporate limits | LLeg | H | 2/27 | 2/29 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1412 | Warner Robins Convention and Visitors Bureau Authority Act; enact | LLeg | H | 2/27 | 2/29 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1413 | Putnam Co.; ad valorem tax; educational purposes; provide homestead exemptions | LLeg | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1414 | City of Peachtree Corners Community Improvement Districts Act; enact | LLeg | H | 2/27 | 2/29 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1415 | Law enforcement officers; federal authorities; immigration laws; provisions | PS&HS | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1416 | Property; duty of habitability for certain rental agreements; provide | Judy | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1417 | Courts; grand juries; indictment proceedings; provisions | JudyNC | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1418 | Community Affairs, Department of; create Office of Urban Affairs | SRules | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1419 | Pike County Public Facilities Authority Act; enact | LLeg | H | 2/27 | 2/29 | 3/5 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1420 | Crimes and offenses; unlawfully possessing a pill press; provisions | JudyNC | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1421 | Crimes and offenses; new felony classification for prosecutors; provisions | JudyNC | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1422 | Dawson County; ad valorem tax for county purposes; provide homestead exemption | LLeg | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| House Bills | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1423 | Dawson Co.; ad valorem tax; educational purposes; provide homestead exemption | LLeg | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1424 | Right to Contraception Act; enact | Hth | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1425 | Weeping Time Cultural Heritage Corridor Authority; create | GAff | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1426 | Crimes and offenses; criminal trespass; provide for additional acts | JudyNC | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1427 | Dooly County; Board of Education; provide for compensation of members | LLeg | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1428 | Health; prohibit pelvic examinations on unconscious patients; provisions | PH | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1429 | Property; rent increases for seniors and veterans; provide limitations | GAff | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1430 | Motor vehicles; traffic stop due to operation of a motorcycle; provisions | MotV | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1431 | Income tax credit; film; productions shot in certain rural counties; provisions | W&M | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1432 | Commissioner of Labor; state administered guest worker program; provide | I&L | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1433 | State holidays; April 29 each year as Heritage of Former Vietnam Day; designate | SRules | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1434 | Income tax; cert. expenses by educators & first responders; create tax credit | W&M | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1435 | Education; local school systems; sports equity coordinators; establish data base | HEd | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1436 | Lee County; Magistrate Court; authorize collection of technology fee | LLeg | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1437 | Insurance; pediatric autoimmune neuropsychiatric disorders; provisions | Ins | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1438 | Cordele, City of; transition office of chairperson to at large commission member | LLeg | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1439 | Special license plates; honoring Okefenokee Swamp; establish | MotV | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1440 | Richard Smith Ga. CHIPS Advancement in Research & Econ. Development Act; enact | ED&T | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1441 | Appling Co.; ad val. tax for educational purposes; provide homestead exemption | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1442 | Darien, City of; Redevelopment Powers Law; provide for a referendum | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1443 | Atlanta, City of; automated transit vehicle lane monitoring devices; provisions | IGC | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1444 | Clayton County; Board of Commissioners; provide code of ethics | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1445 | Thomasville, City of; reapportion board of education election districts | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1446 | Barrow County; Board of Commissioners; revise power of county manager | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1447 | Statham, City of; provide new charter | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1448 | Dodge County; board of elections and registration; create | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1449 | Villa Rica, City of; former elected officials to hold offices; revise provisions | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1450 | Henry County Airport Authority; provide for ex-officio member | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1451 | Brooklet, City of; provide new charter | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1452 | Education; increase max age of eligibility for special ed. programs; provisions | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1453 | Board of Natural Resources; modify powers and duties | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1454 | Fulton County; Board of Commissioners; provide compensation for members | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1455 | St. Mary's, City of; ad valorem tax; provide homestead exemption | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8 | Biden Admin.; publish Equal Rights Amendment as 28th Amendment; encourage | Judy | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Transportation, Dept. of; vehicle merging; study safety and accidents; urge | Trans | H | 1/13 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | House Study Comm. on Water Systems Serving Disadvantaged Communities; create | EU&T | H | 1/23 | 1/24 | 3/20 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Congress; ensure medical treatment for women with cert. conditions; urge action | PH | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Leadership in Georgia's counties; combat housing insecurity & homelessness; urge | UAff | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | General Assembly; redistricting done by independent commission; provide - CA | Judy | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Gen. Assembly; local school superintendents be elected by voters; provide - CA | Ed | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Costs and Effects of Smoking Joint Study Committee; create | Hth | H | 1/26 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | Stinchcomb, Mr. Mario; compensate | App | H | 1/30 | 1/31 | 3/2 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | Woolfolk, Mr. Michael; compensate | App | H | 1/30 | 1/31 | 3/2 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | Talley, Mr. Terry L.; compensate | App | H | 1/31 | 2/1 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | Hse. of Representatives; gun violence; major public health problem; recognize | PS&HS | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | House Study Committee on a State Digitization Act; create | T&II | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | House of Representatives; commitment to diversity & equity in Ga.; recognize | SRules | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | Education, Department of; cybersecurity education and training; encourage | Ed | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | John E. Brown Bridge; Clay County; dedicate | Trans | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | Inman, Mr. Devonia; compensate | App | H | 1/31 | 2/1 | 3/2 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | House Study Committee on Front of Vehicle License Plates; create | MotV | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | House Study Committee on Excessive Vehicle Noise and Related Crimes; create | JudyNC | H | 2/1 | 2/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95 | Hypertrophic Cardiomyopathy Awareness Day; fourth Wednesday in Feb.; designate | PH | H | 2/1 | 2/2 | 2/8 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 | Ad valorem tax; rate reduction for sale or harvest of timber; provide - CA | W&M | H | 2/2 | 2/6 | 2/27 | | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 03/02/2023 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 97 | Sergeant Eddie Thomas Terry Memorial Bridge; Meriwether County; dedicate | Trans | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 98 | Property; exemptions from local ad valorem taxation; authorize - CA | W&M | H | 2/2 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110 | House Study Committee on Election Integrity; create | GAff | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 118 | Co. tax commissioners; waive certain delinquent ad valorem taxes; authorize - CA | W&M | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 119 | Joint Study Committee on Censorship by Social Media Platforms; create | SRules | H | 2/7 | 2/8 | 3/16 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 03/01/2023 Withdrawn from General Calendar and recommitted to Special Rules by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 120 | Congress; Social Security Act; repeal Govt. Pension Offset; urge | Ret | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | Dr. Barbara Pulliam Highway; Clayton County; dedicate | Trans | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 139 | House Study Committee on Alternatives to Mass Shooter Prevention Methods; create | PS&HS | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 140 | MARTA; reaffirm its commitment to rail system along east side of I-20; urge | Trans | H | 2/9 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 141 | House Study Committee on Expanding Long-Term Care Options; create | HumR | H | 2/9 | 2/13 | 3/15 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 167 | Jeffrey E. Turner Parkway; Clayton County; dedicate | Trans | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 168 | Ga.'s Employment First Council; recommendations on employment options; urge | I&L | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 169 | House Study Committee on Water Customer Rights; create | NR&E | H | 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 184 | Georgia's self-service gasoline station owners; policies for disabled; urge | MotV | H | 2/15 | 2/16 | 3/9 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 185 | House Healthy Food Retail Study Committee; create | A&CA | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 207 | Mayor William "Pete" Bridges Memorial Highway; Haralson County; dedicate | Trans | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 208 | MLK Memorial Drive; Wilkes County; dedicate | Trans | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 209 | House Study Committee on Motor Vehicle Crash Fatality Rates; create | MotV | H | 2/16 | 2/21 | 3/9 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 210 | General Assembly; sports betting and casino gambling law; authorize - CA | RegI | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 211 | House Study Committee on Landfills; create | NR&E | H | 2/16 | 2/21 | 3/16 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 212 | General Assembly; members elected in 2026 serve four-year terms; provide - CA | Rules | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 215 | Women's Golf Day in the State of Georgia; recognize | SRules | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 216 | Women Veterans Day; recognize | D&VA | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 229 | Governor; filling of vacancies of cert. public offices; revise a provision - CA | GAff | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 230 | Deputy Emory Rowland Memorial Highway; Johnson County; dedicate | Trans | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 231 | West Berrien Vietnam War Veterans Memorial Bridge; Berrien/Tift County; dedicate | Trans | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 232 | Hse. Study Comm. on Regulatory Requirements for Mental Health Providers; create | PH | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 255 | House Study Committee on Environmental Justice; create | NR&E | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 257 | Congress; call a convention to set term limits on House members; request | Rules | H | 2/22 | 2/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 278 | House Study Committee on Civics Education in Georgia; create | SRules | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 279 | Joint Head and Heart Student Health Study Committee; create | PH | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 281 | House Study Comm. on Lottery Revenues, Reserves, and Ed. Programs; create | HEd | H | 2/23 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 301 | Congress; statehood to the people of Washington, D.C.; urge | SRules | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 302 | Gen. Assembly; appropriation of funds from cert. legal judgments; provide - CA | Judy | H | 2/27 | 2/28 | 2/26 | S | 3/29 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 303 | Gen. Assembly; local boards impose impact fees for cert. ed. costs; provide - CA | GAff | H | 2/27 | 2/28 | 2/1 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 321 | Gen. Assembly; right against self-incrimination; criminal cases; provisions - CA | Judy | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 322 | House Study Comm. on Reparation Proposals for the Institution of Slavery; create | SRules | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 323 | Public Service Commission; pursue actions to protect electric customers; urge | NR&E | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 324 | House Study Committee on the Jobs Tax Credit Tier System; create | W&M | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 347 | The Veteran Anthem; official song of Georgia service members; designate | D&VA | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 348 | House Study Committee on Excessive Vehicle Noise & Related Crimes; create | PS&HS | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 349 | Thomas E. Brown Bridge; DeKalb County; dedicate | Trans | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 385 | R.T. Stanley, Jr. Highway; Toombs County; dedicate | Trans | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 386 | Congressman Mac Collins Memorial Interchange; Butts County; dedicate | Trans | H | 3/2 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 399 | Officer Paramhans Desai Memorial Highway; Henry County; dedicate | Trans | H | 3/6 | 3/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 411 | Legislative & congressional reapportionment; done by commission; provide - CA | GAff | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 412 | Honorable Ellis Black Highway; Lowndes County; dedicate | Trans | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 413 | State of Georgia; paramount right to life of all human beings; recognize - CA | Rules | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 414 | Kaleb Driggers Highway; Brantley County; dedicate | Trans | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 438 | House Study Committee on the Okefenokee Swamp; create | NR&E | H | 3/9 | 3/13 | 3/23 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 449 | Hypertrophic Cardiomyopathy Awareness Day; fourth Wednesday in Feb.; designate | PH | H | 3/13 | 3/14 | 2/7 | | 3/29 | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 473 | House Study Comm. on Safety & Consumer Protection in the Tree Care Ind.; create | A&CA | H | 3/14 | 3/15 | 2/9 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 474 | Major League Baseball Hall of Fame Committee; induct Dale Murphy; urge | SRules | H | 3/14 | 3/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 475 | Pastor Spencer T. O'Neal Memorial Bridge; Henry County; dedicate | Trans | H | 3/14 | 3/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 476 | Congress; ensure earned retirement benefits of military spouses; urge | D&VA | H | 3/14 | 3/15 | 3/21 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 487 | House Study Comm. on Minority and Women Businesses in State Contracting; create | SBD | H | 3/14 | 3/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 489 | Kamala Harris Day; first Friday of October of each year; recognize | SRules | H | 3/15 | 3/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 490 | House Study Committee on Education Funding Mechanisms; create | Ed | H | 3/15 | 3/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 491 | Judge Willie Lovett Jr. Intersection; Chatham County; dedicate | Trans | H | 3/15 | 3/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 492 | Flau'jae Johnson Intersection; Chatham County; dedicate | Trans | H | 3/15 | 3/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 493 | E. Larry McDuffie Intersection; Chatham County; dedicate | Trans | H | 3/15 | 3/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 508 | Attorney General; bring claim for boundary dispute between Ga. & Tennessee; urge | IntC | H | 3/16 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 520 | Employment First Ga. Council; transition use of sub-minimum wage practices; urge | I&L | H | 3/16 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 521 | President Joe Biden; Special Humanitarian Parole for Cameroonian refugees; urge | PS&HS | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 522 | Vince Dooley Memorial Intersection; Clarke County; dedicate | Trans | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 523 | PFC John W. Adams Memorial Highway; Greene County; dedicate | Trans | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 524 | Jamida Orange Memorial Interchange; Fulton County; dedicate | Trans | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | Marshall Rancifer Memorial Intersection; Fulton County; dedicate | Trans | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 545 | Opal G. Crawford Barron Memorial Roundabout; Lumpkin County; dedicate | Trans | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 546 | Work of law enforcement agencies; combat fentanyl epidemic; support | PS&HS | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 547 | House Study Committee on Rural Medical Personnel Recruitment; create | SRules | H | 3/21 | 3/23 | 3/23 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 563 | House Study Committee on Licensing of the Tree Care Industry; create | RegI | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 564 | State Board of Education; election of members by General Assembly; provide - CA | Ed | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 565 | House Study Comm. on Motor Vehicle Dealer License Plates & Permits; create | MotV | H | 3/21 | 3/23 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 566 | House Study Comm. on Ga.'s COVID-19 Response & Future Preparedness; create | PH | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 567 | House Study Committee on Workforce Innovation and Development; create | SRules | H | 3/21 | 3/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 568 | House Study Committee on Dentists and Dental Hygienists; create | Hth | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 598 | Ga. Tax Tribunal; vest judicial power; provide for venue and jurisdiction - CA | Judy | H | 3/23 | 3/27 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | JUDY | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 599 | Community Champions Initiative; support | SRules | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 600 | Univ. System of Ga. Board of Regents; defense of sovereign immunity; waive - CA | Judy | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 601 | House of Representatives; ratify a proposed Amendment to the U.S. Constitution | Judy | H | 3/27 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 602 | Charlayne Hunter-Gault Parkway; Fulton County; dedicate | Trans | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 604 | House Study Committee on Funding for the Technical College System of Ga.; create | Rules | H | 3/23 | 3/27 | 3/27 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 652 | Commissioner of Transportation; change selection process - CA | Trans | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 653 | Rockdale Co. Board of Commissioners; hire a professional county manager; urge | LLeg | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 712 | Georgia High School Association; move golf to the fall season; urge | Ed | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 748 | Rep. Edward "Mickey" Stephens Memorial Intersection; Chatham Co.; dedicate | Trans | H | 1/8 | 1/9 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 749 | Jew-hatred in all of its forms; condemn; resolve to end discrimination | Rules | H | 3/29 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 762 | House of Representatives convened; notify Senate | | H | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 763 | Joint session; message from the Governor | | H | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | | | S | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | | 01/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 764 | Emir, Yunice J.; inaugural Essence Power 40 List; commend | | H | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 765 | Fearless Fund; 2023 Venture Capital Summit; commend | | H | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 766 | State Board of Pardons and Paroles; 80th anniversary; recognize | | H | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 767 | Free and fair elections are foundational to our democratic republic; recognize | Rules | H | 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 768 | House Study Committee on the Elimination of State Income Tax; create | W&M | H | 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 769 | Madden, Jamie; commend | | H | 1/9 | | | | | | | 1/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 770 | Board of Regents; nursing course credit to trained combat medics; urge | HEd | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 771 | Theus, Peggy Usher; condolences | | H | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 772 | Venable, John Michael; condolences | | H | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 773 | Basset, Jack; condolences | | H | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 774 | Hadley, Steve; condolences | | H | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 775 | Thomas, Eric D.; commend | | H | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 776 | Sampson, Shanterria Shellman Alston; commend | | H | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 777 | Alpha Kappa Alpha Sorority; 116th Int'l. Founders' Day; 01/15/24; recognize | | H | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 778 | Public Health, Dept. of; pathology research funding; autoimmune diseases; urge | PH | H | 1/11 | 1/12 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 779 | Adjournment; relative to | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | 1/12 | | | | | | | 1/12 | | | | | | | | | | | | | | | | | |
| | | 01/11/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 780 | Only citizens of the U.S. have right to vote in elections in Ga.; clarify - CA | Judy | H | 1/12 | 1/22 | 2/16 | | | | 2/29 | | | 2/29 | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 781 | Grogan, Dunwoody Police Chief William J. "Billy"; Police Chief of Year; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 782 | Consulate-General of Japan in Atlanta; 50th anniversary; recognize | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 783 | Police Chiefs & Heads of Law Enforcement Recognition Day; 01/31/24; recognize | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 784 | Johnson, Antonia "Toni"; Social Services Professional of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 785 | Brooks, Karol; recipient of the Activity Director of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 786 | Huff, Renae; recipient of the Activities Assistant of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 787 | Naming of the Coach Donald Stitcher Gymnasium; recognize | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 788 | Ogoo, Agnes; recipient of the RN of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 789 | Piper, Barbie; recipient of the LPN of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 790 | Kelley, Jennifer; Emergency Preparedness Champion Long Term Care award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 791 | Sloan, Joann, recipient of the Administrator of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 792 | Davis, Jackie; recipient of the CNA of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 793 | High, Angela; recipient of the New Administrator of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 794 | Cooper, Jill; Assisted Living Administrator of the Year award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 795 | Martin, Tammie; Elderly & Disabled Nurse Case Manager Leadership award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 796 | Norris, David Thad; Elderly & Disabled Social Worker Leadership award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 797 | Weaver, Sheila; Elderly & Disabled Admin. Support Leadership award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 798 | National Guard Day at the state capitol; January 25, 2024; recognize | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 799 | Rebecca Martin Home and Garden Club; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 800 | Kombou, Yves; Engineering & Environmental Services Long Term Care award; commend | | H | 1/11 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 801 | McGruder, Mary Helen and Dr. John; commend | | H | 1/12 | | | | | | | 1/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 802 | Luedke, Dalton; commend | | H | 1/12 | | | | | | | 1/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 803 | Lindenmayer, Captain Jim; commend | | H | 1/12 | | | | | | | 1/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 804 | Local government; temporary loans are payable in full; change date - CA | GAff | H | 1/22 | 1/23 | 2/9 | | 2/1 | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/15 | 2/29 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/01/2024 Withdrawn from Judiciary and recommitted to Governmental Affairs; 02/13/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 805 | Joint session; message from Chief Justice of the Supreme Court | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | 01/22/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 806 | State Election Board; call for nomination and election of chairperson | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | 01/22/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 807 | State goal of 100 percent clean energy by 2050; support | EU&T | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 808 | Congress; certain benefits to be used for purchasing menstrual products; urge | PH | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 809 | State Workgroup to Increase Health Screenings in cert. communities; support | PH | H | 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 810 | Baranko, Katrina; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 811 | Bailey, Jack; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 812 | Moss, Phillippa; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 813 | University of Georgia 4-H program; 4-H Day at state capitol; 02/14/24; recognize | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 814 | Tobin, Gabrielle; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 815 | Austin, Colonel Marc J.; exceptional military career; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 816 | Miss Georgia Peach Scholarship Pageant & the 2023 Georgia Peach Queens; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 817 | Delta Sigma Theta Sorority; 111 years; Delta Day at capitol; 01/29/24; recognize | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 818 | Rudder, Command Sergeant Major Brandon B.; exceptional military career; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 819 | Thomas County Central Yellow Jackets; 2023 GHSA Class 6A State Champs; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 820 | Letteney, Chief John; outstanding public service in law enforcement; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 821 | Wilson, Colonel Jeremy; exceptional military career; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 822 | Cuthbertson, Lieutenant Colonel Robert C.; exceptional military career; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 823 | Atlanta Vibe; professional women's indoor volleyball team; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 824 | Congenital Heart Defect Awareness Week at state capitol; 02/07-14/24; recognize | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 825 | International Holocaust Remembrance Day; January 27, 2024; recognize | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 826 | Magee, Yolanda Hollins; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 827 | Walton, Helen Rouse; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 828 | Easterseals and all its Georgia chapters; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 829 | Georgia FFA Association; FFA Day at the state capitol; 02/20/24; recognize | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 830 | Hannah, Mayor Betty; condolences | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 831 | American Foundation for Suicide Prevention and its Georgia chapter; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 832 | Hester, Lance; outstanding emergency medical services provider; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 833 | Meadows, Wilmond "Antoine"; outstanding public service; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 834 | Cheatham, Kiesha; outstanding emergency management specialist; commend | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 835 | McIntyre, Sgt. Marc Andrew; condolences | | H | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 836 | Reproductive freedom; provide that every individual has the right - CA | Rules | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 837 | House Study Committee on Dominion Election Equipment; create | Rules | H | 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 838 | Larché, Diane; condolences | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 839 | Ayers, Margaret Lee; condolences | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 840 | Simmons, Tyler Jesse; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 841 | Korean American Day at the state capitol; January 13, 2024; recognize | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 842 | Hill, Judge Kellie; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 843 | Georgia Speech-Language-Hearing Association; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 844 | Khan, Masood; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 845 | Ceek to Fulfill; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 846 | Green, Kevin; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 847 | Cheri, Neko; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 848 | Latino Day at the state capitol; January 30, 2024; recognize | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 849 | Syed, Dilawar; positive impact on small businesses; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 850 | Coalition for Global Hepatitis Elimination; eliminating viral hepatitis; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 851 | U.S. Capitol Law Enforcement; protecting U.S. Capitol & others 01/06/21; honor | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 852 | 2024 Lunar New Year Celebration; recognize | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 853 | Badyal, Yohance; Cynthia Bai; students at Alpharetta H.S.; commend | | H | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 854 | Keith Jackson Memorial Intersection "Whoa Nellie"; Carroll County; dedicate | Trans | H | 1/25 | 1/26 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | TRANS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 855 | Houston County Bears baseball team; 2023 GHSA Class 6A State Champs; commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 856 | Keep Georgia Beautiful Day at the state capitol; February 8, 2024; recognize | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 857 | FBI Atl. Citizens Academy Alumni Association; public safety & security; commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 858 | Delta Sigma Theta Sorority, Inc.; Atlanta Alumnae Chapter; 100 years; recognize | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 859 | Tomlin, Marlene; commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 860 | Ga. Chapter of the Assoc. of Physicians of Pakistani Descent (GA APPNA); commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 861 | National Association of Hispanic Real Estate Professionals Atlanta; commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 862 | Georgia Association of Physicians of Indian Heritage (GAPI); commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 863 | Stallion, Rev. Dr. David L., Sr.; 8th anniv.; Mt. Pilgrim Baptist Ch.; recognize | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 864 | Brown, Kornisha McGill; commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 865 | Booker, Mrs. Juanita Carson; commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 866 | Girl Scout Day at the state capitol; February 6, 2024; recognize | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 867 | Inspiredu; commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 868 | 2024 Ga. Single Parent Legacy Builders Recognition & Awards, & others; commend | | H | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 869 | Secretary of State; keep Donald John Trump off all election ballots; urge | Rules | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 870 | Congress; renew or extend the Affordable Connectivity Program through 2024; urge | EU&T | H | 1/25 | 1/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 871 | General Assembly; members elected in 2026 serve four-year terms; provide - CA | GAff | H | 1/26 | 1/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 872 | Willis, Fani T.; D.A. for Atlanta Judicial Circuit; impeachment charges; vote | Rules | H | 1/26 | 1/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 873 | Murphy, Late Thomas B.; 69th House Speaker; 100th anniv. of his birth; honor | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 874 | Jacobs, Dr. Tom; condolences | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 875 | Ghioto, Samuel; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 876 | Wadkins, Robert "Bob", Sr.; condolences | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 877 | LaVoy, Jacob; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 878 | Sheridan, Phoenix; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 879 | Georgia Cancer Control Consortium & others; cervical cancer education; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 880 | First flight of Lockheed Martin C-130 Hercules aircraft; 70th anniv.; recognize | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 881 | Galloway, Honorable Rachel; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 882 | Kwan, Honorable Rosaline; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 883 | Yousaf, Hamza; 1st ethnic minority & Muslim First Minister of Scotland; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 884 | Inka, Apu; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 885 | Toscano de Leger, Veronica; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 886 | Government Liaison Office of Guanajuato in Georgia; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 887 | Bueno Energy Drink; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 888 | The Vietnamese Women's Association of Georgia; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 889 | Forsyth Co. delegation; Ga. House; preserving homestead exemption; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 890 | Hardnett, Pastor Dequindrae; 16th pastoral anniversary; recognize | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 891 | Sudduth, Division Chief Keith; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 892 | University of North Georgia women's softball team; 2023 NCAA Champs; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 893 | Hall, Senior Paster Dr. Darrell E.; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 894 | Wear Red Day; February 1, 2024; recognize | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895 | Gotcha Covered Blankets program; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 896 | Blanks, Graham; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 897 | Prince Avenue Fastpitch Softball; 2023 GHSA Class A Division One Champs; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 898 | Prince Ave. Christian football team; GHSA Single A-Division I Champs; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 899 | Hyman, Traves; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 900 | Allen, Grady; commend | | H | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 901 | Clark, Mr. Darrell Lee; compensate | App | H | 1/26 | 1/29 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 902 | Watkins, Mr. Joseph Samuel; compensate | App | H | 1/26 | 1/29 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 903 | Wheeler, Martha; commend | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 904 | Several nurses at Piedmont Henry Hospital; commend | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 905 | Fapohunda, Dr. Tope; commend | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 906 | Sea, Dr. Tamika; Shannon Mayfield; commend | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 907 | Third Infantry Division Day at the state capitol; January 31, 2024; recognize | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 908 | Maternal Health Awareness Day; January 23, 2024; recognize | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 909 | Leftwich, William; commend | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 910 | Hall, Trevor; commend | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 911 | Children's Advocacy Centers of Georgia Day; February 7, 2024; recognize | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 912 | Career and Technical Education Month; February 2024; recognize | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 913 | Georgia Farm Bureau Federation Day at the state capitol; 02/13/24; recognize | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 914 | Albany-Dougherty County Day at the state capitol; January 30, 2024; recognize | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 915 | Russell, William A. (Bill), III; condolences | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 916 | Wims, Fountain B.; condolences | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 917 | Gwinnett Chamber Day at the state capitol; February 6, 2024; recognize | | H | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 918 | Golden Isle Greenway; official corridor in Georgia; designate | Trans | H | 1/29 | 1/30 | 2/16 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 919 | Charlie Curry Memorial Bridge; Terrell County; designate | Trans | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 920 | Jackson, Cameron; condolences | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 921 | Gunby, Collette Lewis; condolences | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 922 | Hubert, Zack and Camilla; honor legacy | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 923 | Fazili, Sameera; public policy work on economic & supply chain issues; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 924 | 2024 Bayard-Rustin/Audre Lorde Breakfast; recognize | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 925 | Naim, Dr. Syed Rashid; academic impact on the students of Georgia; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 926 | Bynum, Dr. Juanita; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 927 | Williams, Palmer, Jr.; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 928 | American Heart Month in Macon-Bibb County; February, 2024; recognize | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 929 | Brunswick Kiwanis; 100th anniversary; recognize | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 930 | Ga. State Legislative Health Policy Certificate Program & others; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 931 | Atlanta Jewish Film Festival; 24th year; recognize | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 932 | Perry High School Panthers football team; GHSA Class 4A State Champs; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 933 | Guerrero, Tony; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 934 | Doan, Le Dam; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 935 | Tardive Dyskinesia Awareness Week; May 5 - 11, 2024; recognize | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 936 | Hemophilia of Georgia; commend | | H | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 937 | Georgia Grown Trail: 98; Banks, Jackson, and Madison counties; dedicate | Trans | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 938 | State Rep. Maretta Mitchell Taylor Interchange; Muscogee County; designate | Trans | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 939 | State Representative Calvin Smyre Interchange; Muscogee County; designate | Trans | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 940 | United States Constitution; ratify an amendment | Judy | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 941 | Goodman, Nora Wood; condolences | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 942 | Georgia Military College; commend | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 943 | Georgia Academy of Audiology; commend | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 944 | Global Minority Entrepreneurs Week; April 1-7, 2024; recognize | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 945 | Crawford, Carol; commend | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 946 | National School Counseling Week; February 5-9, 2024; recognize | | H | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 947 | Weeping Time Cultural Heritage Corridor; official historic corridor; designate | Trans | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 948 | The Links, Incorporated; Georgia Links Day at the capitol; 02/05/24; recognize | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 949 | Firefighters Recognition Day at the state capitol; February 6, 2024; recognize | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 950 | Georgia Psychological Association; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 951 | Junkin, Deb; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 952 | Bowers, Sam; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 953 | Kopel, Leslie; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 954 | Rotary Club of Newnan; 100th anniversary; recognize | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 955 | Georgia Master Gardener Extension Volunteers; 45th anniversary; recognize | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 956 | Wisenbaker, Ms. Sandra Nadeau; Solicitor-General of Coweta County; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 957 | Georgia First Generation Foundation; helping first-generation students; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 958 | Beard, Phillip; work and impact on the City of Buford; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 959 | Burning Flames; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 960 | Burks, Beverly; outstanding public service; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 961 | Milteer, Le'Dor; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 962 | Bantan, Asa; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 963 | Oyeneye, Adeseun; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 964 | Dyslexia Day at the state capitol; January 31, 2024; recognize | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 965 | "Our Money United"; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 966 | Atlanta Fire Department; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 967 | Tucker, Stan; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 968 | Greater North Fulton Chamber of Commerce; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 969 | Southeast Bulloch Flag Football Team; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 970 | Willis, Rex "RJ", Jr.; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 971 | Thomas-Smith, Teresa; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 972 | Mealing, Angellette; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 973 | Georgia Post-Traumatic Stress Injury Awareness Month; June 2024; recognize | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 974 | Rumbaugh, Thaden; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 975 | Murrer, Evan and Jax; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 976 | Rabun County; Waterfall Capital of Georgia; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 977 | Georgia Lions Lighthouse Foundation; commend | | H | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 978 | Adjournment; relative to | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | 02/01/2024 Immediately transmitted to Senate; 2/1/2024 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 979 | Reverend Dr. William E. Flippin, Sr. Bridge; DeKalb County; dedicate | Trans | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 980 | Smith, Richard; condolences | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 981 | Moffett, Sgt. Breonna Alexsondria; condolences | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 982 | Several living legends of music and theater; Black History Month; recognize | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 983 | Georgia Hearing Day at the state capitol; February 20, 2024; recognize | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 984 | Cedar Grove H.S. Saints football team; 2023 GHSA Class 3A State Champs; commend | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 985 | Jackson County EMS's operation; 50th anniversary; recognize | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 986 | King, Dexter Scott; condolences | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 987 | Georgia Arts Day in Georgia; February 5, 2024; recognize | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 988 | Thomas, "Able" Mable; commend | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 989 | Asian American Advocacy Fund and others; 11th annual Advocacy Day; recognize | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 990 | Effingham County Day at the capitol; February 5, 2024; recognize | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 991 | Morehouse School of Medicine; Physician Assistant program; commend | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 992 | Schmelz, Mrs. Mildred; 2024 Distinguished Older Georgian; commend | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 993 | Freeman, Gloria Elizabeth; commend | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 994 | GSU Athletic Department; 2023 accomplishments in athletics & academics; commend | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 995 | Transit Day at the state capitol; February 12, 2024; recognize | | H | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 996 | Deputy Tyee Browne Memorial 1.7 Miles; Crisp County; dedicate | Trans | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 997 | McFather, Sarah Lynn; condolences | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 998 | Riggs, Randy K.; condolences | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 999 | National Cancer Prevention Month; 02/24; Dr. Jandria "Jan" Jackson; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 | National Cancer Prevention Month; February 2024; Dr. Makeeta Rayton; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | Georgia Association of REALTORS®; REALTOR® Day at the Dome; 02/08/24; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1002 | Harris, Frederic Alan "Fred"; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1003 | Statewide Independent Living Council of Georgia; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1004 | Physical Therapy Day at the state capitol; February 6, 2024; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1005 | Catoosa County Public Schools Superintendent's Student Advisory Council; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1006 | Family and Consumer Sciences; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1007 | University of Georgia Women's Soccer team; outstanding 2023 season; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1008 | Boone, Pastor Dwight; occasion of his 17th pastoral anniversary; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1009 | Pressley, Onie; Columbia Elementary School's 2023-2024 Teacher of Year; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1010 | Land, Delmar Laselle, Jr.; named Gilmer County Citizen of the Year; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1011 | National Conference of State Legislatures; 50th anniversary in 2025; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012 | GreyStone Power Corporation; outstanding service to its members; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1013 | Perimeter College at Georgia State University; 60th anniversary; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1014 | Future Business Leaders of America Week in Georgia; 02/11-17/24; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1015 | National Vending Day in the State of Georgia; March 7, 2024; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1016 | State Restaurant Day at the state capitol; February 21, 2024; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1017 | Snellings, Mr. Reshard; commend | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018 | Black Business Expansion Day; February 5, 2024; recognize | | H | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019 | America's borders; support increased protections | PS&HS | H | 2/8 | 2/9 | 2/12 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/13/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020 | Representative Joe Wilkinson Interchange; Fulton County; dedicate | Trans | H | 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021 | Local govt.; offer state-wide homestead exemption from ad val. tax; provide - CA | W&M | H | 2/8 | 2/9 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/29/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022 | Local govt.; offer state-wide homestead exemption from ad val. tax; provide - CA | W&M | H | 2/8 | 2/9 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | FIN | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/27/2024 Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1023 | Sanders, Sergeant Kennedy Ladon; condolences | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1024 | Stand With Survivors Day at the state capitol; February 7, 2024; recognize | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025 | Clark Atlanta University Day (CAU) at the state capitol; 02/20/24; recognize | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1026 | Taiwan; its relations with the United States and the State of Georgia; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1027 | Professional Association Georgia Educators Day at capitol; 02/20/24; recognize | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1028 | Dental Hygienists Appreciation Day; February 8, 2024; recognize | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1029 | Morris, Raheem; selection as head coach of the Atlanta Falcons; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1030 | Urban League of Greater Atlanta Young Professionals and others; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1031 | Cockeram, Toni; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1032 | Bailey, Charles; occasion of his retirement; recognize | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1033 | NAACP National Office; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1034 | Community Service Boards Day at the state capitol; February 13, 2024; recognize | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1035 | Postell, Richard; Henry County Public Schools' 2023 Teacher of the Year; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1036 | Yeager, Joe; service with Georgia Department of Natural Resources; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1037 | Castan, Dan; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1038 | Shammas, Ivan; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1039 | Malloy, Travis; commend | | H | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1040 | Sam Clark Memorial Highway; Paulding County; dedicate | Trans | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1041 | Local government; alternative method of appraisal of real property; provide - CA | W&M | H | 2/9 | 2/12 | 2/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042 | Joint Study Committee on Judicial System Compensation; create | Judy | H | 2/9 | 2/12 | 2/21 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | APPROP | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1043 | Congress; call convention to set term limits on House members; apply | GAff | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1044 | Massey, PFC Hester Givens; condolences | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1045 | Fancher, Andrew "Drew" Parkes; condolences | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1046 | McKinney, James Harold; condolences | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1047 | Harris, Nancy; outstanding public service as mayor of Duluth; commend | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1048 | New Americans Day at the state capitol; February 13, 2024; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1049 | Together Georgia; commend | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1050 | Engineers Day at the state capitol; February 13, 2024; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1051 | Lunar New Year Day at the state capitol; February 15, 2024; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052 | The Vibha Dream Mile; 25th anniversary; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1053 | School Social Workers Association of Georgia; commend | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1054 | Franklin, H. Lehman; commend | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1055 | Kitchens-Thurmond, Phyliss; commend | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1056 | Alzheimer's Awareness Day in Georgia; February 22, 2024; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1057 | Hodges, Carlton; commend | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1058 | Ga. Chapter of NOBLE Day at state capitol; 03/07/24; 40 yrs. service; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1059 | Black maternal health statistics; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1060 | Women Owned Business Day at the state capitol; March 5, 2024; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1061 | Georgia Department of Audits and Accounts; 100th anniversary; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1062 | Alpha Kappa Alpha Sorority Inc. Day at the state capitol; 02/12/24; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1063 | Leadership Clayton Day at the state capitol; February 8, 2024; recognize | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1064 | Georgia Center for Civic Engagement and Engage Club programs; commend | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1065 | Ga.'s working women; contributions building strong families & economy; commend | | H | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1066 | Iranian people; desire for a democratic & non-nuclear Iran; express support | SRules | H | 2/9 | 2/12 | 2/27 | S | 2/20 | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02/20/2024 Withdrawn from General Calendar and recommitted to Special Rules by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1067 | Mike Gibbs Memorial Highway; Gilmer County; dedicate | Trans | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1068 | Long, Brianna; condolences | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1069 | Dennard, Richard Marion; condolences | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1070 | Causey, Eldred; occasion of his 100th birthday; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1071 | Kia Day at the state capitol; February 13, 2024; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1072 | NFIB's Small Business Day at the state capitol; February 13, 2024; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1073 | Future Business Leaders of America Week in Ga.; February 11-17, 2024; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1074 | Speech; commend | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1075 | Prescribed Fire Awareness Week; February 5-9, 2024; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1076 | Omega Day at the state capitol; February 13, 2024; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1077 | Thurmond, Michael L.; commend | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1078 | F. J. Torras Causeway; 100th anniversary; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1079 | Georgia Asian Times; 20th anniversary; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1080 | Vietnamese American Community of Georgia; 30th anniversary; recognize | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081 | Virguez, Luis; Virguez Law; commend | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082 | Johnson H.S. Knights; 2023 GHSA Class 4A State & National Soccer Champs; commend | | H | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083 | House Study Committee on STEM Workforce for Georgia's Growing Economy; create | Ed | H | 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1084 | Clarence Lee "Mutt" Rhodes, Jr. Memorial Interchange; Greene County; dedicate | Trans | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1085 | Property; granting of nonexclusive easements; authorize | SProp | H | 2/13 | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1086 | Henry, Lt. Col. Eugene, Jr.; condolences | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087 | Wardley, Evangelist Lillian Richardson; condolences | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088 | Smith, Bobby "Blue"; condolences | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1089 | Gignilliat, Arthur M., Jr.; condolences | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1090 | Killings, Emma Jean Gore; condolences | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1091 | Jackson, Cameron; condolences | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1092 | Morehouse College; Morehouse Day at state capitol; February 14, 2024; recognize | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1093 | Students of Morehouse College; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1094 | Burke, Community Supervision Officer Christopher; 2023 Officer of Year; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1095 | Moses, Edwin; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1096 | Law Enforcement Appreciation Day at the Capitol; February 22, 2024; recognize | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1097 | Benson, Alex; his company Born to Compete; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1098 | Cedartown H.S. Game Day Cheerleaders; 2023 GHSA 3A-4A Division Champs; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1099 | Sex Trafficking Awareness Day at the state capitol; February 27, 2024; recognize | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1100 | Dean, Oliver L., II; Region VI 2024 Principal of the Year; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1101 | Mercer School of Law; 150th; Mercer Law Day at capitol; 02/13/24; recognize | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102 | Americus-Sumter County; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1103 | Georgia Association of Broadcasters Day at state capitol; 02/28/24; recognize | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1104 | Hudson, Jennifer Toliver; Toney Elem. School's 23-24 Teacher of Year; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1105 | Cobb County Sheriff's Office; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1106 | Barrow County's 2024 STAR Students and STAR Teachers; commend | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1107 | Type 1 Diabetes Day at the state capitol; March 1, 2024; recognize | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1108 | Licensed Prof. Counselors Appreciation Day at capitol; 01/31/24; recognize | | H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1109 | Neal "Waldo" McIntyre Jr. Memorial Bridge; Irwin County; dedicate | Trans | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1110 | Clyde Vernon Moore Memorial Bridge; Irwin County; dedicate | Trans | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1111 | Percy Scott, Jr. Memorial Highway; Gwinnett County; dedicate | Trans | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1112 | Stephen Day Memorial Interchange; Gwinnett County; dedicate | Trans | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1113 | Property; granting of nonexclusive easements; authorize | SProp | H | 2/15 | 2/16 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | SI&P | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1114 | Sales tax; used for benefit of public charter schools; provide - CA | Ed | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1115 | Ad valorem tax; property; low-income building projects; provisions - CA | W&M | H | 2/15 | 2/16 | 2/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1116 | Property; conveyance of certain state owned property; authorize | SProp | H | 2/15 | 2/16 | 2/21 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | SI&P | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1117 | Logan Wade Memorial Intersection; Gwinnett County; dedicate | Trans | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1118 | Lawhorne Memorial Intersection; Forsyth County; dedicate | Trans | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1119 | Baker, Henry C., Sr.; Ethel Virginia Almeda Ogden Baker; condolences | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1120 | CASA Day at the state capitol; February 15, 2024; recognize | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1121 | Lupus Advocacy Day at the state capitol; February 20, 2024; recognize | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1122 | Georgia Lineworker Appreciation Day at state capitol; April 8, 2024; recognize | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1123 | Georgia 9-1-1 Medical Amnesty Law; 10th anniversary; recognize | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1124 | Kemp, Gerald; commend | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1125 | Vietnamese-American Community Day at the state capitol; March 5, 2024; recognize | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1126 | Most Worshipful Prince Hall Butler Lodge #226; 120th anniversary; recognize | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1127 | Raymond, Usher, IV; commend | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1128 | Bryant, Reverend Dr. Jamal-Harrison; commend | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1129 | Charter Schools Day at the state capitol; February 21, 2024; recognize | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1130 | Grant Park Conservancy; commend | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1131 | First Senior Center; commend | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1132 | Jennings, Madison; commend | | H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1133 | Congress; pass Kidney PATIENT Act of 2023; urge | Hth | H | 2/15 | 2/16 | 2/21 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | H&HS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1134 | State of Ga.; people have power to enact law by referendum; provisions - CA | Rules | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1135 | House Study Committee on Credit Card Fees on State Sales & Excise Tax; create | A&CA | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1136 | General Assembly; sports betting and casino gambling law; authorize - CA | Rules | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1137 | Anthony, Elizabeth "Libby"; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1138 | Willis, Zoe; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1139 | Roberts, Morris; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1140 | Donor Day at the state capitol; February 15, 2024; recognize | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1141 | Alpha Phi Alpha Day at the state capitol; February 15, 2024; recognize | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1142 | League of Women Voters of Georgia; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1143 | Simmons, Brother Dr. William; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1144 | Willis, Brother Robert "Bob"; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1145 | Several cities designated as Georgia PlanFirst communities; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1146 | Preface Project; founder Jonathan Sung An Terrence "JT" Wu; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1147 | Association of Georgia General Aviation Airports; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1148 | Godwin, Mayor Boze; outstanding public service; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1149 | Hall, Wayne; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1150 | Joseph, Carver; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1151 | Bird-Pickens, Lisset; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1152 | Ga. Federation of Democratic Women in Blue Day at capitol; 02/15/24; recognize | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1153 | Keel, Brooks A., PhD; dedicated service to advancing higher education; commend | | H | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1154 | Gene Tilley Highway; Bartow County; designate | Trans | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1155 | Scot Hudson Memorial Intersection; Douglas County; designate | Trans | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1156 | Baker, Henry C., Sr.; Ethel Virginia Almeda Ogden Baker; condolences | | H | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1157 | Building Owners and Managers Association (BOMA) of Georgia Foundation; commend | | H | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1158 | Pecou, Dr. Fahamu; commend | | H | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1159 | Joiner, Pam; work on behalf of the children of Berrien County, Georgia; commend | | H | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1160 | Boone, Alfonzo, Sr.; condolences | | H | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1161 | Empowerment Resource Center Inc.; 13th Hats Off To Women symposium; recognize | | H | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1162 | Michael Anthony Woodall Memorial Intersection; Taylor County; dedicate | Trans | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1163 | Gen. Assembly; Safe Drinking Water & Toxic Enforcement Fund; create - CA | NR&E | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1164 | Honorable Richard H. Smith Memorial Interchange; Muscogee County; dedicate | Trans | H | 2/21 | 2/22 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | TRANS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1165 | Gen. Assembly; local school superintendents be elected by voters; provide - CA | Ed | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1166 | Hse. Study Comm. on the Exchange of Agricultural Products & Livestock; create | A&CA | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1167 | Amendment to the United States Constitution; ratify | Judy | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1168 | General Assembly; legalize and regulate sale of marijuana; authorize - CA | JudyNC | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1169 | House Study Comm. on Economic Advantages of Marijuana Legalization; create | A&CA | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1170 | Hilton-Jacobs, Lawrence; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1171 | Williams, Otis; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172 | Sensei, Uchida; Taido Karate School; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1173 | Gurley, Robert J. "Bobby", Sr.; condolences | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1174 | Turman, Glynn; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1175 | Dr. Indran B. Indrakrishnan Day at state capitol; February 20, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1176 | Jackson, Bishop Reginald Thomas; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1177 | Clayton State University Day at the state capitol; February 20, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1178 | Roberts, Dr. Anthony "Tony"; occasion of retirement in June; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1179 | Davis, DJ "Calvin da Coordinator"; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1180 | Carn, Jean; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1181 | Adairsville High School JROTC program; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1182 | Houston, Dr. Pat; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1183 | Thompson, Keith; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1184 | Authors of Beyond Boundaries: Inspiring Leaders in Business & Community; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1185 | Mohair, Dr. Jacqueline; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1186 | Graduates of the TIUA School of Business; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1187 | 2024 Tech Demo Day at the state capitol; February 29, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1188 | Render, Michael S. "Killer Mike"; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1189 | Hyundai Day at the state capitol; February 26, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1190 | Maldonado-Torres, Veronica; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1191 | Liga de Campeones program; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1192 | Sconiers, Rosalind; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1193 | Haymore, Chris; outstanding public service as an educator; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1194 | Adoptive and Foster Parent Association of Georgia; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1195 | Greater Augusta Day & Leadership Augusta Day at capitol; 02/21/24; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1196 | Nurses Day at the state capitol; March 7, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1197 | Ga. Commission on Women Champions for Change Day at capitol; 02/22/24; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1198 | Peer Support & Associated Certified Peer Specialists Workforce; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1199 | Georgia special education teachers; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1200 | Kittila, Audrey; Miss Cobb County 2024; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1201 | Bennett, Councilwoman Dr. Sharon Keitt; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1202 | Dr. Derricka Harwell Day; February 27, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1203 | The Warren Huntley Day; February 22, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1204 | Girls Empowerment Day; February 20, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1205 | Farley, Dr. Debra; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1206 | Dr. Saloam Bey Day; February 24, 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1207 | Red Cross Month in Georgia; March 2024; recognize | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1208 | 2023 Technical College System of Georgia awards winners; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1209 | Velez, Janette; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1210 | Hill, Kayla; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1211 | Baldwin, Ms. Adrienne; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1212 | Jenkins, Tara; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1213 | Manous, Carrington; Miss Cobb County's Teen 2024; commend | | H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1214 | Hse. Study Comm. on the Affordability of Ga.'s Legitimation Process; create | JuvJ | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1215 | Speaker David E. Ralston Interstate Connector; Fannin County; dedicate | Trans | H | 2/22 | 2/26 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | TRANS | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1216 | Wilson, Ashley; 2024 Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1217 | Frasier, Elder Henry, Sr.; commend | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1218 | Graham, Charles D., Esq.; commend | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1219 | Sweat, Natalie "Tally"; commend | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1220 | Atlanta Metropolitan State College; commend | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1221 | Boynton, Dr. Maria; Women in Radio Day at the state capitol; 03/07/24; recognize | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1222 | Nicholas, Lisa; Women in Radio Day at the state capitol; 03/07/24; recognize | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1223 | Seay, Sharon; Women in Radio Day at the state capitol; March 7, 2024; recognize | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1224 | Burke, Minister Peter; commend | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1225 | DeKalb County School District Track & Field Day at capitol; 02/22/24; recognize | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1226 | Nave, Matt; commend | | H | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1227 | George R. Eusner Memorial Bridge; Sumter County; dedicate | Trans | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1228 | US Army Cpl. Dewey E. Rewis Jr. Memorial Bridge; Echols County; dedicate | Trans | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1229 | U.S. Dept. of Veterans Affairs; additional resources for elder care; urge; | D&VA | H | 2/26 | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1230 | General Assembly; creation of Children First Trust Fund ; provide by law - CA | Rules | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231 | House Study Committee on Maternal, Prenatal, and Pediatric Care Access; create | Hth | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1232 | State of Ga.; import some prescription drugs from Canada; lower cost price; urge | Hth | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1233 | Georgian farmers; produce sugarcane syrup; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1234 | Hill-Watson, Mary Frances; condolences | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1235 | Buff, Dr. Shannon; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1236 | Tooks, Tracey; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1237 | Children in foster care; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1238 | Jack and Jill Day at the state capitol; February 26, 2024; recognize | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1239 | Black Midwives Day in the State of Georgia; March 14, 2024; recognize | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1240 | Guy, Pamela E.; 2024 Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1241 | Rivarde, Monique; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1242 | Haase, Kimberly; 2024 Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1243 | Strawter-Tanks, Tori; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1244 | Nguyen, Jenny; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1245 | Pham, Ethan; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246 | Mohamed, Anil & Seelochney; S & A Logistics / Laparkan Shipping Georgia; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1247 | Okoro, Dr. Stanley; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1248 | Baldwin, Beauty; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1249 | Nigeria-US IT Network; commend | | H | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1250 | Chairman Pete Liakakis Memorial Highway; Chatham County; dedicate | Trans | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1251 | Francis Bright Johnson Memorial Interchange; Chatham County; dedicate | Trans | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1252 | House Study Committee on Reducing Georgia's Dependence on BRICS States; create | ED&T | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1253 | Rev. Dr. Hosea Williams & Rep. Juanita T. Williams Mem. Interchange; dedicate | Trans | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1254 | General Assembly; legalization and regulation of marijuana; provide - CA | JudyNC | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1255 | Hse. Study Comm. on Combating Human Trafficking in Major Trans. Areas; create | Trans | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1256 | House Study Committee on the Establishment of a Baby Bonds Program; create | SRules | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1257 | Joint Study Committee on Combating Homelessness Among Veterans; create | D&VA | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1258 | King, Horace; condolences | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1259 | Weizenecker, Dr. Richard; condolences | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1260 | Morrow, Dr. James R.; condolences | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1261 | Mealing, William Douglas, Sr.; condolences | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1262 | Houser, Lady Fannie Mae; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1263 | McNeill, Ann; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1264 | Toyo Tire U.S.A. Corp.; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1265 | Nagel's Bagels; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266 | Hardy, Lana Copeland; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1267 | McBride, Tiffany; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1268 | Russell, Eugene H., III.; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1269 | DeKalb County Day; March 4, 2024; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1270 | Yousaf, Humza; 1st ethnic minority & Muslim First Minister of Scotland; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1271 | Reach Out and Read Day at the state capitol; March 4, 2024; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1272 | Georgia State University; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1273 | Dominican Republic Independence Day; February 27, 2024; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1274 | Diwali Day; November 1, 2024; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1275 | Daughters of the American Revolution's 2023-2024 Good Citizens; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1276 | Georgia Department of Agriculture; 150th anniversary; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1277 | Colorectal Cancer Awareness Month; March 2024; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1278 | Brasell, Heather; commend | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1279 | Radio Station VSAM 1040; 10th anniversary; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1280 | Colorectal Cancer Awareness Month; March 2024; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1281 | Fentanyl Prevention and Awareness Day for Georgia Students; 10/23/24; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1282 | Blood Clot Awareness Month in the State of Georgia; March 2024; recognize | | H | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1283 | House Study Comm. on Safety and Consumer Protection of Vapor Products; create | RegI | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1284 | Hodges, Michelle; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1285 | Banks-Ware, E. Noreen; Yellow Rose Nikki Randall Servant Leader Award; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1286 | Walker, Iffat A.M.; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1287 | King & Prince Seafood®; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1288 | Poe, Frank; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1289 | Unión De Asociaciones De Charros Del Estado De Georgia; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1290 | Williams, Vincent, Sr.; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1291 | Cooke, Dr. Marilyn; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1292 | Grady County radio station WGRA; occasion of its 75th anniversary; recognize | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1293 | Mullins, Theresa; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | House Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1294 | Stokes, Juandolyn; commend; Women in Radio Day at capitol; 03/07/24; recognize | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1295 | Brown, Dr. Sharron J.; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1296 | Thompson-Sellers, Dr. Ingrid; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1297 | Bentley, Mr. Willie James; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1298 | Georgia Environmental Protection Division; protect Georgia's groundwater; urge | NR&E | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1299 | Gamma Phi Delta Sorority, Incorporated; commend | | H | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1300 | Bobby Thomas Highway; Forsyth County; dedicate | Trans | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1301 | Ga. EPD and DeKalb County; resolve sewage pollution and spills; urge | NR&E | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1302 | Jones, The Honorable Virgil Marcus, Sr.; condolences | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1303 | Bacon, Mother Bernice; condolences | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1304 | Bahnsen, Brigadier General John C. "Doc", Jr.; condolences | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1305 | Dumas, Samuel L.; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1306 | Ben Massell Dental Clinic; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1307 | Cobb, Dave; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1308 | Dooley, Barbara; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1309 | Grissom, Brenda; 2024 Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1310 | Harris, Alexis; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1311 | Plemons, Jack M. "Bob"; condolences | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1312 | Bussey, Alice White; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1313 | Newsom, Evan; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1314 | Chapman, Sheriff Joe; outstanding public service; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1315 | Ruskell, Richard Clay; retirement; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1316 | Abbott, Hilda; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1317 | Rivera, Alex Raul; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1318 | Sorto, Albert; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1319 | Dominguez, Jefferson; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1320 | EMC Engineering Services, Inc.; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1321 | Dunaway, Jan; 2024 Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1322 | Terry, John; service to Talbot County; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1323 | Perdue, Faye Clark; 2024 Yellow Rose Nikki Randall Servant Leader Award; commend | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1324 | Blackmar, Melda Whittle; condolences | | H | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1325 | Jeff Downing Intersection; Pickens County; dedicate | Trans | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1326 | Maceo A. Brown Memorial Intersection; Fulton County; dedicate | Trans | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1327 | Carolyn Long Banks Memorial Intersection; Fulton County; dedicate | Trans | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1328 | Douglas "Doug" H. Garrison Memorial Interchange; Barrow County; dedicate | Trans | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1329 | Georgia Peanut Month at the state capitol; March 2024; recognize | | H | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1330 | Georgia Airports Association Day; March 7, 2024; recognize | | H | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1331 | Maxwell, Shyneka; commend | | H | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1332 | Ricky Dykes Intersection; Bleckley County; designate | Trans | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1333 | Van Dykes Railway Overpass; Bleckley County; dedicate | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1334 | Colonel Ben Malcom Memorial Bridge; Fayette County; dedicate | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1335 | Cameron Scroggins Memorial Bridge; Walker County; dedicate | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1336 | Rep. Edward "Mickey" Stephens Memorial Interchange; Chatham County; dedicate | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1337 | Calhoun, Lieutenant Colonel Stephon, Sr. (Ret); condolences | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1338 | Chancey, Reverend David L.; occasion of his retirement; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1339 | White, Dr. Ronald G.; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1340 | Campbellton Lodge #76; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1341 | Whitehead, Noreen S.; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1342 | Jones, Apostle Danita Harden; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1343 | Augusta-Richmond County Branch of the NAACP; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1344 | Bagley, Don; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1345 | McDuffie/Warren County Unit and others; Ga. Forestry Commission; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1346 | Cherokee County E 9-1-1 Center; Emergency Communications Center of Year; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1347 | The House of God Church Keith Dominion, Inc.; 90th anniversary; recognize | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| House Resolutions | | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1348 | Community Health Centers Day; March 14, 2024; recognize | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1349 | Shedd, Edith; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1350 | Members of the St. Patrick's Day Parade Committee and others; commend | | H | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
# 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | Torts; certain immunities from liability claims regarding COVID-19; provisions; | JUDY | S | 1/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | "Blind Persons' Braille Literacy Rights and Education Act"; enact | ED&Y | S | 1/23 | 2/28 | 2/27 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Superior Court of the Augusta Judicial Circuit; appointment of additional judge | JUDY | S | 1/24 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Firearm or Knife; commission of commit certain crimes; mandatory terms; provide | JUDY | S | 1/24 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 'Commission for the Blind and the Visually Impaired Act'; enact | H&HS | S | 1/24 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | "Kathleen Cominski Act"; enact | H&HS | S | 1/24 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Offenses Against Public Order And Motor Vehicles and Traffic; punishment | PUB SAF | S | 1/24 | 2/27 | 2/8 | S | 1/8 | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | "Protecting Victims and Dismantling Georgia Street Gangs Act"; enact | JUDY | S | 1/24 | 2/15 | 2/14 | S | | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Public Sales; tax levies and executions; authorize online | JUDY | S | 1/24 | 2/15 | 2/14 | S | | | 2/21 | 2/21 | CS | | | | | | | | 3/29 | | 3/29 | 3/29 | | | | | |
| | | Judy | H | 2/22 | 2/23 | 3/21 | S | | | 3/27 | 3/27 | CS | | | | | | | | | 3/29 | 3/29 | 3/29 | 3/29 | | | | |
| | 03/27/2023 Passed House by Rules Committee Substitute; 03/27/2023 Modified Structured Rule; 3/29/2023 Tabled in Senate; 3/29/2023 Taken from Table in Senate; 3/29/2023 Senate Agreed to House Substitute as Senate Amended; 03/29/2023 House disagreed to Senate Amendment to House Substitute; 3/29/2023 Senate Insisted; 03/29/2023 House insisted; 3/29/2023 Senate Conferees: 56th, 17th, 19th; 3/29/2023 House Conferees: 146th, 18th, 49th; 2/16/2024 Senate Disagreed to CCR and Instructed Conference Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | "Modernizing Georgia's Evidence and Proceedings Act"; enact | JUDY | S | 1/24 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | "Reproductive Freedom Act"; enact | JUDY | S | 1/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | "Georgia EMS Reform Act"; enact | H&HS | S | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Medical Assistance; program of premium assistance to enable eligible individuals | I&L | S | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Intradistrict transfers; students and their siblings to attend the same schools | ED&Y | S | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Courts; collection of passport application and processing fees | GvtO | S | 1/26 | 2/27 | 2/23 | S | | | 2/28 | 2/28 | CSFA | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/1 | 3/2 | 2/16 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 22 | Hemp Farming; relating to offenses against public health and morals | RULES | S | 1/26 | 2/15 | 2/14 | S | 2/22 | | 2/21 | 2/21 | CSFA | | | 2/21 | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/21/2023 Reconsidered; 2/21/2023 Tabled in Senate; 2/22/2023 Taken from Table in Senate; 2/22/2023 Committed to the Committee on Rules from the Rules Calendar | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Medical Assistance; authorization of appropriations; providers of Medicaid ex. | APPROP | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Minimum Wage; provisions regarding the minimum wage law; revise | I&L | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | State Govt; meetings/public hearings of development authorities; teleconference | ED&T | S | 1/30 | 2/6 | 2/2 | | | | 2/7 | 2/7 | FA | | | | | | | | 2/8 | | | | | | 2/12 | 2/13 | 357 |
| | | GAff | H | 2/8 | 2/9 | 3/16 | S | | | 3/23 | 3/23 | CS | | | | | | | | 2/8 | | | | | | | | |
| | 03/23/2023 Modified Structured Rule; 1/31/2024 Senate Notice of Intent to Consider House Action; 2/1/2024 Tabled in Senate; 2/8/2024; Taken from Table in Senate; 2/8/2024 Senate Agreed to House Substitute as Amended; 2/8/2024 Immediately Transmitted to House; 02/08/2024 House agreed to Senate Amendment to House Substitute | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Board of Commissioners of Counties; an Act fixing the compensation of counties | SLGO(G) | S | 1/30 | 2/15 | 2/14 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Property Owners' Associations; certificates of good standing for payment | JUDY | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Controlled Substances; possession of quantities of marijuana constitute | JUDY | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Prosecuting Attys; failure of a district attorney to prosecute; reimburse. | JUDY | S | 1/30 | 2/28 | 2/27 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/7 | 3/8 | 3/23 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | "Alyssa's Law" | ED&Y | S | 1/30 | 2/16 | 2/15 | S | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/2 | 3/6 | 3/15 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 33 | Georgia Crime Information Center; a judicial procedure for purging a person | JUDY | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Food Service Establish; third-party food delivery service committing unfair | AG&CA | S | 1/30 | 2/23 | 2/22 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/2/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Special License Plates; honoring Kappa Alpha Psi Fraternity, Inc.; establish | PUB SAF | S | 1/30 | 2/21 | 2/16 | | | | 3/6 | 3/6 | | | | | | | | | 3/29 | | | | | | | | |
| | | MotV | H | 3/7 | 3/8 | 3/14 | S | | | 3/23 | 3/23 | CS | | | | | | | | 1/22 | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate; 03/23/2023 Passed House by Rules Committee Substitute; 03/23/2023 Modified Structured Rule; 3/29/2023 Senate Agreed to House Substitute as Senate Amended; 01/22/2024 House agreed to Senate Amendment to House Substitute | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Pimping and Pandering; penalty provisions; increase | PUB SAF | S | 1/30 | 2/6 | 2/2 | S | | | 2/7 | 2/7 | CS | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 2/8 | 2/9 | 3/23 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 37 | Sheriffs; qualification requirements for the office of sheriff; revise | PUB SAF | S | 1/30 | 2/6 | 2/2 | | | | 2/7 | 2/7 | | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 2/8 | 2/9 | 3/23 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 38 | Speed Limit in School Zones; local governing body to apply for a permit | PUB SAF | S | 1/30 | 3/1 | 2/28 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | "Georgia Hemp Farming Act"; persons convicted of any misdemeanor; allow | RULES | S | 1/31 | 2/8 | 2/7 | | 2/28 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/28/2023 Committed to RULES in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Firearms; unlawful possession of firearm parts; provide | JUDY | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Watercraft; completion of a boater education course for registration; require | PUB SAF | S | 1/31 | 2/13 | 1/25 | S | 1/8 | | 2/14 | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/14/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Georgia State Indemnification Fund; death by suicide of a public safety | I&L | S | 1/31 | 2/13 | 2/9 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | Equity and Reconciliation Commission of Georgia; create | GvtO | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | Waste Management; the distribution of certain bags; prohibit | NR&E | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | Education; provide instruction in lifeguarding and aquatic safety; 9-12; provide | ED&Y | S | 1/31 | 2/16 | 2/15 | | | | 2/23 | 2/23 | | | | | | | | | | | | | | | | | |
| | | Ed | H | 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | Sales and Use Taxes; sale or use of certain menstrual products; exempt | FIN | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | Georgia Student Finance Commission; to establish participation and performance | H ED | S | 1/31 | 2/27 | 2/23 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | Primaries and Elections; permanent absentee voter list; provide | ETHICS | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | Elections and Primaries; qualifications of poll officers; revise | ETHICS | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | Education; certain provisions for alternative charter schools; repeal | ED&Y | S | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | Bonds and Recognizances; setting of bonds and schedules of bails; provide | PUB SAF | S | 2/1 | 2/21 | 2/16 | S | | | 2/23 | 2/23 | CSFA | | | | | | | | | 3/29 | | 3/29 | 2/1 | | | | |
| | | JudyNC | H | 2/27 | 2/28 | 3/23 | S | | | 3/29 | 3/29 | CS | | | | | | | | | | 3/29 | 3/29 | 2/6 | | | | |
| | 03/29/2023 Passed House by Rules Committee Substitute; 03/29/2023 Modified Structured Rule; 3/29/2023 Senate Disagreed to House Substitute; 03/29/2023 House insisted; 3/29/2023 Senate Conferees: 29th, 18th, 51st; 3/29/2023 House Conferees: 120th, 104th, 71st | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64 | Birth Certificate; issuance of a copy of the original birth certificate adopted | C&F | S | 2/2 | 3/2 | 3/1 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/7 | 3/8 | 3/15 | | 3/29 | | | | | | | | 3/27 | | | | | | | | | | | | |
| | | 03/16/2023 Postponed until 03/20/2023; 03/20/2023 Postponed until 03/21/2023; 03/21/2023 Postponed until 03/23/2023; 03/23/2023 Postponed until 03/27/2023; 03/27/2023 Postponed until 03/29/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 'Second Amendment Preservation Act'; enact | JUDY | S | 2/2 | | | | 2/21 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/21/2023 Withdrawn from I-COOP and Committed to JUDY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | Honorable Clarence Thomas; placement of a monument in his honor; provide | RULES | S | 2/2 | 2/9 | 2/8 | | | | 2/14 | 2/14 | | | | | | | | | | | | | | | | | |
| | | SRules | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | Secondary Metals Recyclers; it shall be illegal for certain persons to purchase | JUDY | S | 2/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | Manner of Riding Motorcycle; motorcycle passengers shall be no younger than 16 | PUB SAF | S | 2/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | "Baranco Act"; enact | TRANS | S | 2/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | Telephone Services; class action suits and for damages against certain persons | RI&U | S | 2/2 | 2/9 | 2/8 | S | | | 2/15 | 2/15 | CSFA | | | | | | | | 3/29 | | | | | | | | |
| | | EU&T | H | 2/16 | 2/21 | 3/20 | S | | | 3/23 | 3/23 | CS | | | | | | | | | | | | | | | | |
| | | 03/23/2023 Passed House by Rules Committee Substitute; 03/23/2023 Modified Structured Rule; 3/29/2023 Senate Agreed to House Substitute as Senate Amended | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | Firearms; the offense of making a firearm accessible to a child; establish | JUDY | S | 2/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76 | State Employees; state health benefit plans; cover insulin at reduced rate | I&L | S | 2/6 | 2/27 | 2/23 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | Hth | H | 3/7 | 3/8 | 2/13 | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77 | "Coleman-Baker Act"; enact | JUDY | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | Off-Road Vehicles; civil forfeiture of any off-road vehicle operated | PUB SAF | S | 2/6 | 2/27 | 2/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | Holidays and Observances; the holidays observed in Georgia; revise | ETHICS | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80 | Property Tax Exemptions; the definition of a homestead to include two places | FIN | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 81 | 'Georgia Community Midwife Act' | H&HS | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | "Creating a Respectful and Open World for Natural Hair Act"; enact | I&L | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | Stalking; eligibility for restraining orders; revise | JUDY | S | 2/6 | 2/15 | 2/14 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | "Speaker David Ralston Veterans' Retirement Act"; enact | RET | S | 2/6 | 1/29 | 1/26 | | | | 1/30 | 1/30 | | | | | | | | | | | | | | | | | |
| | | Ret | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| 87 | General Assembly; procedures for redistricting of the General Assembly | R&R | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 88 | "Parents and Children Protection Act of 2023"; enact | ED&Y | S | 2/6 | 2/16 | 2/15 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 89 | Ethics in Government; child care and other caregiving services | ETHICS | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 94 | 'Georgia Secure Automated Vehicle Enforcement (SAVE) Act'; enact | PUB SAF | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 | Professional Standards Commission; the commission's standards and procedures | ED&Y | S | 2/7 | 2/23 | 2/22 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 97 | 'Georgia Cyber Command Act'; Georgia Cyber Command Division under the Georgia | VM&HS | S | 2/7 | 2/23 | 2/22 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 3/7 | 3/8 | 3/23 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 98 | Local Boards of Education; members from discussing individual personnel matters | ED&Y | S | 2/7 | 2/28 | 2/27 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 99 | Certificate of Need; exemption for acute care hospitals in rural counties | RI&U | S | 2/7 | 2/23 | 2/22 | S | | | 2/27 | 2/27 | CSFA | | | | | | | | | | | | | | | | |
| | | Hth | H | 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | Unsecured Judicial Release; limitation of unsecured judicial release | JUDY | S | 2/7 | 2/28 | 2/27 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | Elections and Primaries; application for absentee ballot in a primary/election | ETHICS | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 102 | Nurses; provision relating to the administration of anesthesia | H&HS | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 105 | Public School Employees Retirement System; the minimum and maximum allowable | RET | S | 2/8 | 1/29 | 1/26 | | | | 1/31 | 1/31 | | | | | | | | | | | | | | | | | |
| | | Ret | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| 109 | Dept. of Community Health; include continuous glucose monitors; require | H&HS | S | 2/8 | 2/21 | 2/16 | | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| | | PH | H | 3/6 | 3/7 | 3/21 | S | | | 3/27 | 3/27 | CS | | | | | | | | | | | | | | | | |
| | | 03/27/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110 | 'Back the Blue Act'; enact | I&L | S | 2/8 | 2/21 | 2/16 | | | | 2/23 | 2/23 | | | | | | | | | | | | | | | | | |
| | | MotV | H | 2/27 | 2/28 | 2/16 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 03/21/2023 Withdrawn from General Calendar and recommitted to Insurance by Rules Committee; 03/21/2023 Withdrawn from Insurance and recommitted to Motor Vehicles | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | "Anesthesiologist Assistant Act"; an anesthesiologist assistant to be appointed | H&HS | S | 2/8 | 2/21 | 2/16 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 112 | "Workforce EXCELeration Act"; enact | ED&T | S | 2/8 | 2/15 | 2/14 | | 2/9 | | 2/16 | 2/16 | FA | | | | | | | | | | | | | | | | |
| | | HEd | H | 2/21 | 2/22 | 3/23 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 2/9/2023 Withdrawn from HED and Recommitted to ED&T | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 113 | Municipal Corporations; the transition of services and facilities | SLGO(G) | S | 2/8 | 3/1 | 2/28 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 117 | State Employees' Assurance Department; the assignment of certain group term life | RET | S | 2/9 | 2/22 | 2/6 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 118 | "Georgia Work and Family Credit Act"; enact | FIN | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 119 | Crimes and Offenses; persons convicted of misdemeanor crimes of family violence | I COOP | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 122 | Primaries and Elections; qualifications of members of performance review boards | ETHICS | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 123 | Educational Programs; state funded administration of a nationally; require | ED&Y | S | 2/9 | 2/16 | 2/15 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 124 | County Governing Authorities; reapportion or redistrict their election districts | R&R | S | 2/9 | 3/1 | 2/28 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | Landlord and Tenant; Code Section 44-7-19; repeal; restrictions on rent reg. | UAff | S | 2/9 | 2/20 | 2/16 | | 2/13 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/13/2024 Withdrawn from SLGO(G) and Recommitted to UAff in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 126 | "Consumer Inflation Reduction and Tax Fairness Act"; enact | B&FI | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Senate Withdrawn from Consideration | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 130 | City of Dalton; the election wards for the city council; change the description | SLGO | S | 2/13 | | 2/15 | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 132 | Ag.; acquisition of possessory interest in cert. land by nonresident aliens | VM&HS | S | 2/13 | 2/23 | 2/22 | | | | 3/2 | 3/2 | FA | | | | | | | | | | | | | | | | |
| | | A&CA | H | 3/6 | 3/7 | 3/23 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 3/2/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 136 | Impact Fees; required revenue source for a development project; modify | ED&T | S | 2/13 | 2/22 | 2/21 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | GAff | H | 3/7 | 3/8 | 3/16 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate; 03/15/2023 Withdrawn from General Calendar and recommitted to Governmental Affairs by Rules Committee | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | Tuition Equalization Grants at Private Colleges and Universities; definition | H ED | S | 2/13 | 2/27 | 2/23 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | HEd | H | 3/7 | 3/8 | 3/23 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate; 03/27/2023 Withdrawn from Rules Calendar and recommitted to Rules | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 138 | Office of Sheriff; procedure for filling vacancies; revise | PUB SAF | S | 2/13 | 2/21 | 2/16 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 139 | Peace Officers; the establishment of a state-wide data base of peace officer | PUB SAF | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 141 | Professions and Businesses; health care providers; altering person's appearance | H&HS | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 142 | Dog Ownership; the definition of dangerous dog; revise | I&L | S | 2/13 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/22/2024 Senate Rule 4-2.1(a) suspended to allow reading of the Committee Report | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 143 | Appellate Court Judges; eligibility for retirement benefits; decrease the age | RET | S | 2/13 | 1/29 | 1/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 144 | Adjutant General; include a roster of all commissioned officers in the organized | VM&HS | S | 2/13 | 2/23 | 2/22 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | D&VA | H | 3/7 | 3/8 | 2/21 | | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 145 | "Landscape Equipment and Agricultural Fairness (LEAF) Act"; enact | SLGO(G) | S | 2/13 | 2/23 | 2/22 | | | | 2/27 | 2/27 | FA | | | | | | | | | | 3/29 | | | | | | |
| | | GAff | H | 2/28 | 3/1 | 3/23 | S | 3/20 | | 3/27 | 3/27 | CS | | | | | | | | | | | 3/29 | | | | | |
| | | 03/20/2023 Withdrawn from General Calendar and recommitted to Governmental Affairs by Rules Committee; 03/27/2023 Modified Structured Rule; 3/29/2023 Senate Disagreed to House Substitute; 03/29/2023 House insisted | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 147 | "Boundless Opportunities for Georgia Students Act"; enact | ED&Y | S | 2/13 | 3/2 | 2/21 | S | 2/13 | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | Ed | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate; 2/13/2024 Withdrawn from the General Calendar and Recommitted to EDY in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | Health; functional automated external defibrillator on site; public schools | RI&U | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | "First Responders Appreciation Day"; designate September 11 of each year | RULES | S | 2/14 | 1/23 | 1/22 | | | | 1/30 | 1/30 | | | | | | | | | | | | | | | | | |
| | | SRules | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| 152 | General Assembly; cardiopulmonary training to be offered to members and staff | RULES | S | 2/14 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 153 | Business and Occupation Taxes; levy a public safety stadium surcharge as a tax | FIN | S | 2/14 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 154 | Sale or Distribution of Harmful Materials to Minors; provisions Code 16-12-103 | ED&Y | S | 2/14 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 156 | Sales Taxes; consolidated governments to stablish a maintenance reserve fund | FIN | S | 2/14 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 157 | Professions and Businesses; preclearance process in the licensing of individuals | JUDY | S | 2/14 | 3/1 | 2/28 | S | | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/6 | 3/7 | 3/21 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 3/2/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 158 | Property Insurance; insurance premium discount/rate reduction for property owner | I&L | S | 2/14 | 2/27 | 2/23 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | Ins | H | 3/7 | 3/8 | 3/15 | | 3/23 | | 3/23 | 3/23 | CS | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate; 03/23/2023 Withdrawn from Rules Calendar and recommitted to Rules; 03/23/2023 Passed House by Rules Committee Substitute; 03/23/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 159 | Correctional Institutions of States and Counties; wireless communications | PUB SAF | S | 2/14 | 2/21 | 2/16 | S | | | 2/27 | 2/27 | CSFA | | | | | | | | | | 3/27 | | | | 1/22 | | |
| | | PS&HS | H | 2/28 | 3/1 | 3/15 | S | | | 3/27 | 3/27 | CS | | | | | | | | | | | 1/8 | | | | | |
| | | 03/27/2023 Modified Structured Rule; 3/27/2023 Senate Disagreed to House Substitute ; 01/08/2024 House insisted; 1/12/2024 Notice of Intent to Consider House Action; 1/22/2024 Senate Receded from Disagreement and Agreed to House Substitute | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 161 | Counties/Municipal Corporations; cyber attacks directed at contractors | S&T | S | 2/14 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 162 | Health; certificate of need requirements for all health care facilities | RI&U | S | 2/14 | 2/23 | 2/22 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 163 | Alcoholic Beverages; regulation of the manufacture, distribution; provide | RI&U | S | 2/14 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 165 | Dimensions and Weight of Vehicles and Loads; allowable variance for weight | TRANS | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 166 | Public Officers and Employees; public employees to self-organize; authorize | I&L | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 167 | Public Utilities; electricity to propel motor vehicles; exclude provision | RI&U | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 169 | Public Schools; extension of hearing dates for student discipline tribunals | ED&Y | S | 2/15 | 2/23 | 2/22 | S | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| 170 | "Students and Teachers SPEAK Act"; enact | ED&Y | S | 2/15 | 2/23 | 2/22 | | | | 2/28 | 2/28 | | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/1 | 3/2 | | | | | | | | | | | | | | | | | | | | | | | |
| 171 | Development Authorities; the length of a director's hold-over period; limit | ED&T | S | 2/15 | 3/2 | 2/8 | S | 1/8 | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | GAff | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 172 | State Government; regulation and taxation of sports betting in this state | RI&U | S | 2/15 | 3/2 | 1/10 | S | 1/8 | | 3/6 | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate; 1/12/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 173 | Emergency Medical Services; may transfer its ambulance service license | H&HS | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 174 | "Georgia Lottery for Education Act"; administrative procedures and actions | ED&T | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 175 | Searches with Warrants; additional requirements for the issuance and execution | PUB SAF | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 176 | Inspection of Public Records; the personal phone numbers, personal or government | GvtO | S | 2/15 | 3/1 | 2/28 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 177 | "Food Insecurity Eradication Act"; enact | AG&CA | S | 2/15 | 2/23 | 2/22 | | | | 3/6 | 3/6 | FA | | | | | | | | | | | | | | | | |
| | | A&CA | H | 3/7 | 3/8 | 3/21 | S | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 179 | Electors; restrictions of voting rights for judicially incompetent persons | ETHICS | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 180 | "Georgia Religious Freedom Restoration Act"; enact | JUDY | S | 2/15 | 2/27 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/29/2024 Engrossed in Senate; 2/29/2024 Minority Report Filed in Senate; 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 182 | Stalking; the offense of doxxing; provide | JUDY | S | 2/15 | 3/1 | 2/13 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate; 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 183 | Ticket Brokers; exception permitting certain resale restrictions; remove | ED&T | S | 2/15 | 2/22 | 2/21 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 184 | New Dealers; prohibition on ownership and control of motor vehicle dealerships | RI&U | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 185 | Assistant District Attorneys; appt. of add. assistant district attorneys | JUDY | S | 2/16 | 3/1 | 2/28 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 186 | "Georgia Landowners Protection Act"; enact | I&L | S | 2/16 | 3/1 | 2/22 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted to Senate; 2/22/2024 Senate Rule 4-2.1(a) suspended to allow reading of the Committee Report | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 187 | "Safe Place for Newborns Improvement Act" | C&F | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 188 | Local Government; restrictions on residential dwellings; prohibit | RI&U | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 189 | Elections; text portions of ballots shall be counted for vote tabulation | ETHICS | S | 2/16 | 1/26 | 1/31 | S | 1/29 | | 2/6 | 2/6 | CS | | | | | | | | | | | | | | | | |
| | | GAff | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/29/2024 Senate Recommitted to ETHICS; 2/6/2024 Minority Report filed; 2/6/2024 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 190 | Labor and Industrial Relations; employment security; provisions; change | I&L | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 191 | Motor Vehicles and Traffic; authorizing joinder of motor carriers; provisions | TRANS | S | 2/16 | 2/27 | 2/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 192 | Torts; employers and insurance providers of commercial motor vehicle operators | JUDY | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 194 | Alcoholic Beverages/Motor Vehicles and Traffic; delivery of alcoholic beverages | RI&U | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 195 | "Freedom to Work Act"; enact | VM&HS | S | 2/16 | 3/2 | 3/1 | S | | | 3/6 | 3/6 | CSFA | | | | | | | | | | | | | | | | |
| | | RegI | H | 3/7 | 3/8 | 3/15 | | | | 3/27 | 3/27 | CS | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate; 03/27/2023 Passed House by Rules Committee Substitute; 03/27/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 198 | Georgians with Intellectual and Developmental Disabilities Innovation Commission | H&HS | S | 2/16 | 2/6 | 2/1 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | PH | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | "Civil Practice Act"; deposition is sought to seek a protective order; provide | RI&U | S | 2/16 | 3/2 | 3/1 | S | 1/8 | | 3/6 | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 201 | Torts; revival of claims for damages available to victims of human trafficking | JUDY | S | 2/16 | 3/1 | 2/26 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/2/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 202 | Public School Property and Facilities; outdoor learning spaces pilot program | ED&Y | S | 2/16 | 2/28 | 2/12 | S | 1/8 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate; 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 203 | "Trucking Opportunity Act of 2023"; enact | TRANS | S | 2/16 | 3/1 | 2/28 | | | | 3/6 | 3/6 | FA | | | | | | | | | | | | | | | | |
| | | D&VA | H | 3/7 | 3/8 | 1/31 | S | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 205 | Funeral Directors/Embalmers; reinstatement of lapsed funeral director's license | RI&U | S | 2/21 | 1/22 | 1/12 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | | RegI | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| 206 | Social Security; who are members of the Public School Employees Retirement | RET | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 207 | Education; minimum base salary for certificated professional personnel; revise | ED&Y | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 208 | 'Georgia Development Impact Fee Act'; provide for fees for education | ED&Y | S | 2/21 | 3/2 | 1/24 | | 1/8 | | 2/29 | 2/29 | FA | | | | | | | | | | | | | | | | |
| | | GAff | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate; 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 209 | Funeral Directors and Establishments; funeral directors not licensed embalmers | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 210 | "The Georgia Homegrown Solar Act of 2023"; enact | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 212 | Probate Court Judges; relating to elections; end activities and duties | ETHICS | S | 2/21 | 2/1 | 1/31 | S | | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | |
| | | GAff | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/16/2024 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 214 | Alcoholic Beverages; number of retail dealer licenses that a person may hold | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 217 | "Eliminating Ghost Plates Act"; enact | PUB SAF | S | 2/22 | 2/27 | 2/23 | | | | 3/6 | 3/6 | FA | | | | | | | | | | | | | | | | |
| | | MotV | H | 3/7 | 3/8 | 3/9 | | | | 3/27 | 3/27 | CS | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate; 03/27/2023 Passed House by Rules Committee Substitute; 03/27/2023 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 219 | Firearm or Knife; exception to the definition of firearm | JUDY | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 221 | Primaries and Elections; the language that must be used on absentee ballot | ETHICS | S | 2/22 | 3/2 | 2/22 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/1/2023 Notice of Minority Report filed; 1/8/2024 Recommitted in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 224 | "Georgia Citizens' Life Insurance Bill of Rights"; enact | I&L | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | National Assoc. of Insurance Commissioners' Policy Locator; quarterly search | I&L | S | 2/22 | 3/1 | 2/28 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 226 | Primaries/Elections; unique bar codes and alphanumeric accountability numbers | ETHICS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 227 | Macon-Bibb County; provisions to general law and the consolidation; modernize | SLGO | S | 2/22 | | 3/14 | S | | | | 3/14 | CS | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/15 | 3/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 228 | Department of Natural Resources; position of director of outdoor recreation | NR&E | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 229 | Elections/Primaries; any person employed or retained by a county election | ETHICS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 230 | Programs and Protection for Children; foster parents bill of rights; revise prov | C&F | S | 2/23 | 3/2 | 3/1 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | JuvJ | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| 232 | Courts; provide for probate court fees; funding of the State Children's | JUDY | S | 2/23 | 2/8 | 2/7 | S | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | |
| | | Judy | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 233 | 'The Georgia Promise Scholarship Act'; establishment of promise scholarship acct | ED&Y | S | 2/23 | 3/2 | 3/1 | S | | | 3/6 | 3/6 | CSFA | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/7 | 3/8 | 3/21 | S | 3/29 | | 3/23 | | | 3/29 | | 3/29 | | | | | | | | | | | | | |
| | | 3/1/2023 Notice of Minority Report filed; 3/6/2023 Minority Report Filed; 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate; 03/23/2023 Tabled in House; 03/29/2023 Taken from Table in House; 03/29/2023 Withdrawn from General Calendar and recommitted to Rules | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 234 | Motor Vehicles; the enforcement of laws with equipment produces excessive noise | PUB SAF | S | 2/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 235 | "HBCU Innovation and Economic Prosperity Planning Districts Act"; enact | ED&T | S | 2/23 | 3/2 | 2/15 | S | 1/8 | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | HEd | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 236 | Board of Commissioners of Cobb County; description of the commissioner districts | R&R | S | 2/23 | 3/2 | 3/1 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/23/2023 Withdrawn from SLGO and Committed to R&R(G); 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 237 | Georgia Student Finance Authority; student loan repayment for peace officers | PUB SAF | S | 2/23 | 3/1 | 2/28 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | HEd | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 238 | Georgia Health Care Professionals Data System; provide for the establishment | H&HS | S | 2/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 239 | Landlord/Tenant; landlords to provide carbon monoxide detectors in rental units | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 240 | Retirement; the minimum/maximum allowable benefit multiplier for current/ret. | RET | S | 2/27 | 3/2 | 3/1 | S | | | 3/6 | 3/6 | CS | | | | | | | | 3/29 | | | | | | | | |
| | | Ret | H | 3/7 | 3/8 | 3/21 | S | | | 3/27 | 3/27 | CS | | | | | | | | | 3/29 | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate; 03/27/2023 Passed House by Rules Committee Substitute; 03/27/2023 Modified Structured Rule; 3/29/2023 Senate Agreed to House Substitute as Senate Amended; 03/29/2023 House disagreed to Senate Amendment to House Substitute | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241 | Mandatory Education; compulsory education attendance; lower the starting age | ED&Y | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
# 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 242 | Statute of Frauds; agreements value in excess of $10,000.00 shall be in writing | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 243 | Selling/other Trade Practices; manufacturer; repair digital electronic product | S&T | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 244 | Drivers' Licenses; the use of fingerprint scans for the verification of identity | PUB SAF | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 245 | Proceedings in Criminal Trials; legislative intent; provide | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 247 | Removal of Improperly Parked Cars; prohibit | PUB SAF | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 248 | Counties; provisions relating to ordinances for governing and policing | SLGO(G) | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 249 | Grand Juries; secrecy and protection from unauthorized disclosure of grand jury | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 250 | Lease Purchase Contracts; definition of "energy cost savings measures"; revise | ED&Y | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 251 | Ad Valorem Taxation of Property; add method of proposing and adopting millage | FIN | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 252 | "Georgia Online Learning Program for United States History Act"; enact | ED&Y | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 253 | Firearms; subject to NICS; proximity to mental health care facility; prohibit | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 254 | Trade Practices; requirements for earned wage access services; provide | B&FI | S | 2/27 | 3/2 | 3/1 | S | 2/28 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | B&B | H | 3/7 | 3/8 | 2/21 | S | | | | | | | | | | | | | | | | | | | | | |
| | | 2/28/2023 Withdrawn from I&L and Committed to B&FI in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 255 | Gambling; provisions relative to dogfighting; revise | PUB SAF | S | 2/27 | 1/26 | 1/25 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 256 | Counties/Municipal Corporations; enter into certain long-term leases; authorize | SLGO(G) | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 257 | Enterprise Zones; definition of "business enterprise" to include new workforce | SLGO(G) | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 258 | Georgia Child Advocate for the Protection of Children Act; add duties; provide | C&F | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 259 | Superior Court of Banks County; move from the Piedmont Judicial Circuit | RULES | S | 2/28 | 3/2 | 3/1 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 260 | "Georgia Electric Vehicle Future Act"; enact | RI&U | S | 2/28 | 3/2 | 3/1 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 261 | Education; post. educational institutions, local school; political litmus tests | ED&Y | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 262 | Ad Valorem Taxation: the return of aircraft for property taxation to the state | FIN | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263 | Counties and Municipal Corporations; disconnecting interconnected public water | I&L | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 264 | University System; noncitizen students w/certain refugee; in-state for tuition | H ED | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 265 | Notaries Public; electronic notarization of cert. notarial acts; audio-video com | JUDY | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 266 | Retirement and Pensions; fiduciary duty to invest retirement assets | RET | S | 2/28 | 3/2 | 3/1 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | | Ret | H | 3/7 | 3/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 3/6/2023 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 267 | Surgical or Diagnostic Procedures; certain examinations on an anesthetized | H&HS | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 268 | Education; waiver/variance requests by local school sys.requesting flexibility | ED&Y | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 269 | Firearms; transfer or purchase of a firearm in proximity of a school safety zone | I COOP | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 270 | Medical Cannabis; the location of retail outlets for dispensing of low THC oil | AG&CA | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | Georgia Superior Court Clerks' Cooperative Authority; in-person electronic | JUDY | S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 273 | Disabled Veterans; display a certain license plate; remove a requirement | VM&HS | S | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | Commission for the Blind and the Visually Impaired; create | GvtO | S | 2/28 | 3/2 | 3/1 | S | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 275 | Georgia Student Finance Authority; student loan repayment for General Assembly | GvtO | S | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 276 | Campaign Contributions; leadership committees; abolish | ETHICS | S | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 278 | Residential Rental Property; investigations or inspections; provide | JUDY | S | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 279 | "Garden of Heroes"; placement of a statue garden in honor of Georgia heroes | SI&P | S | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 280 | "Georgia Residential Tenant Safety Bill"; enact | JUDY | S | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 281 | Child Custody Proceedings; judicial discretion; surviving parent | C&F | S | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 282 | Labor Relations; private employers from preventing an employee protected act. | I&L | S | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 283 | "Pregnancy Protection Act"; enact | JUDY | S | 3/2 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 284 | "Quality Basic Education Act"; students living in poverty; add a program | ED&Y | S | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 286 | "Lowering Prescription Drug Costs for Patients Act"; enact | H&HS | S | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 292 | Catoosa County; homestead exemption; unremarried surviving spouse of a person | SLGO | S | 3/8 | | 3/14 | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/15 | 3/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 293 | County Boards of Health; operational policies and procedures; provide | RULES | S | 3/9 | 2/15 | 2/21 | S | 2/20 | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | PH | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/20/2024 Withdrawn from the General Calendar and Recommitted to RULES in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 296 | Department of Public Health; appointment of a state surgeon general; provide | H&HS | S | 3/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 298 | Rockdale County; compensation of the chairperson and commissioners; provisions | SLGO | S | 3/14 | | 3/16 | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/20 | 3/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 299 | City of Port Wentworth; to levy an excise tax; authorize | SLGO | S | 3/14 | | 3/16 | | | | | 3/16 | | | | | | | | | | | | | | | | 1/30 | 1/30 | 355 |
| | | LLeg | H | 3/20 | 3/21 | 1/25 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | |
| 300 | Schley County; board of elections and registration; create | SLGO | S | 3/14 | | 3/21 | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/23 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 304 | "Muslim American Heritage Month" in Georgia; month of July each year; designate | RULES | S | 3/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 307 | Private Review Agents; health insurers to implement and maintain a program | I&L | S | 3/16 | 2/6 | 2/1 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | Ins | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 308 | Georgia Legislative Retirement System; retirement benefit amounts payable | RET | S | 3/16 | 1/29 | 1/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 318 | Education; minimum salaries of special education teachers who meet cert criteria | ED&Y | S | 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 319 | State Civil Rights Law; protecting individuals from discrimination; provide | JUDY | S | 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 320 | Sentencing and Imposition of Punishment; time frames for HIV testing; provide | JUDY | S | 3/21 | 2/27 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 321 | Elections and Primaries; challenging the qualifications of a person | ETHICS | S | 3/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 322 | Sheriffs' Retirement Fund of Georgia; increase in dues; provide | RET | S | 3/23 | 2/12 | 2/9 | S | | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | |
| | | Ret | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 323 | Special Districts for Fire Protection Services; create | SLGO(G) | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 324 | State Printing and Documents; a victim centered address confidentiality program | C&F | S | 3/23 | 2/22 | 2/21 | S | 1/8 | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | GAff | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Senate Withdrawn from JUDY and Committed to C&F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 325 | Dispensing Opticians; employee of a licensed physician; licensure | H&HS | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 326 | Airports; definition; to prohibit the construction, alteration | TRANS | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 327 | Retirement and Pensions; Public School Employees Retirement System | RET | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 328 | Peace Officers' Annuity and Benefit Fund; provisions; revise | RET | S | 3/27 | 1/29 | 1/26 | | | | 1/31 | 1/31 | | | | | | | | | | | | | | | | | |
| | | Ret | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| 329 | "Law Enforcement Unit Accreditation Act" enact | PUB SAF | S | 3/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 330 | Dogs; protections for dogs kept outdoors; provide | PUB SAF | S | 3/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/27/2023 Senate Rules suspended to allow First Reading | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | Drug Abuse Treatment/Ed. Programs; the certification of recovery residents | H&HS | S | 3/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/27/2023 Senate Rules suspended to allow First Reading | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 332 | Prosecuting Attorneys Qualifications Comm.; promulgate standards of conduct | JUDY | S | 1/10 | 1/29 | 1/26 | S | | | 2/6 | 2/6 | CSFA | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 2/7 | 2/8 | 2/29 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | 03/05/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 333 | City of Mulberry; incorporate | SLGO(G) | S | 1/9 | 1/29 | 1/26 | S | 1/22 | | 2/1 | 2/1 | CS | | | | | | | | | | | | | | | 2/12 | 2/13 | 358 |
| | | IGC | H | 2/6 | 2/7 | 2/7 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | 1/22/2024 Senate Withdrawn from the Local Consent Calendar and Committed to SLGO-G; 2/1/2024 Senate Minority Report Filed; 2/1/2024 Immediately Transmitted to House; 02/08/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 334 | "Helping Firefighters Beat Cancer Act"; enact | I&L | S | 1/9 | 2/6 | 2/1 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | Ins | H | 2/15 | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | |
| 335 | "Safeguarding Adopted Children from Sexual Violence Act"; enact | JUDY | S | 1/9 | 1/29 | 1/26 | | | | 1/31 | 1/31 | | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 2/1 | 2/6 | | | | | | | | | | | | | | | | | | | | | | | |
| 336 | Administration of Mental Health; Behavioral Health Coordinating Council | RI&U | S | 1/9 | 2/27 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 337 | Georgia Colonel; appoint honorary title for life; authorize the Governor | GvtO | S | 1/9 | 1/24 | 1/23 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | SRules | H | 1/30 | 1/31 | 2/29 | S | | | | | | | | | | | | | | | | | | | | | |
| 338 | Board of Education of Cobb County; education districts; change the description | SLGO(G) | S | 1/9 | 1/23 | 1/22 | | | | 1/24 | 1/24 | | | | | | | | | | | | | | | | 1/30 | 1/30 | 354 |
| | | LLeg | H | 1/25 | 1/26 | 1/29 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | 1/24/2024 Senate Minority Report filed; 1/24/2024 Senate Engrossed; 2/16/2024 Senate Agreed to House Substitute | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 339 | Probate Court of Crisp County; assessment and collection of a technology fee | SLGO | S | 1/10 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/8 | 2/9 | 2/15 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| | 02/15/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 340 | Sales and Use Taxes; firearm safes and firearm safety devices; exempt | FIN | S | 1/10 | 1/26 | 1/25 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | W&M | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/13/2024 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 341 | Official Code of Georgia Annotated; relating to inactive boards, panels | GvtO | S | 1/10 | 2/9 | 2/8 | S | | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | |
| | | GAff | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 342 | Child Abuse Records; child abuse/ neglect registries; authorize the disclosure | C&F | S | 1/10 | 1/25 | 1/24 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | JuvJ | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| 343 | West Georgia Judicial Circuit; new judicial for the State of Georgia; create | JUDY | S | 1/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 344 | Sales and Use Taxes; firearms, ammunition, gun safes; exempt | FIN | S | 1/11 | 1/31 | 1/30 | S | | | 2/6 | 2/6 | CS | | | | | | | | | | | | | | | | |
| | | W&M | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/6/2024 Minority Report filed; 2/6/2024 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 345 | Probate Court of Dooly County; assessment and collection of a technology fee | SLGO | S | 1/11 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/8 | 2/9 | 2/29 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| 346 | Dept of Administrative Services; companies owned or operated by Iran | GvtO | S | 1/11 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 347 | Tallapoosa Judicial Circuit; additional judge of the superior courts; provide | JUDY | S | 1/11 | 2/26 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/4 | 3/5 | | | 3/5 | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate; 03/05/2024 Withdrawn from Intragovernmental Coordination and recommitted to Judiciary | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 348 | Notification of Suspicious or Unusual Deaths; revise time period | H&HS | S | 1/11 | 1/24 | 1/23 | | | | 1/30 | 1/30 | FA | | | | | | | | | | | | | | | | |
| | | Hth | H | 1/31 | 2/1 | 2/13 | | | | | | | | | | | | | | | | | | | | | | |
| 349 | Ad Valorem Taxation of Property; setting of millage rates; revise provisions | FIN | S | 1/11 | 2/12 | 2/9 | S | | | 2/15 | 2/15 | CS | | | | | | | | | | | | | | | | |
| | | W&M | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/15/2024 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 350 | Sale of Consumable Hemp Products; individual under the age of 21 years; prohibit | JUDY | S | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 351 | "Protecting Georgia's Children on Social Media Act of 2024"; enact | ED&Y | S | 1/11 | 2/16 | 2/15 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | | Ed | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 352 | Motor Vehicle Equipment/Inspection; standards; provide | PUB SAF | S | 1/12 | 1/26 | 1/25 | | | | 1/30 | 1/30 | FA | | | | | | | | | | | | | | | | |
| | | MotV | H | 1/31 | 2/1 | 2/20 | S | | | | | | | | | | | | | | | | | | | | | |
| 353 | Highways, Bridges, and Ferries; duties when death results from an accident | TRANS | S | 1/12 | 1/24 | 1/23 | | | | 1/29 | 1/29 | FA | | | | | | | | | | | | | | | 3/4 | |
| | | Trans | H | 1/30 | 1/31 | 2/9 | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | | |
| | 1/29/2024 Tabled in Senate; 1/29/2024 Taken from Table in Senate; 02/16/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 354 | Cosmetologists/Barbers; persons performing cert. limited responsibilities | RI&U | S | 1/22 | 1/25 | 1/24 | | | | 1/29 | 1/29 | | | | | | | | | | | | | | | | | |
| | | RegI | H | 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| 355 | Elections and Primaries; use of ranked-choice voting; prohibit | ETHICS | S | 1/22 | 1/25 | 1/24 | | | | 1/26 | 1/26 | | | | | | | | | | | | | | | | | |
| | | GAff | H | 1/29 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/26/2024 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 356 | Specialized Land Transactions; protections of homeowners in community assoc. | JUDY | S | 1/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 357 | Health; limb salvage protocol and treatment to prevent amputation | H&HS | S | 1/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 358 | State Election Board; remove the Secretary of State; authorize the board | ETHICS | S | 1/22 | 1/25 | 1/24 | S | | | 1/26 | 1/26 | CS | | | | | | | | | | | | | | | | |
| | | GAff | H | 1/29 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/26/2024 Engrossed in Senate; 1/26/2024 Senate Minority Report filed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 359 | "Protecting Georgians Act"; enact | JUDY | S | 1/22 | 1/24 | 1/23 | S | 1/25 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/25/2024 Withdrawn from the General Calendar and Recommitted to Judiciary | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 360 | Capital Outlay Funds; used for educational facilities; provide | ED&Y | S | 1/22 | 2/13 | 2/12 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | |
| | | Ed | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 361 | Meetings Open to the Public; authorized nonemergency teleconference meetings | GvtO | S | 1/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 362 | State Government; employee representation by a labor organization | I&L | S | 1/23 | 2/6 | 2/1 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | | I&L | H | 2/9 | 2/12 | 2/16 | | | | | | | | | | | | | | | | | | | | | | |
| | 2/8/2024 Senate Minority Report Filed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 363 | Georgia Public Safety Training Center law enforcement unit; establishment | PUB SAF | S | 1/23 | 1/30 | 1/29 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 364 | "Property Tax Relief Act of 2024"; enact | FIN | S | 1/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 365 | Education; notification to parents; obtains school library materials | ED&Y | S | 1/23 | 2/22 | 2/21 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 366 | "Tax Expenditures Transparency Act of 2024"; enact | FIN | S | 1/23 | 1/26 | 1/25 | S | | | 1/30 | 1/30 | CS | | | | | | | | | | | | | | | | |
| | | W&M | H | 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/30/2024 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 367 | Elections; use of ballot drop boxes; eliminate authorization | ETHICS | S | 1/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 368 | Government Transparency/Campaign Finance; foreign nationals | ETHICS | S | 1/23 | 2/16 | 2/15 | S | | | 2/26 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | Judy | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/26/2024 Engrossed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 369 | Motor Vehicles; issuance of license plates commemorating the USA | PUB SAF | S | 1/23 | 1/30 | 1/29 | S | | | 1/31 | 1/31 | CS | | | | | | | | | | | | | | | | |
| | | MotV | H | 2/1 | 2/6 | 2/16 | | | | | | | | | | | | | | | | | | | | | | |
| 370 | Human Trafficking Hotline Information; certain establishments to post; require | RI&U | S | 1/23 | 1/29 | 1/26 | | | | 2/20 | 2/20 | FA | | | | | | | | | | | | | | | | |
| | | RegI | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 371 | "Daniel D. Podsiadly, Jr. Act"; enact | JUDY | S | 1/23 | 2/26 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 372 | Sales/ Use Taxes; certain goods designed and customarily used for child-rearing | FIN | S | 1/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 373 | Licensure in Marriage/Family Therapy; issuance of expedited licenses; provide | RI&U | S | 1/24 | 1/29 | 1/26 | | | | 2/6 | 2/6 | | | | | | | | | | | | | | | | | |
| | | RegI | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| 374 | "Professional Engineers and Land Surveyors Act of 2021"; land surveyor interns | RI&U | S | 1/24 | 2/16 | 2/15 | S | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | |
| | | RegI | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 375 | Behavioral Health Coordinating Council; add commissioner of veterans service | VM&HS | S | 1/24 | 2/6 | 2/1 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | |
| | | PH | H | 2/22 | 2/26 | 2/27 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | 03/05/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 376 | Juvenile Code; improve timely permanent placement of a child removed; clarify | C&F | S | 1/24 | 2/7 | 2/6 | S | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | |
| | | JuvJ | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 377 | Courts and Social Services; licensing of qualified residential treatment program | H&HS | S | 1/24 | 1/31 | 1/30 | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | | | |
| | | PH | H | 2/6 | 2/7 | 2/16 | | | | | | | | | | | | | | | | | | | | | | |
| 378 | Trafficking of Persons; increased sentences for persons convicted of trafficking | JUDY | S | 1/24 | 1/31 | 1/30 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 379 | "School Chaplains Act"; enact | GvtO | S | 1/24 | 2/26 | 2/22 | S | 2/21 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/21/2024 Withdrawn from EDY and Committed to GOV-O in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 380 | Motor Vehicle Liability Policies; uninsured motorist coverage; increase the min. | I&L | S | 1/24 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 381 | "Assuring Quality in Government Act"; enact | GvtO | S | 1/24 | 2/9 | 2/8 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 382 | Gilmer County; board of elections and registration; create | SLGO | S | 1/24 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/8 | 2/9 | 2/15 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| | 02/15/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 383 | Sales and Use Tax; special district mass transportation; requirements | FIN | S | 1/25 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 384 | Public Officers and Employees; development of (GAME) Program; provide | I&L | S | 1/25 | 2/20 | 2/16 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| | | I&L | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 385 | Georgia Military College; legislative intent language; revise | VM&HS | S | 1/25 | 2/6 | 2/1 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | |
| | | HEd | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| 386 | State Government; reg. and tax of sports betting in this state; authorize | ED&T | S | 1/25 | 1/31 | 1/30 | S | | | 2/1 | 2/1 | CSFA | | | | | | | | | | | | | | | | |
| | | HEd | H | 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| 387 | ID. Cards; cert. applicants do not require signatures; provide | C&F | S | 1/25 | 2/1 | 1/31 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| | | JuvJ | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 388 | Cherokee County School District; full value exemption senior/disabled residents | SLGO | S | 1/25 | | 2/7 | | | | | 2/7 | | | | | | | | | 2/16 | | | | | | 2/16 | 2/19 | 359 |
| | | LLeg | H | 2/8 | 2/9 | 2/15 | S | | | 2/15 | 2/15 | CS | | | | | | | | | | | | | | | | |
| | 02/15/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 389 | Georgia National Guard; adjutant general state sponsored life insurance program | I&L | S | 1/25 | 2/6 | 2/1 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | Ins | H | 2/15 | 2/16 | 2/21 | | | | | | | | | | | | | | | | | | | | | | |
| 390 | To amend Titles 20, 36, 43, and 50, related to libraries, education, govt | GvtO | S | 1/25 | 2/26 | 2/22 | S | | | 2/29 | 2/29 | CSFA | | | | | | | | | | | | | | | | |
| | | HEd | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Minority Report Filed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 391 | Health, Local Govt, and Property; regulations and protections of cemeteries | JUDY | S | 1/25 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 392 | Elections; criminal offense of election interference | JUDY | S | 1/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 393 | County Boards of Health; requirements to qualify as a soil classifier to conduct | SLGO(G) | S | 1/25 | 2/8 | 2/7 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 394 | "Restricting Explicit and Adult-designated Educational Resources (READER) Act" | ED&Y | S | 1/25 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 395 | Education; the possession of opioid antagonists in schools; authorize | ED&Y | S | 1/25 | 2/13 | 2/12 | S | | | 2/29 | 2/29 | CSFA | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 396 | Economic Development; Georgia State-wide Music Office; create | ED&T | S | 1/25 | 1/31 | 1/30 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 397 | City of Locust Grove; corporate limits of such city; change | SLGO | S | 1/26 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/8 | 2/9 | 2/15 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| | 02/15/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 398 | Georgia Joint Defense Commission; commission's operations; revise | VM&HS | S | 1/26 | 2/6 | 2/1 | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | |
| | | D&VA | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| 399 | Board of Regents of the University System of Georgia; to enter into and amend | H ED | S | 1/26 | 2/16 | 2/15 | | | | 2/26 | 2/26 | FA | | | | | | | | | | | | | | | | |
| | | HEd | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 400 | Special License Plates; supporting the advocacy and promotion | PUB SAF | S | 1/26 | 2/9 | 2/8 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 401 | Senate Foster Care and Adoption Study Committee; implement recommendations | C&F | S | 1/26 | 2/16 | 2/15 | S | | | 2/22 | 2/22 | CSFA | | | | | | | | | | | | | | | | |
| | | JuvJ | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 402 | Instruction Permits; restrictions upon the operation of Class C motor vehicles | PUB SAF | S | 1/26 | 2/9 | 2/8 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | MotV | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 403 | Ad Valorem Taxation of Property; language required to be included in the notices | FIN | S | 1/26 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Engrossed in Senate; 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 404 | Individual Tax Rates; reduction of the state income tax over time; revise prov. | FIN | S | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 405 | "Completion Special Schools Act"; lower the age of eligibility | ED&Y | S | 1/26 | 2/1 | 1/31 | | | | 2/6 | 2/6 | | | | | | | | | | | | | | | | | |
| | | Ed | H | 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| 406 | First Responder Building Mapping Information System; grant program | PUB SAF | S | 1/26 | 2/6 | 2/1 | | | | 2/8 | 2/8 | | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 2/9 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| 407 | Law Enforcement Officers and Agencies; documenting of certain information | JUDY | S | 1/26 | 2/15 | 2/13 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 408 | Public Water Systems; Board of Natural Resources' authority to require the reg. | NR&E | S | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 409 | "Bridging the Gap for ALS and Chronic Kidney Disease Act of 2024"; enact | I&L | S | 1/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 410 | Licensing Veterinarians; cert. sterilization services performed by out-of-state | RI&U | S | 1/29 | 2/1 | 1/31 | S | | | 2/8 | 2/8 | CSFA | | | | | | | | | | | | | | | | |
| | | A&CA | H | 2/9 | 2/12 | 2/21 | S | | | | | | | | | | | | | | | | | | | | | |
| 411 | Elections; preferential treatment; advance voting accompanied by children 5 yrs | ETHICS | S | 1/29 | 2/8 | 2/7 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 412 | Professions and Businesses; admin. and civil sanctions against charitable org. | RI&U | S | 1/29 | 2/1 | 1/31 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | RegI | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 413 | Elections; prov. relating to dates for cert. sp. elections to sales/use taxes | ETHICS | S | 1/30 | 2/20 | 2/16 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 414 | "Personal Privacy Protection Act"; enact | JUDY | S | 1/30 | 2/20 | 2/16 | S | | | 2/29 | 2/29 | CSFA | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Minority Report Filed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 415 | Police Registration Oversight for Tracking Enforcement and Capture Technology | JUDY | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 416 | Racketeering; prosecution when the charging instrument alleges violation | JUDY | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 417 | Reporting of Accidents; timing and documentation of such reports; provide | PUB SAF | S | 1/30 | 2/20 | 2/16 | S | 2/8 | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/8/2024 Withdrawn from JUDY and Recommitted to PUB SAF in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 418 | Georgia Peace Officer Standards/raining Council; basic and in-service training | PUB SAF | S | 1/30 | 2/20 | 2/16 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 419 | Nurses; provision relating to the administration of anesthesia | H&HS | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 420 | Agriculture; acquisition of possessory interest in certain land | RI&U | S | 1/30 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CSFA | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 421 | Obstruction of Public Admin.; offense of transmitting a false public alarm | JUDY | S | 1/30 | 2/15 | 2/13 | S | | | 2/27 | 2/27 | CSFA | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 422 | Public Utilities and Public Transportation; percentage limitation as to the amt. | RI&U | S | 1/30 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | EU&T | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 423 | Education; maintenance and placement of automated external defibrillators | ED&Y | S | 1/30 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 424 | West Georgia Judicial Circuit; create | JUDY | S | 1/30 | 2/8 | 2/7 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | Judy | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 425 | Notaries Public; modernization of certain legal, notarial, and court services | JUDY | S | 1/30 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 426 | Motor Vehicles and Traffic; requirements for joining of a motor carrier; revise | JUDY | S | 1/31 | 2/8 | 2/7 | | | | 2/13 | 2/13 | | | | | | | | | | | | | | | | | |
| | | Judy | H | 2/15 | 2/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 427 | Commerce and Trade; disclosure requirements for advertisements for legal service | JUDY | S | 1/31 | 2/15 | 2/13 | | | | 2/22 | 2/22 | FA | | | | | | | | | | | | | | | | |
| | | SBD | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/20/2024 Tabled in Senate; 2/22/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 428 | Torts; a cap on damages recoverable against foster parents in personal injury | JUDY | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 429 | "Small Business Protection Act of 2024"; enact | RI&U | S | 1/31 | 2/16 | 2/15 | | | | 2/26 | 2/26 | FA | | | | | | | | | | | | | | | | |
| | | B&FAO | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 430 | COVID-19 Pandemic Business Safety; provisions for rebuttable presumptions | ED&T | S | 1/31 | 2/9 | 2/8 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| | | Judy | H | 2/16 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 431 | Civil Practice Act; cert. factors from consideration in discovery determinations | RI&U | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 432 | "Quality Basic Education Act"; provisions; recess for students in kindergarten | ED&Y | S | 1/31 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 433 | Nonprofit Corporations; enact "Donor Intent Protection Act"; provide definitions | RI&U | S | 1/31 | 2/20 | 2/16 | S | | | 2/27 | 2/27 | CSFA | | | | | | | | | | | | | | | | |
| | | Judy | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 434 | Glascock County; board of elections and registration; create | SLGO | S | 1/31 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/8 | 2/9 | 2/15 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| | 02/15/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 435 | 'Infrastructure and Community Development Act' | RI&U | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 436 | Farm Use Vehicles; define a term | AG&CA | S | 2/1 | 2/9 | 2/8 | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | | |
| | | MotV | H | 2/20 | 2/21 | 3/5 | S | | | | | | | | | | | | | | | | | | | | | |
| 437 | Department of Agriculture; enforce certain criminal laws; authorize | RI&U | S | 2/1 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | A&CA | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 438 | Georgia Public Schools; to operate or facilitate separate teams | ED&Y | S | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 439 | City of Atlanta; independent school district ad valorem taxes for ed. purposes | SLGO | S | 2/1 | | 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/15 | 2/16 | 2/26 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| 440 | 'Accelerated Career Diploma Program'; ACE Grants pilot program; establish | ED&Y | S | 2/1 | 2/16 | 2/15 | | | | 2/26 | 2/26 | FA | | | | | | | | | | | | | | | | |
| | | Ed | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 441 | Controlled Substances; notification req. for prescribers prescribing opioids | H&HS | S | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 442 | State Health Planning /Dev.; after a certain date, certificate of need req. | RI&U | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/31/2024 Senate Rules suspended to allow for late First Reading | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 443 | Abatement of Nuisances; inclusion of claims against promoters and organizers | PUB SAF | S | 2/1 | 2/9 | 2/8 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 2/16 | 2/20 | 2/22 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| | 03/05/2024 Modified Structured Rule | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 444 | Alcoholic Beverages; retail dealers to offer discounts to consumers | RI&U | S | 2/1 | 2/27 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 445 | Dept. of Ed.; recommended adolescent vaccinations in print and electronic form | ED&Y | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 446 | Elections; period of advance voting; revise | ETHICS | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 447 | "Georgia Restaurant Franchise Relations Act"; may not terminate a franchise | RI&U | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 448 | Official Code of Georgia Annotated; revise, modernize, correct errors | JUDY | S | 2/6 | 2/15 | 2/13 | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | | |
| | | CR | H | 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 449 | Certified Nursing Aid; certain military medical personnel from an exam | RI&U | S | 2/6 | 2/16 | 2/15 | S | | | 2/20 | 2/20 | CS | | | | | | | | | | | | | | | | |
| | | RegI | H | 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 450 | Courts; appellate jurisdiction pursuant to Chapter 3 of Title 5; clarify | JUDY | S | 2/6 | 2/20 | 2/16 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | Judy | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 451 | Veteran Benefits; place certain requirement on the Department of Veterans Ser | B&FI | S | 2/6 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | D&VA | H | 3/4 | 3/5 | | | 3/5 | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate; 03/05/2024 Withdrawn from Banks and Banking and recommitted to Defense and Veterans Affairs | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 452 | Banking/Finance/Property; regulations of motor vehicle title pawn transactions | FIN | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 453 | Juvenile Court of Gordon County; transfer probation and intake services | SLGO | S | 2/7 | | 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/15 | 2/16 | 2/22 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| 454 | Alimony and Child Support; guidelines for child support award calculations | JUDY | S | 2/7 | 2/20 | 2/16 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | JuvJ | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 455 | Medical Assistance; provisions to comply with federal law; revise | H&HS | S | 2/7 | 2/26 | 2/22 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | Hth | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/22/2024 Senate Rule 4-2.1(a) suspended to allow reading of the Committee Report | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 456 | Central Caregiver Registry; disabled persons to the registry; add | H&HS | S | 2/7 | 2/26 | 2/22 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | PH | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/22/2024 Senate Rule 4-2.1(a) suspended to allow reading of the Committee Report | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 457 | Public Utilities/Public Transportation; consumer utility counsel; reestablish | RI&U | S | 2/7 | 2/27 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | A&CA | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 458 | Libraries; board of regents to adopt the American Library Association's Library | GvtO | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 459 | "Civics Education and Portraits in Patriotism Act"; enact | ED&Y | S | 2/7 | 2/22 | 2/21 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 460 | Advanced Practice Registered Nurses and Physician Assistants; number; prov. | H&HS | S | 2/7 | 2/26 | 2/22 | | | | 2/29 | 2/29 | FA | | | | | | | | | | | | | | | | |
| | | RegI | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 461 | State Senatorial Districts; six district numbers without changing any district | R&R | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 462 | "Defend the Guard Act"; enact | I COOP | S | 2/7 | 2/16 | 2/15 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 463 | Retirement and Pensions; Peach Save plan; creation | RET | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/7/2024 Withdrawn from Consideration in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 464 | School Supplies for Teachers Program; establish | ED&Y | S | 2/8 | 2/16 | 2/15 | | | | 2/29 | 2/29 | FA | | | | | | | | | | | | | | | | |
| | | Ed | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 465 | Homicide; the felony offense of aggravated involuntary manslaughter; provide | JUDY | S | 2/8 | 2/26 | 2/22 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 466 | Obscenity and Related Offenses; limitations of defense | JUDY | S | 2/8 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 467 | Baldwin County; board of elections and registration; create | SLGO | S | 2/9 | | 2/16 | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/20 | 2/21 | 2/26 | S | | | 2/26 | 2/26 | CS | | | | | | | | | | | | | | | | |
| | 2/16/2024 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 468 | Baldwin County; staggered terms for the board of commissioners; provide | SLGO | S | 2/9 | | 2/16 | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/20 | 2/21 | 2/26 | | | | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| | 2/16/2024 Immediately Transmitted to House | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 469 | "College Success 529 Expansion Act"; enact | H ED | S | 2/9 | 2/16 | 2/15 | | | | 2/29 | 2/29 | FA | | | | | | | | | | | | | | | | |
| | | HEd | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 470 | Proceedings Against Intruders; notice of vacancy; create | PUB SAF | S | 2/9 | 2/20 | 2/16 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 471 | Professions/Businesses; certain licenses/certificates issued; change expiration | RI&U | S | 2/9 | 2/20 | 2/16 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 472 | "Combating Organized Retail Crime Act"; enact | PUB SAF | S | 2/9 | 2/20 | 2/16 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | A&CA | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 473 | "Georgia Consumer Privacy Protection Act"; consumer personal data in this state | S&T | S | 2/9 | 2/22 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | T&II | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 474 | Unsolicited Inquiries; notices of solicitation including monetary offers | JUDY | S | 2/9 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 475 | Labor and Industrial Relations; provisions relating to the disposition of fines | APPROP | S | 2/9 | 2/21 | 2/20 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 476 | Education; in-state tuition for certain noncitizen students; provide | H ED | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 477 | Retirement and Pensions; creation of the Peach Save plan, a defined contribution | RET | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 478 | "Freedom to Drive Act"; enact | PUB SAF | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 479 | Secondary Metals Recyclers; applicability of the definition of the term | RI&U | S | 2/9 | 2/16 | 2/15 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | A&CA | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 480 | Georgia Board of Health Care Workforce; student loan repayment for mental health | H&HS | S | 2/12 | 2/26 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | PH | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 481 | Georgia Health Care Professionals Data System; establishment; definitions | H&HS | S | 2/12 | 2/26 | 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 482 | Sumter County; board of education and school superintendent | SLGO | S | 2/12 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | | |
| 483 | Minors; enter into the Interstate Compact for the Placement of Children; def. | C&F | S | 2/12 | 2/20 | 2/16 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| | | JuvJ | H | 2/26 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 484 | State's Employee Benefit Plan Council; establish health savings accounts | I&L | S | 2/12 | 2/20 | 2/16 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 485 | Trial upon Accusation; cert. offenses be charged accusation of the district atty | JUDY | S | 2/12 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 486 | Funeral Directors and Estabishments; funeral directors be licensed embalmers | RI&U | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 487 | Medical Assistance; Medicaid expansion; provide | H&HS | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 488 | Property Tax Exempt.; state-wide exemption; aircraft used for fertilizers | FIN | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 489 | State Symbols; blueberry as the official state berry; designate | ED&T | S | 2/13 | 2/27 | 2/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 490 | Motor Vehicles/Traffic; felony offense of fleeing police officer; provide | PUB SAF | S | 2/13 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | PS&HS | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 491 | Licensed Pharmacist; Georgia State Board of Pharmacy to increase the maximum | H&HS | S | 2/13 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 492 | "Addy's Law"; enact | ED&Y | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 493 | Sexual Offender Risk Review Board; additional penalties; provide | JUDY | S | 2/13 | 2/26 | 2/22 | S | | | 2/29 | 2/29 | CSFA | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 494 | 'Georgia Hemp Farming Act'; hemp products; regulate | AG&CA | S | 2/15 | 2/22 | 2/21 | S | | | 2/27 | 2/27 | CSFA | | | | | | | | | | | | | | | | |
| | | A&CA | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 495 | Low THC Oil Patient Registry; term of validity of a registration card; provide | H&HS | S | 2/15 | 2/26 | 2/22 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | RegI | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/22/2024 Senate Rule 4-2.1(a) suspended to allow reading of the Committee Report; 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 496 | Ad Valorem Taxation of Property; extension of preferential assessment periods | ED&T | S | 2/15 | 2/27 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | W&M | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 497 | Education; High-demand Career Initiatives Program as the High Demand Apprentices | H ED | S | 2/15 | 2/26 | 2/22 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | HEd | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 498 | Georgia Interagency Council for the Homeless; create | GvtO | S | 2/15 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 499 | Coordinated and Comprehensive Planning and Service Delivery by Counties | SLGO(G) | S | 2/15 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | Health; certain requirements relating to subclasses of ground ambulance services | H&HS | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 501 | "Foundations of Law Act"; enact | GvtO | S | 2/15 | 2/26 | 2/22 | | 2/21 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/21/2024 Withdrawn from EDY and Committed to GOV-O in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 502 | Dept of Adm. Services; prohibit state agencies from contracting for advertising | RI&U | S | 2/15 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CSFA | | | | | | | | | | | | | | | | |
| | | RegI | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Minority Report Filed in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 503 | Residential and General Contractors; the general contractor license; rename | ED&T | S | 2/16 | 2/27 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | RegI | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 504 | Warren County; board of elections and registration; create | SLGO | S | 2/16 | | 2/26 | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 2/27 | 2/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 505 | Hospitals/Related Institutions; required publication of financial doc.; revise | RI&U | S | 2/15 | 2/27 | 2/26 | | | | 2/29 | 2/29 | FA | | | | | | | | | | | | | | | | |
| | | Hth | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/15/2024 Senate Rules suspended to allow First Reading | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 506 | Pleadings and Motions; movants to file notices of uncontested motions; authorize | JUDY | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 507 | Special License Plates; "America First" specialty license plate; establish | PUB SAF | S | 2/16 | 2/26 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | MotV | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 508 | Administrative Office of the Courts; accessibility of certain personal info. | PUB SAF | S | 2/16 | 2/26 | 2/22 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 509 | Education; the Board of Regents from asking applicants whether been arrested | H ED | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 510 | Safety Belts in Passenger Vehicles; occupants of a passenger vehicle | PUB SAF | S | 2/16 | 2/27 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 511 | "Combating Threats from China Act of 2024 - Higher Education"; enact | H ED | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 512 | Victims of Human Trafficking Fund and the Victims of Human Trafficking Fund Comm | PUB SAF | S | 2/16 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CSFA | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 513 | Sexual Offenses; provisions of Code Section 16-6-16; provide | PUB SAF | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 514 | Kidnapping, False Imprisonment; human trafficking training program for hotels | PUB SAF | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 515 | Emergency Medical Services; two-year pilot program to provide add. ambulances | H&HS | S | 2/20 | 2/26 | 2/22 | S | | | 2/27 | 2/27 | CSFA | | | | | | | | | | | | | | | | |
| | | Hth | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 516 | Unfair or Deceptive Practices; making of false or misleading statements | AG&CA | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 517 | Criminal Prosecutions; immunity from cert. criminal prosecutions law enforcments | JUDY | S | 2/20 | 2/27 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Minority Report Filed in Senate; 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 518 | State Symbols; state floral emblem to the Sweetbay Magnolia; change | ED&T | S | 2/20 | 2/27 | 2/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 519 | Hospitals; prescribing or administering certain hormone replacement therapies | C&F | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 520 | Domestic Relations; provisions relating to income withholding orders; change | C&F | S | 2/20 | 2/22 | 2/21 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | JuvJ | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 521 | Labor and Industrial Relations; protections for freelance workers; provide | I&L | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 522 | "Donna's Law"; enact | PUB SAF | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 523 | Offenses Against Public Order and Safety; material support of terrorism; provide | JUDY | S | 2/20 | 2/27 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 524 | Health; the certification of community health workers; provide | H&HS | S | 2/20 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | Commerce and Trade; sale of ethanol gasoline within the state; prohibit | AG&CA | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 526 | "Georgia Good Faith Grant Act"; enact | H ED | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 527 | Sales/Use Taxes; sales of clothing and school related supplies; exempt | FIN | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 528 | State Ethics; accept or reject complaints made against candidate 60 days prior | ETHICS | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 529 | Physicians; certain licensure for qualifying foreign medical graduates; provide | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 530 | "Quality Basic Education Act"; the placement of certificated professional | ED&Y | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 531 | County Board of Education of DeKalb County; compensation; change | SLGO | S | 2/21 | | 3/4 | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 532 | Education; sex education for public school students before fifth grade; prohibit | ED&Y | S | 2/21 | 2/26 | 2/22 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 533 | Proceedings; jail-based competency restoration programs; provide | JUDY | S | 2/21 | 2/27 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 534 | "Fair Business Practices Act of 1975"; failure of a marketplace innkeeper | ED&T | S | 2/21 | 2/27 | 2/26 | | | | 2/29 | 2/29 | FA | | | | | | | | | | | | | | | | |
| | | A&CA | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 535 | Electors; convictions for offenses involving the purchase of certain controlled | ETHICS | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 536 | "Dietitian Licensure Compact"; enter into an interstate compact | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 537 | Taxes on Tobacco; rate of the tax on consumable vapor products; increase | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 538 | Elections; interfering with poll workers shall be punished as a misdemeanor | ETHICS | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 539 | Taxes on Tobacco; the rate of the tax on each pack of cigarettes; increase | RI&U | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 540 | "The Community Services in Multifamily Housing Act"; enact | JUDY | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 541 | Dept. of Banking and Finance; separate bidding for cert. ad valorem foreclosure | JUDY | S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 542 | Water Rights; the public trust doctrine; remove references | NR&E | S | 2/21 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CSFA | | | | | | | | | | | | | | | | |
| | | Judy | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 543 | Bingo; certain provisions relating to bingo games operated by nonprofit org. | ED&T | S | 2/21 | 2/27 | 2/26 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| | | RegI | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 544 | "Georgia Women's CARE (Child Care Alternatives, Resources, and Education) Act"; | PUB SAF | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 545 | Child Custody Proceedings; judicial discretion; provide | JUDY | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 546 | Health; the practice of midwifery; repeal provisions | RI&U | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 547 | Motor Carriers and Commercial Motor Vehicles; the reference date to federal reg. | ED&T | S | 2/22 | 2/27 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | MotV | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 548 | "Fair Business Practices Act of 1975"; merchants from refusing to accept cash | B&FI | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 549 | "Fair Business Practices Act of 1975"; retailers from conditioning the issuance | B&FI | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 550 | Early Care and Education Programs; a minimum salary schedule for Georgia's Pre-K | ED&Y | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
# 2024 COMPOSITE STATUS

**Tuesday March 5, 2024**

| | Senate Bills | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 551 | Public Property; priority parking spaces for veterans on state owned properties | VM&HS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 552 | General Assembly; Office of Legislative Counsel to prepare demographic notes | RULES | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 553 | "National Warrior Call Day"; designate the Sunday following Veterans Day | VM&HS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 554 | Georgia State Indemnification Fund; qualification for indemnification benefits | PUB SAF | S | 2/22 | 2/27 | 2/26 | S | 2/22 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/22/2024 Withdrawn from I&L and Committed to PUB SAF in Senate; 2/29/2024 Tabled in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 555 | Sales and Use Taxes; sales of clothing and school related supplies | FIN | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 556 | Education; State Board of Education to establish a three-year pilot robotics | ED&Y | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 557 | General Assembly; submission of names and residential addresses of members | RULES | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 558 | City of Doraville; corporate limits; change | SLGO | S | 2/27 | | 3/4 | | 2/29 | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Withdrawn from SLGO-G and Recommitted to SLGO in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 559 | Counties; sovereign/governmental immunities; immigration sanctuary policies | JUDY | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 560 | City of Doraville; corporate limits; change | SLGO | S | 2/27 | | 3/4 | | 2/29 | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Withdrawn from SLGO-G and Recommitted to SLGO in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 561 | Disabled Veterans and Blind Persons; peddling, operating businesses | RI&U | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 562 | City of Pine Lake; restate the city's charter | SLGO | S | 2/27 | | 3/4 | | 2/29 | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | LLeg | H | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2/29/2024 Withdrawn from SLGO-G and Recommitted to SLGO in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 563 | Aggravated Assault; term of imprisonment and fine; public safety officer | JUDY | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 564 | Contraception and Contraceptives; codify the right | H&HS | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 565 | Health; human egg or human embryo is not considered an unborn child, a minor | H&HS | S | 2/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 566 | Sales and Use Taxes; sales to or by certain nonprofit organizations that provide | FIN | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 567 | Magistrate Court of Lee County; technology fee; identify the authorized uses | SLGO | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 568 | Sentencing and Imposition of Punishment; making determinations | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 569 | Criminal Procedure; requirements for bail hearings for illegal aliens; provide | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 570 | Simple Assault; the intent required for certain offenses of simple assault; | JUDY | S | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | Joint Session; Governor, the Lieutenant Governor; inauguration | RULES | S | 1/11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Senate Property Owners' Associations, Homeowners' Associations, and Condominium | RULES | S | 1/25 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Deputy Marshall Samual Ervin, Jr. Memorial Intersection; Paulding County | TRANS | S | 1/30 | 3/1 | 2/28 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | Governor; study whether the state can; produce low-cost insulin products; urge | H&HS | S | 1/30 | 3/2 | 3/1 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | Proposed Amendment to the United States Constitution; ratify -CA | JUDY | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | Tax Commissioner; waive certain delinquent ad valorem property taxes- CA | B&FI | S | 2/2 | 2/22 | 2/16 | S | 1/8 | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | | |
| | | W&M | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate; 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 87 | Tucker, Chris; recognize | RULES | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 89 | Legislative/Congressional Reapportionment; independent nonpartisan commission-CA | R&R | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 94 | E. Raybon Anderson Highway; Bulloch County; dedicate | TRANS | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 109 | Recognition of Marriage; only the union of man and woman; repeal- CA | JUDY | S | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 112 | Taiwan; its relations with the United States and the State of Georgia; commend | RULES | S | 2/8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 114 | Flemming, Charlie; recognize | RULES | S | 2/9 | 2/28 | 2/27 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/2/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 120 | Smith, Mitchell; recognize | RULES | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 121 | Senate Helping Georgia Students Overcome COVID-19 Related Learning Loss | RULES | S | 2/9 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 122 | "The Veteran Anthem"; official song of Georgia service members; designate | RULES | S | 2/9 | 1/23 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 123 | Attorney General; negotiate with the State of South Carolina terms; urge | RULES | S | 2/13 | 2/23 | 2/22 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 124 | League of Women Voters of Georgia; commend | RULES | S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 136 | Right to Reproductive Freedom; provide -CA | RULES | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | Electric Membership Corporations and Municipalities; develop a tariff; urge | RI&U | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 143 | Clayton, Xernona; recognize | RULES | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 144 | Senate Expanding Early Childhood Education Study Committee; create | RULES | S | 2/15 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 148 | Right to Register/Vote; conviction of a felony involving moral turpitude -CA | ETHICS | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 152 | Egyptian American Day; recognize February 23, 2023 | RULES | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 156 | Technical College Sys of Ga; streamlined training for commercial motor vehicle | RULES | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 158 | Northwest Ga Logistics Corridor; designate as official logistics growth corridor | TRANS | S | 2/16 | 3/1 | 1/23 | | 1/8 | | 1/26 | 1/26 | | | | | | | | | | | | | | | | | | |
| | | Trans | H | 1/29 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3/6/2023 Tabled in Senate; 1/8/2024 Taken from Table in Senate; 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 159 | Senate Study Committee on the Parenting Time Deviation Georgia's Child Support | RULES | S | 2/16 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 186 | Georgia Federation of Democratic Women Women in Blue Day; recognize February 23 | RULES | S | 2/22 | 3/23 | 3/23 | S | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 189 | General Assembly; development impact fees for educational purposes; provide -CA | ED&Y | S | 2/22 | 3/2 | 1/24 | | 1/8 | | 2/29 | 2/29 | FA | | | | | | | | | | | | | | | | | |
| | | GAff | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate; 2/29/2024 Tabled in Senate; 2/29/2024 Taken from Table in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 192 | Devereux Advanced Behavioral Health Georgia; recognize | RULES | S | 2/23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 202 | U.S. Congress Members; enact federal legislation granting statehood Wash. DC | I COOP | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 203 | Senate Safe Firearm Storage Study Committee; create | RULES | S | 2/27 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 221 | Joint Study Committee on Run-off Elections; create | RULES | S | 2/28 | 3/2 | 2/26 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 235 | Federal Government of the U.S.; conduct a comprehensive investigation SARS-CoV-2 | RULES | S | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 251 | Senate Rosenwald Schools Study Committee; create | RULES | S | 3/6 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 255 | Gene Evans Memorial Intersection; Coweta County; dedicate | TRANS | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 269 | Adejube, Mr. Bishop Adeyinka; recognize | RULES | S | 3/8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 273 | Senate EMS Reform Study Committee; create | RULES | S | 3/8 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 285 | GoVoteGA Day; recognize March 22, 2023 | RULES | S | 3/9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 286 | Senate Minority Business Enterprises, Women Owned Businesses, and Veteran Owned | RULES | S | 3/9 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 293 | Senate Study Committee on an Equity Impact Tool for Legislation; create | RULES | S | 3/13 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 296 | Senate Study Committee on Excessive Vehicle Noise and Related Crimes; create | RULES | S | 3/14 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 300 | Public Service Commission; pursue actions; urge | RI&U | S | 3/14 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 308 | Senate Study Committee on Recycling Efficiency and Economic Development; create | RULES | S | 3/14 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 314 | Senate Study Committee on the Benefits of Solar Energy in Georgia; create | RULES | S | 3/15 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 316 | Muslim Advocacy Day; recognize March 16, 2023 | RULES | S | 3/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 317 | Muslim American Heritage Month; recognize July 2023 | RULES | S | 3/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 319 | Coach Forsh Road; Douglas County; dedicate | TRANS | S | 3/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 321 | Senator Stephen B. Henson Interchange; DeKalb County; dedicate | TRANS | S | 3/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 323 | Senate Study Committee on Improving Family Caregiver Services; create | RULES | S | 3/15 | 3/23 | 1/22 | S | 1/8 | | 1/24 | 1/24 | CS | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 327 | Robinson, Mayor Rochelle; recognize | RULES | S | 3/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 335 | Kamau, Mayor Khalid; recognize | RULES | S | 3/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 344 | Purebred Dog Day; recognize May 1, 2023 | RULES | S | 3/16 | 1/23 | 1/22 | S | | | 1/24 | 1/24 | CS | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 347 | Sean P. Kornacki Memorial Intersection; Walker County; dedicate | TRANS | S | 3/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 352 | Atlanta Public Schools; commend | RULES | S | 3/20 | 1/24 | 1/23 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 354 | Senate Study Committee on the Effects of Cannabis Use; create | RULES | S | 3/21 | 3/23 | 3/23 | | 1/8 | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/8/2024 Recommitted in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 370 | Minnie Melton Saxton Memorial Highway; Clayton County; dedicate | TRANS | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 372 | Atherosclerotic Cardiovascular Disease; improvement of care; support | H&HS | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 376 | United States Congress; pass S-576 The Railway Safety Act of 2023; urge | TRANS | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 383 | Senate Study Committee on Railway Safety; create | RULES | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 390 | National Credit Education Month; recognize March 2023 | B&FI | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 392 | Seydel, Laura Turner; recognize | RULES | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 394 | Senate Study Committee on the Creation of a Robust Wagering Ecosystem | RULES | S | 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 418 | Senate Study Committee on Access to Podiatrists and Limb Saving Services; create | RULES | S | 3/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 424 | Gov. Brian Kemp, Chancellor Sonny Perdue; Georgia Commission on Slavery; urge | RULES | S | 3/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 430 | Senate Convened; notify the House of Representatives | | S | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 431 | General Assembly Convened; notify the Governor | | S | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | | | H | 1/8 | | | | | | | 1/8 | | | | | | | | | | | | | | | | | |
| | 01/08/2024 Immediately transmitted to Senate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 432 | Georgia Commission on Slavery; Governor Brian Kemp; urge (PF) | RULES | S | 1/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 433 | Sergiy Samchynskyy and Yuliya Basarab; honoring | RULES | S | 1/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 434 | Lockheed Martin C-130 Hercules; commemorating the 70th anniversary | | S | 1/9 | | | | | | | 1/9 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 435 | Acuña Jr., Ronald; recognize | | S | 1/9 | | | | | | | 1/9 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 436 | Together Georgia; recognize | | S | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 437 | Tillery, Jeffery Scott "Scotty"; condolences | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 438 | Consulate-General of Japan in Atlanta; recognize | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 439 | National Guard Day; recognize January 25, 2024 | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 440 | Bremer, Karen; commend | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 441 | Woods, Marcus; recognize | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 442 | Shears, Jamal; recognize | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 443 | State Election Board; appoint Rick Jeffares | RULES | S | 1/12 | 1/24 | 1/23 | | | | 1/25 | 1/25 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 444 | Georgia Aerospace Day; recognize January 16, 2024 | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 445 | International Holocaust Remembrance Day; recognize January 27, 2024 | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 446 | Mitchell, Malcolm; recognize | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 447 | Congenital Heart Defect Awareness Week; recognize February 7 to 14, 2024 | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 448 | Georgia Cancer Control Consortium; recognize | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 449 | Atlanta Vibe Professional Women's Indoor Volleyball Team; recognize | | S | 1/22 | | | | | | | 1/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 450 | Georgia Speech-Language-Hearing Association; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 451 | Rockmart Yellowjackets Football Team; congratulate | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 452 | Lions Day; recognize February 7, 2024 | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 453 | 2023 Raider National Champions (Mixed Team); congratulate | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 454 | Right to Register and Vote; clarify -CA | ETHICS | S | 1/23 | 2/8 | 2/7 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 455 | Children's Advocacy Centers of Georgia Day; recognize February 7, 2024 | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 456 | American Foundation for Suicide Prevention; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 457 | Lewis, Haley; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 458 | Ledbetter, Esq., Darryl Orlando; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 459 | Jones, Kyle M.; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 460 | Abraham, Julius G.; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 461 | McCord, Charles M.; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 462 | Hill, Judge Kellie; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 463 | Metzger, Makia; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 464 | Brown, Judge Angela; recognize | | S | 1/23 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 465 | Senate Special Committee on Investigations; create | RULES | S | 1/23 | 1/25 | 1/24 | | | | 1/26 | 1/26 | FA | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 466 | Broadwater Sr.; Marvin; recognize | | S | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 467 | McIntyre, Sgt. Marc Andrew; condolences | | S | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 468 | Cates, Reverend Roy; recognize | | S | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 469 | Pierce County High School Bears Football Team; congratulate | | S | 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 470 | Senate Study Committee on the Preservation of Georgia's Farmlands; create | AG&CA | S | 1/25 | 2/9 | 2/8 | | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 471 | Senate Study Committee on Access to Affordable Child Care; create | C&F | S | 1/25 | 2/1 | 1/31 | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 472 | National Career Readiness Certificate; Pulaski, Peach, Houston; honor efforts | | S | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 473 | 4-H Day; recognize February 14, 2024 | | S | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 474 | Office of the Child Advocate for the Protection of Children; quality legal rep. | RULES | S | 1/25 | 2/1 | 2/21 | | 2/8 | | 2/22 | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/8/2024 Withdrawn from the General Calendar and Recommitted to RULES in Senate | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 475 | Easterseals and its Georgia Chapters; recognize | | S | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 476 | Senate Study Committee on Artificial Intelligence; create | S&T | S | 1/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 477 | Gwinnett Chamber Day; recognize February 6, 2024 | | S | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 478 | Weizenecker, Dr. Richard; condolences | | S | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 479 | Cedartown High School Game Day Cheerleaders; congratulate | | S | 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 480 | Amendment to the United States Constitution; ratify | RULES | S | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 481 | YMCAs of Georgia; recognize | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 482 | Sergiy Samchynskyy and Yuliya Basarab; honor | RULES | S | 1/26 | 2/9 | 2/8 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 483 | Pape, Sierra; recognize | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 484 | Cobb County Sheriff's Office; recognize | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 485 | University of North Georgia Women's Softball Team; congratulate | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 486 | Hedgecoth, Jama; condolences | RULES | S | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 487 | Taiwan; its relations with the United States/the State of Georgia; commend | RULES | S | 1/26 | 2/9 | 2/8 | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 488 | Saint Joseph's Mercy Care Services; commend | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 489 | Black Maternal Health Statistics; recognize | RULES | S | 1/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 490 | Minix, Deputy Eric Anthony; condolences | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 491 | Georgia's Certified Registered Nurse Anesthetists; recognize | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 492 | Self-Direction Day; recognize February 15, 2024 | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 493 | Smith, Bobby "Blue"; condolences | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 494 | St. Pierre, Amy Wald; condolences | | S | 1/26 | | | | | | | 1/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 495 | Police Chiefs and Heads of Law Enforcement Agencies Recognition Day; recognize | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 496 | Dunwoody Police Chief William J. "Billy" Grogan; recognize | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 497 | Rear Admiral Casey W. Coane, U.S. Navy (Ret.); recognize | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 498 | Mission: Readiness and its membership in Georgia; commend | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 499 | Macon Day; recognize February 1, 2024 | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | Wear Red Day; recognize February 1, 2024 | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 501 | Delta Day; recognize January 29, 2024 | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 502 | Gibeling Jr., Robert "Bob" Walter; condolences | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 503 | Jenkins, Clemmie C.; recognize | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 504 | Darden, Bertha Mae Newkirt; condolences | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 505 | Albany-Dougherty County Day; recognize January 30, 2024 | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 506 | Multiple Sclerosis Awareness Day; recognize January 29, 2024 | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 507 | Rosa Parks Day; recognize February 5, 2024 | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 508 | Favors, Cashmere; commend | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 509 | Larché, Diane; condolences | | S | 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 510 | Coburn, Melody Michelle; condolences | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 511 | Georgia Wine Month; recognize March 2024 | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 512 | Georgia PlanFirst communities; several cities upon their designation; honor | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 513 | Greenbriar Children's Center; recognize | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 514 | Ruby Freeman and Wandrea "Shaye" Moss; commend | RULES | S | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 515 | Keep Georgia Beautiful Day; recognize February 8, 2024 | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 516 | Moses, Edwin; honor | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 517 | Licensed Professional Counselors Appreciation Day; recognize January 31, 2024 | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 518 | Buescher, Cathy; recognize | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 519 | Georgia Farm Bureau Federation Day; recognize February 13, 2024 | | S | 1/30 | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 520 | Alpha Kappa Alpha Sorority Inc. Day; recognize February 12, 2024 | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 521 | Williams, Joseph; recognize | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 522 | Tymchuk, Mary Eloise; recognize | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 523 | Empire Board of Realtists® Inc.; recognize | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 524 | Dyslexia Day; recognize January 31, 2024 | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | Walker, Catherine; recognize | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 526 | McGee, Dell; recognize | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 527 | Senate Study Committee on Veterans' Mental Health and Housing; create | VM&HS | S | 1/31 | 2/20 | 2/16 | | 2/1 | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2/1/2024 Senate Withdrawn from RULES and Committed to VMHS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 528 | Harkness, Mr. Alan; congratulate | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 529 | Kennebrew, Versandra; recognize | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 530 | Turner, Walt; recognize | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 531 | Smith, Mitchell; recognize | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 532 | 2024 Miss Atlanta Competition; congratulate | | S | 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 533 | Community Development Districts; provide general law for the creation | RI&U | S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 534 | Johnston, Vickie Renee; condolences | | S | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 535 | Admin. of Pres. Joseph R. Biden, Jr.; publish without delay the Equal Rights | RULES | S | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 536 | Georgia Hearing Day; recognize February 20, 2024 | | S | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 537 | Perimeter College at Georgia State University; recognize | | S | 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 538 | Sports Betting; Georgia General Assembly provide by law for sports betting | ED&T | S | 2/1 | 2/27 | 2/26 | S | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 539 | State of Georgia; actions to combat the illegal invasion; supporting | RULES | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 540 | Harlem High School Bulldogs Baseball Team; congratulate | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 541 | Lewis, Jimmie; recognize | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 542 | Colorectal Cancer Screenings; change of the minimum age; encourage | H&HS | S | 2/6 | 2/15 | 2/13 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 543 | America's Borders; increased protections; support | RULES | S | 2/6 | 2/9 | 2/8 | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 544 | Sullivan, Blake; recognize | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 545 | Mercer Law Day; recognize February 13, 2024 | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 546 | Senate Colorectal Cancer Study Committee; create | H&HS | S | 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 547 | Todd, Christy; commend | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 548 | Georgia Arts Day; recognize February 5, 2024 | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 549 | Girl Scout Day; recognize February 6, 2024 | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 550 | Firefighters Recognition Day; recognize February 6, 2024 | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 551 | REALTOR® Day; recognize February 8, 2024 | | S | 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 552 | Stand With Survivors Day; recognize February 7, 2024 | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 553 | Dental Hygienists Appreciation Day; recognize February 8, 2024 | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 554 | Lions Day; recognize February 8, 2024 | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 555 | FFA Day; recognize February 20, 2024 | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 556 | Lester, Temple; commend | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 557 | Moore, Charles W.; congratulate | RULES | S | 2/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 558 | Georgia Lineworker Appreciation Day; recognize April 8, 2024 | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 559 | Avarita Laurel Hanson, Esq.; condolences | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 560 | Donor Day; recognize February 15, 2024 | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 561 | Clark Atlanta University Day (CAU); recognize February 2, 2024 | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 562 | Read Aloud Day; recognize February 7, 2024 | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 563 | Teague, Reverend Duncan; recognize | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 564 | Georgia Justice Project; recognize | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 565 | Carson, Donald Clinton; condolences | | S | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 566 | Perry High School Panthers Football Team; congratulate | | S | 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 567 | Glass, Christine Lowe; condolences | | S | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 568 | Waterfall Capital of Georgia; recognize Rabun County | | S | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

Shaded dates indicate that the action occurred on the day of this report.

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 569 | Causey, Eldred; commend | | S | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 570 | Senate Supporting Safety/Welfare of All Individuals in Dept.of Corrections | PUB SAF | S | 2/8 | 2/20 | 2/16 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 571 | Stiltner, Elmer Tony; condolences | | S | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 572 | Atlanta Dream; recognizing February 7, 2024 | | S | 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 573 | Miss Georgia Peach Scholarship Pageant; commend | | S | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 574 | Southeast Bulloch Flag Football Team; recognize | | S | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 575 | Sales Tax; educational purposes; provide - CA | FIN | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 576 | National Conference of State Legislatures; recognize | | S | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 577 | Sgt. Kennedy Ladon Sanders; condolences | | S | 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 578 | National Black HIV/AIDS Awareness Day; support | RULES | S | 2/9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 579 | Sports Betting; Georgia General Assembly to provide by general law; authorize | RI&U | S | 2/9 | 2/16 | 2/15 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | |
| | | HEd | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 580 | Air Evac Lifeteam; recognize | | S | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 581 | Thurmond, Michael; recognize | | S | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 582 | Vidalia High School Game Day Cheerleading Team; congratulate | | S | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 583 | Dr. Robert F. Sullivan Memorial Highway; Franklin County; dedicate | TRANS | S | 2/12 | 2/22 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | Trans | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 584 | Engineers Day; recognize February 13, 2024 | | S | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 585 | Raymond IV, Usher; honor | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 586 | Thomas, Ashley; commend | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 587 | Afterschool Day; recognize February 14, 2024 | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 588 | Georgia's Animal Shelters; recognize | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 589 | BOMA Georgia Day; recognize February 20, 2024 | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 590 | Boy Scouts of America in Georgia; recognize | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 591 | NFIB's Small Business Day; recognize February 13, 2024 | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 592 | Fielding, Ashley; recognize | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 593 | New Americans Day; recognize February 13, 2024 | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 594 | February 2024 as Career and Technical Education Month and February 22, 2024 | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 595 | Georgia Green Industry Association; recognize | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 596 | Georgia Center for Civic Engagement and Engage Club Programs; recognize | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 597 | Queen Ahneva Ahneva; recognize | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 598 | Mullins, Broughton "Bo" Chappell; condolences | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 599 | Pattillo, Dr. Roland A.; condolences | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 600 | Clark Atlanta University Day (CAU); recognize February 20, 2024 | | S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 601 | Dawson, Jonathan Ezra; celebrate the birth | | S | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 602 | General Assembly; restrict Bd of Regents approving any increase in tuition -CA | ED&T | S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 603 | Georgia State University Athletic Department; recognize | | S | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 604 | State Restaurant Day; recognize February 21, 2024 | | S | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 605 | CASA Day; recognize February 15, 2024 | | S | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 606 | Preface Project and its founder, Jonathan Sung An Terrence "JT" Wu; recognize | | S | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 607 | Kittila, Audrey; recognize | | S | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 608 | Manous, Carrington; recognize | | S | 2/15 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 609 | Princess Trahlyta; dedicate a roundabout in her memory | TRANS | S | 2/15 | 2/22 | 2/21 | S | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| | | Trans | H | 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | |
| 610 | Law Enforcement Appreciation Day; recognize February 22, 2024 | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 611 | Georgia Department of Audits and Accounts; recognize | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 612 | Lary Jack Moree Memorial Bridge; Worth County; dedicate | TRANS | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 613 | American Korean Friendship Society Inc.; congratulate | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 614 | King, Audrey; recognize | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 615 | Association of Georgia General Aviation Airports; recognize | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 616 | Victims of Human Trafficking Fund; allocation of cert. additional penalties -CA | PUB SAF | S | 2/16 | 2/27 | 2/26 | | | | 2/29 | 2/29 | | | | | | | | | | | | | | | | | |
| | | JudyNC | H | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 617 | Tarver, Ed; condolences | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 618 | Sweetwater Mission; recognize | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 619 | Senate Public Utility Once Source Billing of Local Governments Study Committee | RI&U | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 620 | King, Dexter Scott; honor | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 621 | PAGE Day; recognize February 20, 2024 | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 622 | Shaheed Dibosh and International Mother Language Day; recognize | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |

# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 623 | Dept of Natural Resources, Dept. of Economic Dev., and Dept. of Community Affair | ED&T | S | 2/16 | 2/27 | 2/26 | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 624 | Poder Latinx in Georgia; commend | RULES | S | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 625 | Outstanding Atlanta Day; recognize February 27, 2024 | | S | 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 626 | Spike Lee Day; recognize February 20, 2024 | RULES | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 627 | Kia Day; recognize February 13, 2024 | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 628 | 2023 Technical College System of Georgia Awards Winners; recognize | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 629 | Dabbs, Sr., Rufus Earl; condolences | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 630 | Valwood School Varsity Football Team; congratulate | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 631 | Dr. Jim Morrow Memorial Intersection; Forsyth County; dedicate | TRANS | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 632 | "Classrooms First for Georgia Act"; importance of maximizing the expenditure | ED&Y | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 633 | "Coach" Jerry L. Waller, Sr. and Frances R. Waller Memorial Intersection | TRANS | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 634 | United States Government; oppose further enabling the World Health Organization | RULES | S | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 635 | School Social Workers Association of Georgia; recognize | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 636 | Georgia Association of Broadcasters Day; recognize February 28, 2024 | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 637 | Partnership Against Domestic Violence and its CEO, Katha Blackwell; commend | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 638 | Clayton State University Day; recognize February 20, 2024 | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 639 | Lupus Advocacy Day; recognize February 20, 2024 | | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 640 | Hill, Kayla; congratulate | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 641 | Velez, Janette; congratulate | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 642 | Jenkins, Tara; congratulate | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 643 | Baldwin, Adrienne; congratulate | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 644 | Georgia's All Funeral Professionals Recognition Day; designation of February 27 | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 645 | Moffett, Sgt. Breonna Alexsondria; condolences | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 646 | Hyundai Day; recognize February 26, 2024 | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 647 | Brack, Evangelist Willie Bell; condolences | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 648 | Wilson, Mrs. Peggy; congratulate | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 649 | Charter Schools Day; recognize February 21, 2024 | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 650 | United Negro College Fund; recognize the 80th anniversary | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 651 | Georgia Academy of Audiology; recognize | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 652 | Type 1 Diabetes Day; recognize March 14, 2024 | | S | 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 653 | Courtney Faith Zajdowicz Memorial Intersection; Rabun County; dedicate | TRANS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 654 | Quinton and Mittie King; recognize | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 655 | Tim Howard Bridge; Murray County; dedicate | TRANS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 656 | Kennesaw State University and Southern Polytechnic State University; honor | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 657 | Peer Support and the Associated Certified Peer Specialists Workforce; recognize | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 658 | Minority Health Month; recognize April | H&HS | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 659 | Nurses Day; recognize March 7, 2024 | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 660 | State of Georgia; designate areas of the City of Atlanta as Nobel Peace District | SI&P | S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 661 | Certified Community Midwife Day; recognize February 21, 2024 | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 662 | Jenkins, Gloria; congratulate | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 663 | Green, Whitney; commend | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 664 | Thomas, Ashley; commend | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 665 | Babb, Nalini; commend | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 666 | The Tabernacle Choir at Temple Square; recognize | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 667 | Wright, Colonel Chris C.; recognize | | S | 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 668 | Law Enforcement Appreciation Day; recognize February 22, 2024 | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 669 | Fraternal Order of Police Inc. Fulton County Lodge No. 64; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 670 | Assessment/Taxation; bona fide conservation use property; increase the max.-CA | FIN | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 671 | Hindu Heritage Month; recognize October 2024 | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 672 | Blake, Dr. M. Brian; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 673 | Schmelz, Mrs. Mildred; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 674 | 1955 Cannon Street Y.M.C.A All-Stars; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 675 | Sumter County Chamber of Commerce; congratulate | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 676 | Senator Donald E. Cheeks; condolences | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
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# STATE OF GEORGIA - HOUSE OF REPRESENTATIVES
## 2024 COMPOSITE STATUS

Tuesday March 5, 2024

| | Senate Resolutions | | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENTS/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 677 | Senate Credit Card Fees on State Sales and Excise Tax and Their Impact | RULES | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 678 | Clean Energy; creation of thriving-wage green jobs, an equitable clean energy | RULES | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 679 | Boynton, Dr. Maria; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 680 | Stokes, Juandolyn; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 681 | Maxwell, Shyneka; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 682 | Redding, Gwen; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 683 | Nicholas, Lisa; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 684 | Seay, Sharon L.; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 685 | Eubanks, Christopher; congratulate | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 686 | Black Art In America; celebrate | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 687 | University of North Ga; name cert. bldg after former Speaker David Ralston; urge | H ED | S | 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 688 | Shorter, Ms. Jenita; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 689 | Brooks A. Keel, PhD; recognize | | S | 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 690 | Howard, Tim; commend | | S | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 691 | Strolling Thunder Day; recognize February 22, 2024 | | S | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 692 | Senate Transporting Students Safely Study Committee; create | ED&Y | S | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 693 | Georgia Peanut Month; recognize March 2024 | | S | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 694 | Georgia Department of Agriculture; recognize | | S | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 695 | Hemophilia of Georgia; recognize | | S | 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 696 | Georgia Special Education Teachers; recognize | | S | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 697 | Johnson, Larry; recognize | | S | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 698 | Greenbrier High School Flag Football Team; congratulate | | S | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 699 | Greenbrier High School Girls' Golf Team; congratulate | | S | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 700 | Abilene Baptist Church; recognize | | S | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
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| 701 | Tabernacle Choir at Temple Square; recognize | | S | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 702 | Starks Sr., Reverend Willie Raymond; condolences | | S | 2/29 | | | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 703 | Federal Government; regulatory overreach impacting the chemical industry | ED&T | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 704 | South Fulton County Legislative Day; recognize February 27, 2024 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 705 | Carhee, Dr. Chantaye; congratulate | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 706 | Georgia Children & Youth Day; recognize March 14, 2024 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 707 | Morris Brown College Day; recognize March 20, 2024 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 708 | Podiatry Day; recognize March 4, 2024 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 709 | Senate Rental Housing Affordability Study Committee; create | UAff | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 710 | Konguep, Thierry; recognize | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 711 | Pace Day; recognize March 11, 2024 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 712 | Monroe County Day; recognize March 7, 2024 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 713 | Beacon Hill Black Alliance for Human Rights; recognize | RULES | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 714 | White, Ronald G.; recognize | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 715 | Weizenecker, Dr. Richard; condolences | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 716 | Civil Air Patrol; recognize | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 717 | Austin-Gatson, Patsy; recognize | RULES | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 718 | Dr. Indran B. Indrakrishnan Day; recognize February 20, 2024 | RULES | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 719 | Resolving to end the persecution and discrimination against the Jewish community | PUB SAF | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 720 | Cobb, Dave; recognize | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 721 | General Assembly; prohibit parole for illegal aliens/ to prescribe the terms-CA | JUDY | S | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 722 | Georgia Airports Association Day; recognize March 7, 2024 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
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| 723 | Small Business Advocacy Day; recognize March 5, 2024 | | S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 724 | Georgia Psychological Association; recognize | | S | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 725 | A.G. Rhodes; congratulate | | S | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| | | | H | | | | | | | | | | | | | | | | | | | | | | | | | |