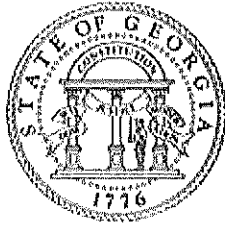


SENATOR MAX BURNS

District 23

P.O. Box 203
Sylvania, GA 30467
Cell (912) 425-9137

327-A Legislative Office Building
18 Capitol Square, SW
Atlanta, Georgia 30034
Tel (404) 456-7586
E-mail: Max.Burns@senate.ga.gov



COMMITTEE ASSIGNMENTS:

Higher Education, Chairman
Economic Development and Tourism
Agriculture and Consumer Affairs
Appropriations, Ex-Officio
Children and Families
Ethics
Transportation, Ex-Officio

The State Senate

Atlanta, GA 30334

March 24, 2026

MEETING NOTICE

SENATE COMMITTEE ON HIGHER EDUCATION

TO: Committee Members

Senator Billy Hickman, 4th, Vice Chair
Senator Chuck Payne, 54th, Secretary
Senator Sally Harrell, 40th
Senator Jaha Howard, 35th
Senator Chuck Hufstetler, 52nd
Senator Nan Orrock, 36th
Senator Carden Summers, 13th
Senator Rick Williams, 25th

FROM: Senator Max Burns, 23rd, Chairman

DATE: March 24, 2026

TIME: 3:00 P.M.

PLACE: 307 CLOB

Agenda:

HB 419 Hawkins, 27th (LC 61 0188S) Education; require possession of opioid antagonists by institutions within University System of Georgia

HB 1113 Barrett, 24th (LC 56 0501) Georgia Defined Contribution Plan; exclude part-time students from membership - **HEARING ONLY**

HB 962 Martin, 49th (LC 61 0297) Georgia Higher Education Savings Plan; Board of Directors shall determine maximum contribution limit for savings trust accounts; provide

HB 1413 Martin, 49th (LC 61 0481S) Georgia Student Finance Authority; establish a needs based scholarship program for students at eligible public and private postsecondary institutions –

The Chairman reserves the right to change the agenda*

*Serving Burke, Glascock, Jefferson, Jenkins, McDuffie, Screven, Taliaferro, and Warren counties
and portions of Columbia, Emanuel and Richmond counties.*