## House Resolution 2204

By: Representatives Butler of the 18<sup>th</sup>, Nix of the 69<sup>th</sup>, and Bearden of the 68<sup>th</sup>

## A RESOLUTION

1 Recognizing and commending the Central-Carroll High School Marching Band; and for

2 other purposes.

- 3 WHEREAS, the Central-Carroll High School Marching Band has long been recognized for
- 4 the musical talent of each of its members and the outstanding musical direction and
- 5 leadership of its director, Neil Ruby; and

6 WHEREAS, the Marching Pride has been selected to perform in the 122nd Tournament of
7 Roses Parade in Pasadena, California, on January, 1, 2011; and

8 WHEREAS, the Rose Parade is one of the largest and most famous New Year's Day parades
9 in the world, with 1 million spectators and an international audience of over 40 million; and

WHEREAS, the Central-Carroll High School Marching Band is one of only 13 high school
bands selected to perform at this prestigious event and the approximately 170 member band

bands selected to perform at this prestigious event and the approximately 170 member band

12 will represent Georgia with pride as they march down the famed Orange Grove and Colorado

13 Boulevards; and

WHEREAS, the Carroll-Central Marching Pride is one of the most recognized band
programs in the United States, having earned over 300 superior ratings, 200 class placement
awards, and 23 Grand Championships over the last 11 years; and

WHEREAS, it is abundantly fitting and proper that the teamwork, dedication, and achievements of this talented and hardworking group of young men and women be recognized appropriately.

## 20 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that

21 the members of this body recognize the outstanding musical talent and abilities of each

22 member of the Central-Carroll High School Marching Band, congratulate them upon their

- 23 incredible honor of being selected to perform in the 2011 Tournament of Roses Parade, and
- 24 extend to them best wishes on a successful performance.
- 25 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- $26 \quad and \, directed \, to \, transmit\, an \, appropriate \, copy \, of \, this \, resolution \, to \, Central-Carroll \, High \, School$
- 27 Marching Band Director Neil Ruby.