

## House Resolution 1023

By: Representatives Hugley of the 133<sup>rd</sup>, Buckner of the 130<sup>th</sup>, Smith of the 131<sup>st</sup>, and Smyre of the 132<sup>nd</sup>

## A RESOLUTION

- 1 Recognizing and commending Mr. Bruce Huff; and for other purposes.
- 2 WHEREAS, Mr. Bruce Huff has been honored by the 3rd District Georgia Funeral  
3 Practitioners Association, Inc., as the Mortician of the Year; and
- 4 WHEREAS, a 1975 graduate of Hardaway High School, Mr. Huff earned a bachelor's degree  
5 from Florida State University and holds a degree from Gupton Jones College of Mortuary  
6 Science and a Life, Accident, and Sickness License; and
- 7 WHEREAS, he served as an insurance agent with Georgia International Life Insurance  
8 Company, Mutual Trust Life, the Life Insurance Company of Georgia, and Huff Insurance  
9 Service; and
- 10 WHEREAS, Mr. Huff left the life insurance business in 1995 and currently works with his  
11 brother Charles in the family's mortuary services business; and
- 12 WHEREAS, a man of deep and abiding faith, Mr. Huff is an active member of the St. James  
13 AME Church, where he serves on the trustee and male usher boards; and
- 14 WHEREAS, Mr. Huff was united in love and marriage to Charonda D. Jenkins on May 23,  
15 1998, and they have been blessed with two remarkable sons, Anthony and Bruce, Jr.; and
- 16 WHEREAS, he is a member of the Delta Iota Lambda Chapter of Alpha Phi Alpha  
17 Fraternity, Georgia Academy of Embalmers, and the Georgia Funeral Service Practitioner  
18 Association, and serves as president of Sally Little League and advisor for Teen Achievers  
19 Program; and

20 WHEREAS, a 1990 graduate of Leadership Columbus, Mr. Huff is active with his alma  
21 mater, serving as a member of Florida State University's Letterman Club, Varsity Club, and  
22 Alumni Association; and

23 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments of this  
24 remarkable and distinguished Georgian be appropriately recognized.

25 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
26 the members of this body commend Mr. Bruce Huff for his outstanding service to the State  
27 of Georgia and extend their most sincere congratulations on being selected as 2009 Mortician  
28 of the Year.

29 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
30 and directed to transmit an appropriate copy of this resolution to Mr. Bruce Huff.