

House Resolution 1288

By: Representatives Morris of the 156th, Jasperse of the 11th, Smith of the 134th, England of the 116th, Roberts of the 155th, and others

A RESOLUTION

1 Recognizing the 4-H Clubs of Georgia and inviting Mr. Oakley Perry, Mr. Arch D. Smith,
2 and the 2013-2014 4-H Leadership Team to be recognized by the House of Representatives;
3 and for other purposes.

4 WHEREAS, 4-H members consistently demonstrate the ability and leadership necessary to
5 be champions and serve as outstanding representatives and officers of the young people of
6 Georgia; and

7 WHEREAS, Mr. Oakley Perry of Jeff Davis County serves with distinction and dedication
8 as State 4-H President; and

9 WHEREAS, Mr. Arch D. Smith of the University of Georgia Cooperative Extension and
10 State 4-H Leader has worked diligently with the 4-H Clubs throughout Georgia; and

11 WHEREAS, Anna Holcombe of Hart County, Matthew Pryor of Bartow County, Bryce
12 Johnson of Screven County, and Hannah Rucker of Tift County have demonstrated
13 tremendous leadership as district presidents and have been acknowledged by the 4-H
14 membership in their election of each of these young people for the 2013-2014 term; and

15 WHEREAS, the excellent record of accomplishments in citizenship and leadership of Ryan
16 Rose of Columbia County, Tifara Brown of Ben Hill County, Gracie Rowe of Heard County,
17 and Altmease Lowe were recognized in Washington, D.C., at the 2013 National 4-H
18 Conference; and

19 WHEREAS, Savannah Lockman of Oconee County and Whitney Kirkpatrick of Coweta
20 County were named 2013 Leadership in Action winners; and

21 WHEREAS, Ryan Rose of Columbia County, Hannah Rull of Paulding County, Michael
22 Woods of Hancock County, Kirsten Morris of Chatham County, and Camilla Summerford
23 of Lowndes County were named state winners in the 2013 Dean's Awards competition; and

24 WHEREAS, Claire Livingston of Douglas County was declared champion of the 2014
25 National 4-H Family and Consumer Sciences Presentation Contest at the Western National
26 Roundup in Denver, Colorado; and

27 WHEREAS, the Tift County National 4-H Poultry Judging Team composed of Ben Branch,
28 Carolina Carter, Michaela Lubbers, and Miles McDonald were declared 2013 National 4-H
29 Poultry Judging champions at the 2013 National 4-H Poultry and Egg Conference in
30 Louisville, Kentucky; and

31 WHEREAS, the Oconee County National 4-H Dairy Quiz Bowl Team composed of Jared
32 Daniel, Godfrey Hendrix, Colton Lowder, and Meghan Mitchell were declared 2013 North
33 American 4-H Invitation Dairy Quiz Bowl champions at the Dairy Quiz Bowl in Louisville,
34 Kentucky; and

35 WHEREAS, February 24, 2014, is 4-H Day at the state capitol.

36 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
37 the members of this body recognize and commend the University of Georgia College of
38 Agricultural and Environmental Sciences 4-H Program, Mr. Oakley Perry, Mr. Arch D.
39 Smith, and each of the 4-H leaders and members named in this resolution and invite them to
40 be recognized by the House of Representatives at a date and time to be determined by the
41 Speaker of the House.

42 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
43 and directed to transmit an appropriate copy of this resolution to the University of Georgia
44 Cooperative Extension.