

House Bill 1057

By: Representative Burns of the 157<sup>th</sup>

A BILL TO BE ENTITLED  
AN ACT

1 To amend an Act creating a new board of education of Jenkins County, approved April 3,  
2 1968 (Ga. L. 1968, p. 2965), as amended, particularly by an Act approved April 11, 2002  
3 (Ga. L. 2002, p. 3944), and by an Act approved May 5, 2006 (Ga. L. 2006, p. 4584), so as  
4 to revise the districts for the election of members of the board of education; to provide for  
5 definitions and inclusions; to provide for submission of this Act for preclearance pursuant  
6 to the federal Voting Rights Act of 1965, as amended; to provide for related matters; to  
7 provide effective dates; to repeal conflicting laws; and for other purposes.

8 **BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:**

9 **SECTION 1.**

10 An Act creating a new board of education of Jenkins County, approved April 3, 1968  
11 (Ga. L. 1968, p. 2965), as amended, particularly by an Act approved April 11, 2002  
12 (Ga. L. 2002, p. 3944), and by an Act approved May 5, 2006 (Ga. L. 2006, p. 4584), is  
13 amended by revising Section 1 as follows:

14 "SECTION 1.

15 (a) There is hereby created a new Board of Education of Jenkins County which shall be  
16 composed of one member from each of five education districts provided for in  
17 subsection (b) of this section. Each member shall be a resident of the education district he  
18 or she represents. All members of the board of education shall be registered electors  
19 entitled to vote for members of the General Assembly of Georgia.

20 (b) For the purpose of electing members of the Board of Education of Jenkins County, the  
21 Jenkins County School District shall be divided into five education districts. The districts  
22 shall be and correspond to those five numbered districts described in and attached to and  
23 made a part of this Act and further identified as 'Plan: jenkinsccsb-2012 Plan Type: local  
24 Administrator; jenkins User: bak'.

25 (c) For purposes of such plan:

26 (1) The term 'VTD' shall mean and describe the same geographical boundaries as  
 27 provided in the report of the Bureau of the Census for the United States decennial census  
 28 of 2010 for the State of Georgia. The separate numeric designations in a district  
 29 description which are underneath a 'VTD' heading shall mean and describe individual  
 30 Blocks within a VTD as provided in the report of the Bureau of the Census for the United  
 31 States decennial census of 2010 for the State of Georgia.

32 (2) Except as otherwise provided in the description of any district, whenever the  
 33 description of such district refers to a named city, it shall mean the geographical  
 34 boundaries of that city as shown on the census map for the United States decennial census  
 35 of 2010 for the State of Georgia.

36 (d) Any part of Jenkins County which is not included in any such district described in  
 37 subsection (b) of this section shall be included within that district contiguous to such part  
 38 which contains the least population according to the United States decennial census of 2010  
 39 for the State of Georgia.

40 (e) Any part of Jenkins County which is described in subsection (b) of this section as being  
 41 in a particular district shall nevertheless not be included within such district if such part is  
 42 not contiguous to such district. Such noncontiguous part shall instead be included within  
 43 that district contiguous to such part which contains the least population according to the  
 44 United States decennial census of 2010 for the State of Georgia.

45 (f) All elections for members of the Board of Education of Jenkins County shall be  
 46 nonpartisan elections as provided for in Code Section 21-2-139 of the O.C.G.A. Such  
 47 nonpartisan elections shall be held in conjunction with the November general election  
 48 immediately preceding expiration of the term of office and conducted as provided in  
 49 Chapter 2 of Title 21 of the O.C.G.A., the 'Georgia Election Code.'

50 **SECTION 2.**

51 Said Act is further amended by revising Section 2 as follows:

52 "SECTION 2.

53 (a) The members of the board of education who were elected at the general election in  
 54 November 2008 shall continue in office for the terms to which they were elected and until  
 55 successors are elected and qualified as provided in this Act. The members of the board of  
 56 education who were elected at the general election in November 2010 shall continue in  
 57 office for the terms to which they were elected and until successors are elected and  
 58 qualified as provided in this Act.

59 (b) The first members of the reconstituted Board of Education of Jenkins County from  
 60 Education Districts 1, 3, and 4 shall be elected at the state-wide general election in 2012.

61 Such members shall take office on January 1 following their election for terms of four  
62 years and until their successors are elected and qualified.

63 (c) The first members of the reconstituted Board of Education of Jenkins County from  
64 Education Districts 2 and 5 shall be elected at the state-wide general election in 2014. Such  
65 members shall take office on January 1 following their election for terms of four years and  
66 until their successors are elected and qualified.

67 (d) Successors to members elected under subsections (b) and (c) of this section shall be  
68 elected at the state-wide general election next preceding the expiration of such terms of  
69 office and shall take office on January 1 following their election for terms of four years and  
70 until their successors are elected and qualified.

71 (e) Education Districts 1, 2, 3, 4, and 5 as they existed on January 1, 2012, shall continue  
72 to be designated as Education Districts 1, 2, 3, 4, and 5, respectively, but as newly  
73 described under this Act, and, on and after the effective date of this Act, such members of  
74 the board serving from those former education districts shall be deemed to be serving from  
75 and representing their respective districts as newly described under this Act."

76 **SECTION 3.**

77 The Board of Education of Jenkins County shall through its legal counsel cause this Act to  
78 be submitted for preclearance under Section 5 of the federal Voting Rights Act of 1965, as  
79 amended, no later than 45 days after the date on which this Act is approved by the Governor  
80 or otherwise becomes law without such approval.

81 **SECTION 4.**

82 The provisions of this Act relating to and necessary for the regular election in 2012 of  
83 members of the Board of Education of Jenkins County shall become effective upon its  
84 approval by the Governor or upon its becoming effective without such approval; and this Act  
85 shall otherwise become effective January 1, 2013.

86 **SECTION 5.**

87 All laws and parts of laws in conflict with this Act are repealed.

Plan:jenkinsccb-2012  
Plan Type: local  
Administrator: jenkins  
User: bak

District 001

Jenkins County

VTD: 1651 - JENKINS CO PRIM

3059 3060 3061 3062 3063 3064 3065 3066 3067 3068 3069 3070  
3071 3072 3078 3079 3080 3081 3082 3083 3086 3087 3088 3089  
3090 3091 3092 3093 3094 3095 4077 4098 4100 4101 4102 4103  
4104 4105 4106 4107 4108 4109 4110 4111 4112 4113 4114 4115  
4116 4117 4118 4119 4120 4121 4122 4123 4124 4125 4126 4134  
4135 4136 4137 4138 4139 4140 4141 4142 4143 4144 4145 4152  
4153 4154 4155 4156 4157 4158 4159 4160 4161 4162 4170  
1000

VTD: 1652 - COURT HOUSE

4127 4128 4129 4130 4131 4132 4133 4166 4167 4168 4169 4171  
6015 6023 6024 6025 6030 6031

VTD: 1653 - PERKINS

3051 3055 3058 4065 4069 4071 4072 4073 4075 4078 4079 4080  
4081 4082 4083 4084 4085 4086 4087 4088 4089 4094 4095 4096  
4097 4099 4147 4148 4149 4151 4175  
1002 1003 1127

District 002

Jenkins County

VTD: 1651 - JENKINS CO PRIM

2073 2074 2075

VTD: 1652 - COURT HOUSE

2043 2049 2050 2051 2052 2053 2060 2063 2064 2065 2066 2067  
2068 2069 2070 2071 2072 2076 2077 2078 2079 5011 5014 5015  
5016 5017 5018 5019 5020 5021 5022 5023 5024 5025 5026 5027  
5028 5029 5030 5031 5032 5033 5034 5035 5036 5037 5038 5039  
5040 6012 6013 6014 6016 6017 6018 6019 6020 6021 6022 6029  
6032

VTD: 1653 - PERKINS

2029 2030 2038 2039 2040 2042 2044 2045 2061 2062

VTD: 1654 - SENIOR CITIZENS

5003 5004 5005 5006 5007 5008 5009 5010 5012 5013 5041 5042  
5043 5044 5045 5046 5047 5048 5049 5050 5051 5055 5056 5057  
5058 5064 5065

District 003

Jenkins County

VTD: 1653 - PERKINS

1000 1001 1002 1003 1004 1005 1006 1007 1034 1035 1036 1037  
1038 1039 1045 1046 1059 2000 2001 2002 2003 2004 2005 2006  
2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018  
2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2032 2033  
2034 2041 2080 3000 3001 3002 3003 3004 3005 3006 3007 3008  
3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020  
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3033 3034 3035 3036 3037 3038 3039 3040 3041 3042 3043 3044  
3045 3046 3047 3048 3049 3050 3052 3053 3054 3056 3057 3073  
3074 3075 3076 3077 3084 3085 4000 4001 4002 4003 4004 4005  
4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017  
4018 4019 4020 4021 4022 4023 4024 4025 4026 4027 4028 4029  
4030 4031 4032 4033 4034 4035 4036 4037 4038 4039 4040 4041  
4042 4043 4044 4045 4046 4047 4048 4049 4050 4051 4052 4053  
4054 4055 4056 4057 4058 4059 4060 4061 4062 4063 4064 4066  
4067 4068 4070 4074 4076 4090 4091 4092 4093 4150 4172 4173  
4174 4179 4180 4181 4182 4184  
1004 1010 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027  
1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039  
1043 1044 1131 1132  
VTD: 1655 - FOUR POINTS  
1017 1040 1041 1042 1045 1046 1047 1048 1049 1050 1052 1053  
1054 1055 1070 1071

District 004

Jenkins County

VTD: 1651 - JENKINS CO PRIM

4146

VTD: 1652 - COURT HOUSE

2059

VTD: 1653 - PERKINS

2031 2035 2036 2037

VTD: 1654 - SENIOR CITIZENS

1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019  
1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031

1032 1033 1040 1041 1042 1043 1044 1047 1048 1049 1050 1051  
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1126 1127 1128 1130 1131 1132 1133 1134 1135 2046 2047 2048  
2054 2055 2056 2057 2058 4163 4164 4165 4176 4177 5000 5001  
5002 5052 5053 5054 5059 5060 5061 5062 5063 6000 6001 6002  
6003 6004 6005 6006 6007 6008 6009 6010 6011 6026 6027 6028  
VTD: 1655 - FOUR POINTS  
1102 1129 1136 4178 4183

District 005

Jenkins County

VTD: 1651 - JENKINS CO PRIM

1005 1009

VTD: 1654 - SENIOR CITIZENS

2006 2105

VTD: 1655 - FOUR POINTS

1001 1006 1007 1008 1011 1012 1013 1014 1015 1016 1051 1056  
1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068  
1069 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082  
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2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024  
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2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048  
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2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096  
2097 2098 2099 2100 2101 2102 2103 2104 2106 2107 2108 2109  
2110 2111