## A RESOLUTION

1 Recognizing and commending Lee and Gordon Greens; and for other purposes.

- 2 WHEREAS, Lee and Gordon Greens is a hydroponic greenhouse located in Chickamauga,
- 3 Georgia, that provides the highest quality produce year-round; and
- 4 WHEREAS, with a 5,600 square foot greenhouse, Lee and Gordon Greens has the capacity

5 to grow over 9,000 plants; and

6 WHEREAS, under the guiding hands of owners Joan and Bob Jones, Lee and Gordon Greens

- 7 broke ground in April of 2008 and the first seeds were planted on September 24, 2008; and
- 8 WHEREAS, Lee and Gordon Greens sells a variety of produce, including butter bibb, French
- 9 batavia, spectrum greens, mild mesclun, spring mix, romaine, large Italian leaf Genovese
- 10 basil, green curly leaf lettuce, red lollo rossa, oakleaf, red Russian kale, tatsoi, mizuna, red
- 11 oakleaf, and red romaine; and

WHEREAS, Lee and Gordon Greens runs a community supported agriculture program which
provides participants with weekly deliveries of greens that are fresh, vibrant, and delicious;
and

WHEREAS, this amazing greenhouse takes pride in educating the public about the importance of eating locally grown produce and has established a Sprouts program that educates third and fourth grade classes on hydroponic growing methods; and

WHEREAS, students in the Sprouts program plant a seed, are sent weekly e-mail updates on
their seedling's growth, and have the final product delivered to their classroom approximately
five weeks later; and

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- 21 WHEREAS, Joan Jones has authored a children's book entitled *My House Is a Greenhouse*
- 22 which features Gordon the frog who explains hydroponics, recycling, eating healthy, and
- 23 supporting local farms and farmers; and
- 24 WHEREAS, it is abundantly fitting and proper that the outstanding people and produce of
- 25 Lee and Gordon Greens be appropriately recognized.
- 26 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
- 27 commend Lee and Gordon Greens for producing high quality hydroponic lettuces and
- 28 recognize the outstanding efforts of the owners and staff to educate others about hydroponics
- 29 and the importance of supporting local farms.
- 30 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
- 31 to transmit an appropriate copy of this resolution to Lee and Gordon Greens.