

House Resolution 1154

By: Representatives Smith of the 134th, Jasperse of the 11th, Pirkle of the 155th, England of the 116th, McCall of the 33rd, and others

A RESOLUTION

1 Recognizing February 3, 2016, as 4-H Day at the State Capitol; and for other purposes.

2 WHEREAS, 4-H members consistently demonstrate the ability and leadership necessary to
3 be champions and serve as outstanding representatives and officers of the young people of
4 Georgia; and

5 WHEREAS, Mr. Ben Lord of Ben Hill County serves with distinction and dedication as State
6 4-H President; and

7 WHEREAS, Mr. Arch D. Smith of the University of Georgia Cooperative Extension and
8 State 4-H Leader has worked diligently with the 4-H Clubs throughout Georgia; and

9 WHEREAS, the leadership, dedication, and hard work of Kyle Sellers of Columbia County,
10 Tjay Williams of Gwinnett County, Sophia Rodriguez of Liberty County, and James
11 Hancock of Irwin County as District Presidents have been acknowledged by the 4-H
12 membership in their election of each of these young people to serve as president for
13 2015-2016; and

14 WHEREAS, the excellent record of accomplishments in citizenship and leadership of Brett
15 Allen of Johnson County, Thomas Gilbert of Bartow County, Mathew Pryor of Bartow
16 County, and Trent Whisenant of Murray County were recognized in Washington, D.C., at
17 the 2015 National 4-H Conference; and

18 WHEREAS, Camilla Summerford of Seminole County and Thomas Gilbert of Bartow
19 County were named 2015 Leadership in Action Winners; and

20 WHEREAS, Trevor Barkley of Bleckley County, Jannah Brown of Pulaski County,
21 Elizabeth Hanson of Pike County, Ezra Hall of Bartow County, and Anna Holcombe of Hart
22 County were named state winners in the 2015 Deans' Awards competition; and

23 WHEREAS, Hannah Mosely of Bleckley County was declared champion of the 2015
24 National 4-H Turkey Barbecue Competition at the National 4-H Poultry and Egg Conference
25 in Louisville, Kentucky; and

26 WHEREAS, Caroline Dunn, Justin Harper, Karen Ouano, and Nicole Taylor of Tift County
27 were declared First Place Poultry Judging Team at the National 4-H Poultry and Egg
28 Conference in Louisville, Kentucky.

29 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
30 the members of this body recognize and commend the University of Georgia College of
31 Agriculture and Environmental Sciences 4-H Program; Mr. Ben Lord, State 4-H Club
32 President; Mr. Arch D. Smith, State 4-H Leader; and each of the 2015-2016 4-H district
33 presidents; 2015 Deans' Awards winners; 2015 National 4-H Conference delegates; 2015
34 Leadership in Action winners; 2015 National 4-H Turkey Barbecue Competition winner; and
35 2015 National 4-H Poultry Judging Team winners for their numerous accomplishments and
36 for the leadership that they have demonstrated.

37 BE IT FURTHER RESOLVED that February 3, 2016, is recognized as 4-H Day at the State
38 Capitol.

39 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
40 and directed to make an appropriate copy of this resolution available for distribution to the
41 University of Georgia Cooperative Extension.