



House of Representatives

LEESA HAGAN
REPRESENTATIVE, DISTRICT 156
P.O. BOX 1228
LYONS, GA 30436
LEESA.HAGAN@HOUSE.GA.GOV

COVERDELL LEGISLATIVE OFFICE BUILDING
18 CAPITOL SQUARE, SUITE 501-H
ATLANTA, GEORGIA 30334
(404) 656-0177 (OFFICE)

STANDING COMMITTEES
RURAL DEVELOPMENT-
CHAIRMAN
AGRICULTURE & CONSUMER
AFFAIRS
APPROPRIATIONS
INDUSTRY AND LABOR
NATURAL RESOURCES &
ENVIRONMENT
TRANSPORTATION

MEETING NOTICE

TO: **Members of the Rural Development Committee**

Rep. Joe Campbell, Vice Chair	Rep. Johnny Chastain	Rep. Mack Jackson
Rep. Debbie Buckner, Secretary	Rep. John Corbett	Rep. Angie O'Steen
Rep. Shaw Blackmon	Rep. Jaclyn Ford	Rep. Patty Marie Stinson
Rep. James Burchett	Rep. Gerald Greene	Rep. Al Williams
Rep. Mike Cameron	Rep. Matt Hatchett	

FROM: **Rep. Leesa Hagan, Chairman**

The Rural Development will hold the following meeting:

Date: **Wednesday, September 16th, 2026**

Time: **10:00 A.M.- 2:00 P.M.**

Location: **Ralston Hall at North Georgia College**

*To watch a live stream of this meeting, please visit <https://www.legis.ga.gov/schedule/house>

MEETING AGENDA (Subject to change at the discretion of the Chairman.)

- | | |
|--|----------|
| • Call to Order by Chair Leesa Hagan | 10:00 AM |
| • Lions Lighthouse | 10:20 AM |
| • AmeriPro Health
(<i>Rural Emergency Medical Services</i>) | 10:45 AM |
| • Railroads and Rural Georgia | 11:15 AM |
| • Rural Transformation Fund Update | 11:45 AM |
| • Lunch Break | 12:15 PM |

cc: Jon Burns, Speaker of the House, Clerk, House of Representatives House Budget and Research Office, House Media Services Office, Legislative Counsel



House of Representatives

LEESA HAGAN
REPRESENTATIVE, DISTRICT 156
P.O. BOX 1228
LYONS, GA 30436
LEESA.HAGAN@HOUSE.GA.GOV

COVERDELL LEGISLATIVE OFFICE BUILDING
18 CAPITOL SQUARE, SUITE 501-H
ATLANTA, GEORGIA 30334
(404) 656-0177 (OFFICE)

STANDING COMMITTEES
RURAL DEVELOPMENT-
CHAIRMAN
AGRICULTURE & CONSUMER
AFFAIRS
APPROPRIATIONS
INDUSTRY AND LABOR
NATURAL RESOURCES &
ENVIRONMENT
TRANSPORTATION

- Georgia Association of Community Care Providers 1:00 PM
- Georgia Mountains Health 1:30 PM
- Closing Comments
- Adjournment 2:00 PM

cc: Jon Burns, Speaker of the House, Clerk, House of Representatives House Budget and Research Office, House Media Services Office, Legislative Counsel