

## House Resolution 105

By: Representatives Smith of the 134<sup>th</sup>, Jasperse of the 11<sup>th</sup>, England of the 116<sup>th</sup>, Pirkle of the 155<sup>th</sup>, and McCall of the 33<sup>rd</sup>

## A RESOLUTION

1 Commending the 4-H Clubs of Georgia and Mr. James Hancock, Mr. Arch D. Smith, and the  
2 2016-2017 4-H Leadership Team and recognizing February 8, 2017, as 4-H Day at the state  
3 capitol; and for other purposes.

4 WHEREAS, 4-H members consistently demonstrate the ability and leadership necessary to  
5 be champions and serve as outstanding representatives and officers of the young people of  
6 Georgia; and

7 WHEREAS, Mr. James Hancock of Irwin County serves with distinction and dedication as  
8 State 4-H Club President and Mr. Arch D. Smith of the University of Georgia Cooperative  
9 Extension and Director and State 4-H Leader has worked diligently with the 4-H Clubs  
10 throughout Georgia; and

11 WHEREAS, the leadership, dedication, and hard work of George Wurst of Columbia  
12 County, Logan Huggins of Whitfield County, Sam Walters of Jefferson County, and Ericka  
13 Lord of Ben Hill County as District Presidents have been acknowledged by the 4-H  
14 membership in their election of each of these young people to serve as president for  
15 2016-2017; and

16 WHEREAS, the excellent record of accomplishments in citizenship and leadership of Amelia  
17 Payne of Bartow County, Sophia Rodriguez of Liberty County, Tyler Tucker of Ben Hill  
18 County, and Kiana Washington of Oconee County was recognized in Washington, D.C., at  
19 the 2016 National 4-H Conference; and

20 WHEREAS, Amelia Day of Houston County and Hannah Moseley of Bleckley County were  
21 named 2016 Leadership in Action Winners; and

22 WHEREAS, Anders Austinson of Decatur County, Ben Hancock of Irwin County, Carrianna  
23 Simmons of Spalding County, Hannah Moseley of Bleckley County, and Amelia Day of  
24 Houston County were named state winners in the 2016 Dean's Awards competition; and

25 WHEREAS, Becca Velasquez of Effingham County was declared 2016 National STEM  
26 Youth Ambassador; and

27 WHEREAS, Lance Ricketson, Jordan Davis, Blakely Tanner, and Brice Grantham of Coffee  
28 County were declared 2016 National 4-H Shooting Sports, First Place in Shotgun  
29 Champions; and

30 WHEREAS, Brice Grantham of Coffee County was named 2016 Sporting Clays National  
31 High Individual and Overall National High Individual.

32 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
33 the members of this body recognize February 8, 2017, as 4-H Day at the state capitol and  
34 commend the University of Georgia College of Agricultural and Environmental Sciences 4-H  
35 Program; Mr. James Hancock, State 4-H Club President; Mr. Arch D. Smith, Director and  
36 State 4-H Leader; and each of the 2016-2017 4-H district presidents, 2016 Dean's Awards  
37 winners, 2016 National 4-H Conference delegates, 2016 Leadership in Action winners, 2016  
38 National 4-H Shooting Sports Shotgun Team champions, and 2016 National Sporting Clays  
39 High Individual and Overall National High Individual winners for their numerous  
40 accomplishments and for the leadership they have demonstrated.

41 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
42 and directed to make appropriate copies of this resolution available for distribution to the  
43 University of Georgia Cooperative Extension.