

House Resolution 816

By: Representatives Hitchens of the 161st and Burns of the 159th

A RESOLUTION

1 Recognizing and commending Michael E. Holton Jr.; and for other purposes.

2 WHEREAS, Michael E. Holton Jr. has diligently and conscientiously devoted innumerable
3 hours of his time, talents, and energy toward the betterment of his community and state, as
4 evidenced dramatically by his superlative service with the Lowcounty Down Syndrome
5 Society; and

6 WHEREAS, he presently serves as vice president of the Lowcounty Down Syndrome
7 Society, where he advocates for legislative priorities that impact the lives of those with Down
8 syndrome and their families; and

9 WHEREAS, Michael additionally works at South Effingham Elementary as instructional
10 support in the technology classroom, fostering the next generation of Georgians; and

11 WHEREAS, he earned recognition as one of *Savannah Magazine's* 2021 New Guard,
12 honoring him "as one of Savannah's movers, shakers, change makers, the next generation of
13 entrepreneurs, business leaders and innovators who dream and to make the city better"; and

14 WHEREAS, this distinguished gentleman has given inspiration to many through his high
15 ideals, morals, and deep concern for his fellow citizens, and he possesses the vast wisdom
16 which only comes through experience and the strength of character which is achieved
17 through overcoming the many challenges of life; and

18 WHEREAS, he is a person of magnanimous strengths with an unimpeachable reputation for
19 integrity, intelligence, fairness, and kindness; and

20 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments of this
21 remarkable and distinguished Georgian be appropriately recognized.

22 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
23 the members of this body recognize and commend Michael E. Holton Jr. for his efficient,
24 effective, unselfish, and dedicated service on behalf of those with Down syndrome and
25 extend the most sincere best wishes for continued health and happiness.

26 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
27 and directed to make an appropriate copy of this resolution available for distribution to
28 Michael E. Holton Jr.