

House Resolution 1832

By: Representatives Martin of the 47th, Jones of the 46th, and Riley of the 50th

A RESOLUTION

1 Commending the Milton High School boys basketball team on winning the 2012 Class
2 AAAAA State Championship; and for other purposes.

3 WHEREAS, the Milton High School boys basketball team earned the top ranking in the state
4 through fortitude and perseverance in defeating Savannah High School by a score of 79-67;
5 and

6 WHEREAS, in the state championship game, Shaquille Johnson scored 23 points, Tevin
7 Glass scored 17 points and ten rebounds, and Jalyn Patterson and Evan Nolte scored 16
8 points each, taking home Milton High School's second AAAAA state championship in
9 three years and finishing the season with an overall record of 28-4; and

10 WHEREAS, the phenomenal performance of the team is a clear indication of the excellent
11 athletic ability, the dedication and hard work, the unity of purpose and spirit of each member
12 of the team, and their tremendous offensive and dynamic defensive talents; and

13 WHEREAS, the team's stellar season was achieved due to the astute direction Coaches David
14 Boyd, Nathan Tornow, David Akin, Dan Quirk, and Carlos Lezcano; and

15 WHEREAS, the 2012 Milton High School boys basketball championship team is composed
16 of the following talented athletes: Shaquille Johnson, Chase Coleman, Charles Mann, Jazz
17 Felton, Evan Nolte, Evan Coleman, Scott Kelly, Ethan Staes, Jalyn Patterson, AJ Bush,
18 Justin Kornegay, Mo Lewis, Josh Coleman, Grayson Clark, Tevin Glass, and Jordan Burrow;
19 and

20 WHEREAS, as this magnificent team earned its well-deserved reputation for excellence by
21 performing with precision and determination over months of training and competition, it is
22 abundantly proper to call them champions.

23 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
24 the members of this body commend the Milton High School boys basketball team on winning
25 the 2012 Class AAAAA State Championship and extend their sincerest best wishes for future
26 success.

27 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
28 and directed to transmit an appropriate copy of this resolution to the Milton High School
29 boys basketball team.