11 LC 94 4316

House Resolution 433

By: Representatives Shaw of the 176<sup>th</sup> and Nimmer of the 178<sup>th</sup>

## A RESOLUTION

- 1 Congratulating the Clinch County High School football team on winning the 2010 GHSA
- 2 Class A State Championship and inviting them to be recognized by the House of
- 3 Representatives; and for other purposes.
- 4 WHEREAS, through training, talent, and iron will, the Clinch County High School football
- 5 team earned the top ranking in the state for the first time since 2004 and the fifth time in 50
- 6 years; and
- WHEREAS, the talented 2010 Panthers tied the school's record for wins in a season with 15
- 8 and set a new Clinch County High School record for total points scored in a season with 627;
- 9 and
- 10 WHEREAS, these amazing athletes defeated their opponents by an average score of nearly
- 42 to 12 during the season and defeated their playoff opponents by an average score of 32
- 12 to 15, providing solid evidence of their exceptional abilities; and
- 13 WHEREAS, the Panthers proudly won the state title by defeating Savannah Christian 24-12
- with the school's first championship win in the Georgia Dome; and
- 15 WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding
- athletic ability, the dedication and hard work, and the unity of purpose and spirit of each
- member of the team; their superb offensive and defensive talents; and the astute direction of
- 18 head coach Jim Dickerson; and
- 19 WHEREAS, as this magnificent team earned its well-deserved reputation for excellence by
- 20 performing with courage and precision over months of training and competition, it is
- 21 abundantly proper to call them champions.

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22 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that

- 23 the members of this body congratulate the Clinch County High School football team for
- 24 winning the 2010 GHSA Class A State Championship, extend their sincere best wishes for
- 25 future success, and invite them to be recognized by the House of Representatives at a date
- and time to be designated by the Speaker of the House of Representatives.
- 27 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- and directed to transmit an appropriate copy of this resolution to head coach of the 2010
- 29 Clinch County High School football team, Jim Dickerson.