13 LC 100 0346

House Resolution 621

By: Representatives Bruce of the 61<sup>st</sup>, Frazier of the 126<sup>th</sup>, Williams of the 87<sup>th</sup>, Glanton of the 75<sup>th</sup>, Mayo of the 84<sup>th</sup>, and others

## A RESOLUTION

- 1 Recognizing and commending the National Forum of Black Public Administrators on the
- 2 occasion of its 30th annual conference and 25th anniversary of the Executive Leadership
- 3 Institute and Mentoring Program; and for other purposes.
- 4 WHEREAS, the National Forum of Black Public Administrators (NFBPA) was founded in
- 5 Fort Lauderdale, Florida, and is one of the nation's largest organizations of public sector
- 6 African American professionals; and
- 7 WHEREAS, the mission of NFBPA is to strengthen the capacity of state and local
- 8 government managers and to groom and prepare younger, aspiring administrators for senior
- 9 public management posts in the years ahead; and
- 10 WHEREAS, today, the membership consists of over 2,800 individuals representing more
- than 350 jurisdictions in 44 states and 40 chapters across the nation; and
- 12 WHEREAS, the Metropolitan Atlanta Chapter will welcome conference attendees to the City
- of Atlanta to commemorate the 30th annual conference and the 25th anniversary of the
- 14 national organization's flagship programs, the Executive Leadership Institute and Mentoring
- 15 Program; and
- 16 WHEREAS, the National Forum of Black Public Administrators has devoted itself to the
- betterment of the citizens of this state and across the country, and it is abundantly fitting and
- proper that this esteemed group of distinguished leaders be recognized.
- 19 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 20 the members of this body recognize the National Forum of Black Public Administrators,
- 21 congratulate it on the grand occasion of its 30th annual conference, commend it for inspiring
- 22 excellence for 25 years through the Executive Leadership Institute and Mentoring Program,
- and wish it great success in the future.

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24 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized

25 and directed to transmit an appropriate copy of this resolution to the National Forum of Black

26 Public Administrators.