16 LC 111 0360

House Resolution 1600

By: Representatives Williamson of the 115th and Kirby of the 114th

A RESOLUTION

- 1 Honoring the Walton County Department of Family and Children Services Foster Parent
- 2 Association and its leadership; and for other purposes.
- 3 WHEREAS, the Walton County Department of Family and Children Services (DFCS) Foster
- 4 Parent Association recently received the Foster Parent Association of the Year Award during
- 5 the annual Adoptive and Foster Parent Association of Georgia Conference in Jekyll Island,
- 6 Georgia; and
- 7 WHEREAS, this noteworthy feat was accomplished with the outstanding support of its
- 8 leadership, Director Hannah Rule, Administrator Renee McMunn, and Foster Care
- 9 Supervisor Amber Gray; and
- 10 WHEREAS, the association currently consists of 22 foster and adoptive families; and
- 11 WHEREAS, it provides ongoing and meaningful support for foster and adoptive families,
- 12 advocates for change to protect the rights and welfare of foster and adoptive families,
- 13 encourages community awareness and education through collaboration and partnership with
- 14 other child welfare and community organizations, and develops and provides training for
- 15 foster and adoptive families as well as DFCS staff; and
- 16 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments of this
- 17 distinguished organization and its remarkable leadership be appropriately recognized.
- 18 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 19 the members of this body honor the Walton County Department of Family and Children
- 20 Services Foster Parent Association and its leadership for their dedicated public service to the
- 21 State of Georgia.

16 LC 111 0360

22 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized

- 23 and directed to make appropriate copies of this resolution available for distribution to the
- 24 Walton County Department of Family and Children Services Foster Parent Association and
- 25 its leadership.