

House Resolution 959

By: Representative Cheokas of the 134th

A RESOLUTION

- 1 Recognizing and commending Ms. Megan Ford Scott; and for other purposes.
- 2 WHEREAS, a proper quality education for the young people of this state is the single most
3 important objective of the General Assembly; and
- 4 WHEREAS, nothing is more vital to the future of our state than the education of our young
5 people, and Ms. Megan Ford Scott exemplifies the selfless dedication which is characteristic
6 of our finest educators; and
- 7 WHEREAS, Ms. Scott is a highly respected educator at Marion County High School,
8 dedicating her time, talents, and energy to challenging and inspiring the future leaders of this
9 state; and
- 10 WHEREAS, a family and consumer sciences teacher, Ms. Scott also serves as the dedicated
11 advisor of Marion County High School's Family, Career, and Community Leaders of
12 America (FCCLA) program; and
- 13 WHEREAS, Ms. Scott has provided tremendous support to all her students, especially Devan
14 Hagler, Anna Hall, Emmy Medders, and Trip Medders, FCCLA members who recently
15 organized the second annual Prince and Princess Ball; and
- 16 WHEREAS, the Prince and Princess Ball raised awareness of childhood cancer and provided
17 funds for the Joanna McAfee Childhood Cancer Foundation; and
- 18 WHEREAS, attendees of this fun-filled event received information about childhood cancer
19 through the viewing of public service announcements and brochures, and \$1,500.00 was
20 raised for childhood cancer awareness; and

21 WHEREAS, in recognition of Ms. Scott's contributions to the education and welfare of
22 young people in this state, it is abundantly fitting and proper for this body to honor the
23 extraordinary accomplishments and academic achievements of this outstanding individual.

24 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
25 the members of this body recognize Ms. Megan Ford Scott for her outstanding commitment
26 to education and commend her on the support she has given to her students as advisor of
27 Marion County High School's Family, Career, and Community Leaders of America program.

28 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
29 and directed to transmit an appropriate copy of this resolution to Ms. Megan Ford Scott.