

House Resolution 746

By: Representatives Welch of the 110th, Powell of the 171st, Fleming of the 121st, Oliver of the 82nd, Gardner of the 57th, and others

A RESOLUTION

1 Commending and congratulating Susan Moore; and for other purposes.

2 WHEREAS, Susan Moore has long been recognized by everyone associated with state and
3 local government as one of the most competent and knowledgeable masters of the specialized
4 arcana of local government law who has ever worked for the Georgia Municipal Association,
5 Inc. (GMA); and

6 WHEREAS, she is an honest and dedicated public servant who strives for excellence in all
7 of her endeavors and whose primary concern is the proper operation of the municipalities of
8 Georgia and her unparalleled work ethic epitomizes perfectly the ideal and true spirit of
9 public service; and

10 WHEREAS, this beloved individual has exhibited extraordinary devotion to duty,
11 outstanding loyalty, fine leadership, and meticulous attention to detail in all of her
12 responsibilities throughout her career of peerless public service with GMA since 1994,
13 having served as Associate General Counsel and, since 2000, as General Counsel; and

14 WHEREAS, Susan is the consummate public policy and legal professional who has
15 personally imprinted all of the operations, programs, and administration of GMA with her
16 impressive wealth of experience and ability and has played a key and indispensable role in
17 the establishment of the Georgia Cities Foundation, the implementation of the Legal Defense
18 Fund to defray complex litigation costs, and the launching of City Solutions, Inc., to improve
19 the quality of life in GMA member cities; and

20 WHEREAS, she has been actively involved in the International Municipal Lawyers
21 Association, having served on numerous committees as well as the board of directors, and,
22 in 2016, was recognized as Outstanding State League Counsel; and

23 WHEREAS, the members of the General Assembly of Georgia who worked closely with
24 Susan will always admire her consistently thorough consideration of the many matters
25 presented, and her knowledge, integrity, and reliability rightfully earned her their honor,
26 respect, and trust over the years; and

27 WHEREAS, she has consistently demonstrated a solid commitment to the careful study of
28 sensitive issues and proposed solutions and quickly developed a reputation as an equitable,
29 impartial leader whose decisions are governed by the rules of honesty and fair play and
30 whose actions are marked by unmatched dignity, grace, and wisdom; and

31 WHEREAS, her unparalleled organizational and leadership talents, her remarkable patience
32 and diplomacy, her keen sense of vision, and her acute sensitivity to the needs of the citizens
33 of all Georgia cities have earned her the respect and admiration of her colleagues and
34 associates; and

35 WHEREAS, the self-motivation of this completely competent individual has manifested
36 itself uncountable times as she has given unstintingly of her time, talents, and energy to the
37 betterment of GMA and its staff, municipalities, mayors, councilmembers, city staff, and city
38 attorneys through hands-on training, mentoring, and coaching; and

39 WHEREAS, one quickly runs out of sufficiently descriptive superlative adjectives when
40 attempting to describe Susan's mastery of the law, her total professionalism while shaping
41 and guiding sound public policy, and her absolute integrity and loyalty in laboring on behalf
42 of the municipal corporations of this state; and

43 WHEREAS, after 25 years, she has announced the conclusion of her exceptional tenure of
44 service to GMA, effective April 30, 2019, and it is abundantly fitting and proper that the
45 extraordinary attainments of this exceptional and singular woman be recognized
46 appropriately.

47 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
48 Susan Moore is commended for two and one-half decades of effective, efficient, unselfish,
49 and dedicated service that she has rendered on behalf of city governments in this state and
50 she is extended the utmost appreciation for having so purely and truly defined for others,
51 throughout her time representing the Georgia Municipal Association, Inc., the meaning of
52 public service.

53 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
54 and directed to make an appropriate copy of this resolution available for distribution to Susan
55 Moore.