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House Resolution 1385

By: Representatives Waites of the 60th, Kaiser of the 59th, Beskin of the 54th, Jones of the 53rd, Gardner of the 57th, and others

A RESOLUTION

- 1 Recognizing Commissioner Joan P. Garner of the Fulton County Board of Commissioners;
- 2 and for other purposes.
- 3 WHEREAS, Commissioner Joan P. Garner, a native of Washington, D.C., who made Atlanta
- 4 her home in 1978, earned a Bachelor of Arts in English from the University of the District
- 5 of Columbia and her master's degree in organizational communication from Howard
- 6 University; and
- 7 WHEREAS, known for her work in the nonprofit sector and for her community leadership
- 8 and community service, Commissioner Garner has served on the boards of the Atlanta
- 9 Beltline Affordable Housing, Metropolitan Community Development Corporation, Council
- 10 of Foundations, United Way of Metropolitan Atlanta, Lambda Legal Defense and
- 11 Educational Fund, Southerners on New Ground, Georgia Share Funding Exchange, Southern
- 12 Reinvestment Ventures, and Fourth Tuesday Incorporated; and
- 13 WHEREAS, she was appointed to the transition team of Mayor-Elect Maynard Jackson and
- 14 the Atlanta Olympic Citizen's Advisory Commission and served as Senior Advisor on Gay
- 15 and Lesbian Issues under Mayor Jackson and as a member of the Public Works
- 16 Commissioner Search Committee under Mayor Kasim Reed; and
- 17 WHEREAS, as an entrepreneur, Commissioner Garner founded Garner Results, Inc., a
- 18 consultancy that develops giving strategies and provides management support to the
- 19 nonprofit and philanthropic communities, and she was previously President and CEO of the
- 20 Historic District Development Corporation, a community-based, nonprofit organization that
- 21 facilitates the preservation and revitalization of the Martin Luther King, Jr., National Historic
- 22 District and other historic/preservation communities; has served as Executive Director of the
- 23 Southern Partners Fund, a community-based public foundation committed to equal rights;
- 24 has held the position of Co-Director of the National Network of Grant Makers, which
- 25 supports social justice work, and Executive Director of the Fund for Southern Communities,

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26 which fosters social change in Georgia, North Carolina, and South Carolina; and served as

- 27 Chair of Neighborhood Planning Unit-M; and
- 28 WHEREAS, Commissioner Garner currently resides in the Historic Old Fourth Ward
- 29 neighborhood with her partner, Judge Jane Morrison; and
- 30 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments of this
- 31 remarkable and distinguished Georgian be appropriately recognized.
- 32 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 33 the members of this body commend Commissioner Joan P. Garner for her dedicated service
- 34 to her community and state.
- 35 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 36 and directed to make an appropriate copy of this resolution available for distribution to
- 37 Commissioner Joan P. Garner.