

Senate Resolution 62

By: Senators Grant of the 25th, Ginn of the 47th, Cowsert of the 46th, Bulloch of the 11th, Goggans of the 7th and others

A RESOLUTION

1 Recognizing and commending Mr. Arch Smith on being named director of Georgia 4-H; and
2 for other purposes.

3 WHEREAS, Mr. Arch Smith has been named the eighth state 4-H director in Georgia 4-H's
4 107-year history; and

5 WHEREAS, Georgia 4-H is a program of UGA Cooperative Extension administered by the
6 University of Georgia College of Agriculture and Environmental Sciences; and

7 WHEREAS, Mr. Smith began his career with the UGA Extension in 1985 as a county agent
8 in Carroll County before joining the state 4-H staff as director of Rock Eagle 4-H Center in
9 1988; and

10 WHEREAS, in 1995, Mr. Smith became the associate state 4-H leader and executive director
11 of the Georgia 4-H Foundation; and

12 WHEREAS, Mr. Smith has deep roots in the Georgia 4-H program, joining the program
13 when he was in the fifth grade while growing up in Warren County on his family's cotton and
14 cattle farm, and in college, Mr. Smith served for four summers as a camp counselor; and

15 WHEREAS, during his service as interim state director, Mr. Smith led hundreds of faculty
16 and staff members through the 2010 budget process and was instrumental in preventing the
17 elimination of the Georgia 4-H program; and

18 WHEREAS, he is united in love and marriage to Brenda Taylor Smith, and he has been
19 blessed with two remarkable children, Kristen and Daniel; and

20 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments of this
21 remarkable and distinguished Georgian be appropriately recognized.

22 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
23 commend Mr. Arch Smith for his years of dedicated service to the Georgia 4-H program and
24 congratulate him on being named the organization's state director.

25 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
26 to transmit an appropriate copy of this resolution to Mr. Arch Smith.