

House Bill 1057 (AS PASSED HOUSE AND SENATE)

By: Representative Burns of the 157<sup>th</sup>

A BILL TO BE ENTITLED  
AN ACT

1 To amend an Act creating a new board of education of Jenkins County, approved April 3,  
2 1968 (Ga. L. 1968, p. 2965), as amended, particularly by an Act approved April 11, 2002  
3 (Ga. L. 2002, p. 3944), and by an Act approved May 5, 2006 (Ga. L. 2006, p. 4584), so as  
4 to revise the districts for the election of members of the board of education; to provide for  
5 definitions and inclusions; to provide for submission of this Act for preclearance pursuant  
6 to the federal Voting Rights Act of 1965, as amended; to provide for related matters; to  
7 provide effective dates; to repeal conflicting laws; and for other purposes.

8 BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

9 **SECTION 1.**

10 An Act creating a new board of education of Jenkins County, approved April 3, 1968  
11 (Ga. L. 1968, p. 2965), as amended, particularly by an Act approved April 11, 2002  
12 (Ga. L. 2002, p. 3944), and by an Act approved May 5, 2006 (Ga. L. 2006, p. 4584), is  
13 amended by revising Section 1 as follows:

14 "SECTION 1.

15 (a) There is hereby created a new Board of Education of Jenkins County which shall be  
16 composed of one member from each of five education districts provided for in  
17 subsection (b) of this section. Each member shall be a resident of the education district he  
18 or she represents. All members of the board of education shall be registered electors  
19 entitled to vote for members of the General Assembly of Georgia.

20 (b) For the purpose of electing members of the Board of Education of Jenkins County, the  
21 Jenkins County School District shall be divided into five education districts. The districts  
22 shall be and correspond to those five numbered districts described in and attached to and  
23 made a part of this Act and further identified as 'Plan: jenkinsccsbR-2012 Plan Type: local  
24 Administrator: jenkins User: Gina'.

25 (c) For purposes of such plan:

(1) The term 'VTD' shall mean and describe the same geographical boundaries as provided in the report of the Bureau of the Census for the United States decennial census of 2010 for the State of Georgia. The separate numeric designations in a district description which are underneath a 'VTD' heading shall mean and describe individual Blocks within a VTD as provided in the report of the Bureau of the Census for the United States decennial census of 2010 for the State of Georgia.

(2) Except as otherwise provided in the description of any district, whenever the description of such district refers to a named city, it shall mean the geographical boundaries of that city as shown on the census map for the United States decennial census of 2010 for the State of Georgia.

(d) Any part of Jenkins County which is not included in any such district described in subsection (b) of this section shall be included within that district contiguous to such part which contains the least population according to the United States decennial census of 2010 for the State of Georgia.

(e) Any part of Jenkins County which is described in subsection (b) of this section as being in a particular district shall nevertheless not be included within such district if such part is not contiguous to such district. Such noncontiguous part shall instead be included within that district contiguous to such part which contains the least population according to the United States decennial census of 2010 for the State of Georgia.

(f) All elections for members of the Board of Education of Jenkins County shall be nonpartisan elections as provided for in Code Section 21-2-139 of the O.C.G.A. Such nonpartisan elections shall be held in conjunction with the November general election immediately preceding expiration of the term of office and conducted as provided in Chapter 2 of Title 21 of the O.C.G.A., the 'Georgia Election Code.'

## **SECTION 2.**

Said Act is further amended by revising Section 2 as follows:

## **"SECTION 2.**

(a) The members of the board of education who were elected at the general election in November 2008 shall continue in office for the terms to which they were elected and until successors are elected and qualified as provided in this Act. The members of the board of education who were elected at the general election in November 2010 shall continue in office for the terms to which they were elected and until successors are elected and qualified as provided in this Act.

(b) The first members of the reconstituted Board of Education of Jenkins County from Education Districts 1, 3, and 4 shall be elected at the state-wide general election in 2012.

Such members shall take office on January 1 following their election for terms of four years and until their successors are elected and qualified.

(c) The first members of the reconstituted Board of Education of Jenkins County from Education Districts 2 and 5 shall be elected at the state-wide general election in 2014. Such members shall take office on January 1 following their election for terms of four years and until their successors are elected and qualified.

(d) Successors to members elected under subsections (b) and (c) of this section shall be elected at the state-wide general election next preceding the expiration of such terms of office and shall take office on January 1 following their election for terms of four years and until their successors are elected and qualified.

(e) Education Districts 1, 2, 3, 4, and 5 as they existed on January 1, 2012, shall continue to be designated as Education Districts 1, 2, 3, 4, and 5, respectively, but as newly described under this Act, and, on and after the effective date of this Act, such members of the board serving from those former education districts shall be deemed to be serving from and representing their respective districts as newly described under this Act."

### **SECTION 3.**

The Board of Education of Jenkins County shall through its legal counsel cause this Act to be submitted for preclearance under Section 5 of the federal Voting Rights Act of 1965, as amended, no later than 45 days after the date on which this Act is approved by the Governor or otherwise becomes law without such approval.

### **SECTION 4.**

The provisions of this Act relating to and necessary for the regular election in 2012 of members of the Board of Education of Jenkins County shall become effective upon its approval by the Governor or upon its becoming effective without such approval; and this Act shall otherwise become effective January 1, 2013.

### **SECTION 5.**

All laws and parts of laws in conflict with this Act are repealed.

Plan: jenkinsccsbR-2012  
Plan Type: local  
Administrator: jenkins  
User: Gina

District 001  
Jenkins County  
VTD: 1651 - JENKINS CO PRIM  
960100:  
3059 3060 3061 3062 3063 3064 3065 3066 3067 3068 3069 3070  
3071 3072 3078 3079 3080 3081 3082 3083 3086 3087 3088 3089  
3090 3091 3092 3093 3094 3095 4077 4098 4100 4101 4102 4103  
4104 4105 4106 4107 4108 4109 4110 4111 4112 4113 4114 4115  
4116 4117 4118 4119 4120 4121 4122 4123 4124 4125 4126 4134  
4135 4136 4137 4138 4139 4140 4141 4142 4143 4144 4145 4146  
4152 4153 4154 4155 4156 4157 4158 4159 4160 4161 4162 4170  
960200:  
1000 1005 1009  
VTD: 1652 - COURT HOUSE  
960100:  
4127 4128 4129 4130 4131 4132 4133 4166 4167 4168 4169 4171  
6015 6023 6024 6025 6030 6031  
VTD: 1653 - PERKINS  
960100:  
3051 3055 3058 4065 4069 4071 4072 4073 4075 4078 4079 4080  
4081 4082 4083 4084 4085 4086 4087 4088 4089 4090 4091 4092  
4093 4094 4095 4096 4097 4099 4147 4148 4149 4150 4151 4175

District 002  
Jenkins County  
VTD: 1651 - JENKINS CO PRIM  
960100:  
2073 2074 2075  
VTD: 1652 - COURT HOUSE  
960100:  
2043 2049 2050 2051 2052 2053 2059 2060 2063 2064 2065 2066  
2067 2068 2069 2070 2071 2072 2076 2077 2078 2079 5011 5014  
5015 5016 5017 5018 5019 5020 5021 5022 5023 5024 5025 5026  
5027 5028 5029 5030 5031 5032 5033 5034 5035 5036 5037 5038  
5039 5040 6012 6013 6014 6016 6017 6018 6019 6020 6021 6022  
6029 6032  
VTD: 1653 - PERKINS  
960100:  
2029 2030 2038 2039 2040 2042 2044 2045 2061 2062  
VTD: 1654 - SENIOR CITIZENS  
960100:  
5003 5004 5005 5006 5007 5008 5009 5010 5012 5013 5041 5042  
5043 5044 5045 5046 5047 5048 5049 5050 5051 5055 5056 5057  
5058 5064 5065

District 003  
Jenkins County  
VTD: 1653 - PERKINS  
960100:  
1000 1001 1002 1003 1004 1005 1006 1007 1034 1035 1036 1037  
1038 1039 1045 1046 2000 2001 2002 2003 2004 2005 2006 2007  
2008 2009 2010 2013 2014 2015 2016 2017 2018 2019 2020 2021  
2022 2023 2024 2025 2026 2027 2028 2032 2033 2041 2080 3000  
3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012  
3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024  
3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036  
3037 3038 3039 3040 3041 3042 3043 3044 3045 3046 3047 3048  
3049 3050 3052 3053 3054 3056 3057 3073 3074 3075 3076 3077  
3084 3085 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009  
4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 4020 4021  
4022 4023 4024 4025 4026 4027 4028 4029 4030 4031 4032 4033  
4034 4035 4036 4037 4038 4039 4040 4041 4042 4043 4044 4045  
4046 4047 4048 4049 4050 4051 4052 4053 4054 4055 4056 4057  
4058 4059 4060 4061 4062 4063 4064 4066 4067 4068 4070 4074  
4076 4172 4173 4174 4179 4180 4181 4182 4184  
960200:  
1002 1003 1004 1010 1018 1019 1020 1021 1022 1023 1024 1025  
1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037  
1038 1039 1043 1044 1127 1131 1132  
VTD: 1655 - FOUR POINTS  
960200:  
1017 1040 1041 1042 1045 1046 1047 1048 1049 1050 1052 1053  
1054 1055 1070 1071

District 004  
Jenkins County  
VTD: 1653 - PERKINS  
960100:  
1059 2011 2012 2031 2034 2035 2036 2037

VTD: 1654 - SENIOR CITIZENS

960100:

1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019
1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031
1032	1033	1040	1041	1042	1043	1044	1047	1048	1049	1050	1051
1052	1053	1054	1055	1056	1057	1058	1060	1061	1062	1063	1064
1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076
1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088
1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100
1101	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113
1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125
1126	1127	1128	1130	1131	1132	1133	1134	1135	2046	2047	2048
2054	2055	2056	2057	2058	4163	4164	4165	4176	4177	5000	5001
5002	5052	5053	5054	5059	5060	5061	5062	5063	6000	6001	6002
6003	6004	6005	6006	6007	6008	6009	6010	6011	6026	6027	6028

960200:

2006	2105
------	------

District 005  
 Jenkins County  
 VTD: 1655 - FOUR POINTS

960100:

1102	1129	1136	4178	4183
------	------	------	------	------

960200:

1001	1006	1007	1008	1011	1012	1013	1014	1015	1016	1051	1056
1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068
1069	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082
1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094
1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106
1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118
1119	1120	1121	1122	1123	1124	1125	1126	1128	1129	1130	1133
2000	2001	2002	2003	2004	2005	2007	2008	2009	2010	2011	2012
2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048
2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060
2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072
2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084
2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096
2097	2098	2099	2100	2101	2102	2103	2104	2106	2107	2108	2109
2110	2111										