

House Resolution 245

By: Representative Harden of the 148th

A RESOLUTION

1 Commending the Cordele City Commission, the Board of Commissioners of Crisp County,
2 the Cordele/Crisp Industrial Authority, the Cordele-Crisp Chamber of Commerce, and the
3 Cordele/Crisp Fish Cooking Team; and for other purposes.

4 WHEREAS, Cordele/Crisp County is the home of the Georgia Veterans State Park, the
5 historic SAM Shortline Excursion Train, and the first inland port in this state, which is
6 owned by the Cordele/Crisp Industrial Development Authority and operated by Cordele
7 Intermodal Services; and

8 WHEREAS, Cordele-Crisp County is a major part of the agriculture industry, the largest
9 industry in this state, and the home of the renowned Watermelon Festival, shipping out over
10 200 million pounds of watermelons annually; and

11 WHEREAS, the elected and appointed officials of Cordele/Crisp County serving on the
12 Cordele City Commission, the Board of Commissioners of Crisp County, the Cordele/Crisp
13 County Industrial Authority, and the Cordele Crisp Chamber of Commerce have, for nearly
14 three decades, come to the Georgia State Capitol bringing a taste of the fruits of the lake and
15 the land; and

16 WHEREAS, the 29th annual Cordele-Crisp County event will be held on Wednesday,
17 February 15, 2017; and

18 WHEREAS, the citizens of Cordele/Crisp County are grateful for the support of Georgia
19 legislators; and

20 WHEREAS, the Cordele City Commission, the Board of Commissioners of Crisp County,
21 the Cordele/Crisp Industrial Authority, the Cordele-Crisp Chamber of Commerce, and the
22 Cordele/Crisp Fish Cooking Team will be at the Depot Freight Room with the best fish,

23 hushpuppies, and all the trimmings that Georgia legislators and government officials have
24 tasted since last year's fish fry.

25 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
26 the members of this body commend the above named organizations and cooking team for
27 their contributions and service.

28 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
29 and directed to transmit appropriate copies of this resolution to the aforementioned
30 organizations and cooking team.