

House Resolution 1098

By: Representative Caldwell of the 131st

A RESOLUTION

1 Commending the Upson-Lee High School Knights boys' basketball team for winning the
2 2017 GHSA 4A State Basketball Championship; and for other purposes.

3 WHEREAS, the Upson-Lee High School Knights boys' basketball team has established and
4 maintained a proud tradition of excellence with equal emphases on character and academics;
5 and

6 WHEREAS, this superlative team has completed another triumphant season of basketball
7 competition, going undefeated with an outstanding record of 32 wins and zero losses; and

8 WHEREAS, excellent play, superior teamwork, and extraordinary resilience made this team
9 a spectacular one to observe throughout the season, and as a fitting finale to its remarkable
10 2016-2017 campaign, the team captured the school's first state championship in any sport;
11 and

12 WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding
13 athletic ability, the dedication and hard work, and the unity of purpose and spirit of each
14 member of the team under the astute direction of Head Coach Darrell Lockhart and the
15 equanimous stewardship of Assistant Coaches Hamilcar Kelly, Michael Price, and Troy
16 Woodward; and

17 WHEREAS, the players of this all-star team included Michael Smith, Kentrez Traylor, Willie
18 Daniel, Kenton Mann, Taviias Fagan, Cameron Traylor, Ziquan Brown, JaCorey Smith,
19 Alejandro Lockhart, Zyrice Scott, Travon Walker, Reginald McDuffie, and Antavious Scott;
20 and

21 WHEREAS, as this magnificent team earned its well-deserved reputation for excellence by
22 performing with courage and precision over months of training and competition, it is
23 abundantly proper to call them champions.

24 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
25 the members of this body commend the Upson-Lee High School Knights boys' basketball
26 team for winning the 2017 GHSA 4A State Basketball Championship and extend their most
27 sincere best wishes for continued success.

28 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
29 and directed to make an appropriate copy of this resolution available for distribution to the
30 Upson-Lee High School Knights boys' basketball team.