

Senate Resolution 1204

By: Senator Gooch of the 51st

#### A RESOLUTION

1 Commending Colton Carpenter, Fannin County High School's 2016 STAR Student; and for  
2 other purposes.

3 WHEREAS, a proper quality education for the young people of this state is the single most  
4 important objective of the General Assembly; and

5 WHEREAS, Colton Carpenter has shown by the example of his academic accomplishments  
6 that the pursuit and attainment of scholastic success are within the reach of the students in  
7 this state; and

8 WHEREAS, this remarkable scholar has earned distinction through his superlative  
9 achievements at Fannin County High School where he is a gifted student and has been  
10 selected as Fannin County High School's 2016 STAR Student; and

11 WHEREAS, to be selected as a STAR Student for a high school, a student must have  
12 obtained the highest score in one administration of the three-part Scholastic Aptitude Test  
13 and be in the top 10 percent or top ten students of his or her class; and

14 WHEREAS, each school has one STAR Student who in turn has the opportunity to choose  
15 a STAR Teacher who has been inspiring and encouraging throughout that student's high  
16 school career; and

17 WHEREAS, Colton Carpenter chose as his STAR Teacher, educator Mr. David Henson, who  
18 provided support and guidance throughout the years and encouraged Colton to achieve his  
19 utmost potential; and

20 WHEREAS, Colton Carpenter has personified the selfless dedication, mental agility, verbal  
21 adroitness, and personal maturity necessary for superlative academic performance; and

22 WHEREAS, the State of Georgia looks with great anticipation toward the future of this  
23 bright and promising young citizen.

24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body  
25 heartily commend Colton Carpenter's spectacular scholastic endeavors, recognize him for  
26 being named Fannin County High School's 2016 STAR Student, and express their most  
27 sincere best wishes for continued academic success in the future.

28 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed  
29 to make an appropriate copy of this resolution available for distribution to Colton Carpenter.