## House Resolution 428

By: Representatives Martin of the 47<sup>th</sup>, Jones of the 46<sup>th</sup>, Riley of the 50<sup>th</sup>, Wilkinson of the 52<sup>nd</sup>, Lindsey of the 54<sup>th</sup>, and others

## A RESOLUTION

1 Congratulating the 2010 Milton High School boys lacrosse team on its 2010 GHSA Class

2 AAAAA State Championship and inviting them to be recognized by the House of

3 Representatives; and for other purposes.

WHEREAS, through perseverance and iron determination, the Milton High School boys
lacrosse team earned the top ranking in the state; and

6 WHEREAS, these determined athletes completed their season with an impressive 206 goals

7 to their opponents' 123; and

8 WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding9 athletic ability, the dedication and hard work, and the unity of purpose and spirit of each

10 member of the team; and

WHEREAS, the 2010 team was composed of young athletes Ben Aycock, Aswan Bland,
Harrison Bluhm, Blake Burch, Conor Byrnes, Alex Campbell, A.J. Canara, Harrison
Cassada, Jackson Cate, Adam Coffey, Matt Cummings, Nick Derajtys, Chase DuBois,
Brandon Gillig, Ben Jackson, Zack Jenkins, Mark Lattanzi, Evans Lockwood, Haden
Mathison, Mitchell McNaughton, Andrew Mcnulty, Andrew Mowry, Ian Murphy, Michael
Nugent, Matt Phelan, Daniel Saleh, Nick Sparwath, Sam Stolz, Mitchell Summers, Miles
Taylor, Keith Tenuto, Charlie Tew, and Kevin Wright; and

18 WHEREAS, the team's spectacular season reflects the astute guidance and direction of Head

19 Coach Tom Dell; Assistant Coaches Graham Hirst, Fred Ritch, and Drew Turner; Offensive

- 20 Coach Greg Kacinko; and Manager Cory Stiles; and
- 21 WHEREAS, as this magnificent team earned its well-deserved reputation for excellence by
- 22 performing with courage and precision over months of training and competition, it is
- abundantly proper to call them champions.

- 24 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 25 the members of this body congratulate the 2010 Milton High School boys lacrosse team for
- 26 winning the 2010 State Championship and invite them to be recognized by the House of
- 27 Representatives on an appropriate date and time to be determined by the Speaker of the
- 28 House.
- 29 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 30 and directed to transmit copies of this resolution to the players and coaches of the 2010
- 31 Milton High School boys lacrosse team.