ED HARBISON
District 15

420 State Capitol
Atlanta, Georgia 30334
(404) 656-0074

Post Office Box 1292
Columbus, Georgia 31902

COMMITTEES:

Appropriations
State Institutions and Property, Chairman
Insurance and Labor
Reapportionment and Redistricting
Regulated Industries and Redistricting-Ex Officio
Rules
Veterans, Military and Homeland Security

The State Senate

Atlanta, Georgia 30334

MEETING NOTICE AND AGENDA

TO: **Senate Committee on State Institutions & Property**
Senator Blake Tillery, 19th, Vice-Chairman
Senator Gail Davenport, 17th, Secretary
Senator Sally Harrell, 40th
Senator Rashaun Kemp, 38th

FROM: **Senator Ed Harbison, 15th, Chairman**

Date: Tuesday, March 18, 2025
Time: 3:00 p.m.
Place: 125 CAP

AGENDA:

- **HB 254 (Rep. Buckner, 137th) - State government; provide placement of Revolutionary War Patriots marker on state capitol building grounds and state archives building grounds**

- **HR 121 – (Rep. Camp, 135th) - John W. Mixon Georgia Forestry Building; Dry Branch Community; dedicate**

- **HB 303 – (Rep. Gilliard, 162nd) - Original 33 Memorial Act; enact**

****** The chairman reserves the right to change the agenda.******

cc:
Honorable Burt Jones, Lt. Governor
Sen. John Kennedy, President Pro Tempore
Sen. Steve Gooch, Majority Leader
Mr. James Tripp, Sec. of the Senate
Sen. Harold Jones, Minority Leader
Charlie Barrett, Pro Tempore Office
Nathan Corbitt, OPLA
Jackson Fuentes, Senate Press Office
Christopher Hennessy, Legislative Counsel
Brent Churchwell, Sen. Budget Office