

## House Resolution 2126

By: Representatives Dempsey of the 13<sup>th</sup> and Reece of the 11<sup>th</sup>

## A RESOLUTION

1 Recognizing and commending James Trussell; and for other purposes.

2 WHEREAS, James Trussell has long been recognized by the citizens of Rome, Georgia, for  
3 the vital role that he has played in leadership and his deep personal commitment to the  
4 welfare of the citizens of this state; and

5 WHEREAS, he has diligently and conscientiously devoted innumerable hours of his time,  
6 talents, and energy toward the betterment of his community and state as evidenced  
7 dramatically by his many years of superlative service on behalf of people with Parkinson's  
8 disease; and

9 WHEREAS, he has provided visionary leadership in the provision of services to the people  
10 of Georgia as the co-founder and chief volunteer officer of the Northwest Georgia Parkinson  
11 Disease Association; and

12 WHEREAS, in recognition of all he has done in the fight against Parkinson's disease, he was  
13 awarded the 2008 Louis Fishman Advocacy Award at the Parkinson's Action Network's  
14 Annual Research and Public Policy Forum; and

15 WHEREAS, he become involved with the Parkinson's Action Network shortly after he was  
16 diagnosed with Parkinson's disease in 2003; and

17 WHEREAS, in 2004, he teamed with Kristin Poulsen to form the first Parkinson Disease  
18 Support Group in Northwest Georgia; and

19 WHEREAS, he is noted for his passion, dedication, compassion, and perseverance on behalf  
20 of those who have Parkinson's disease; and

1 WHEREAS, his significant organizational and leadership talents, his remarkable patience  
2 and diplomacy, his keen sense of vision, and his sensitivity to the needs of the citizens of this  
3 state have earned him the respect and admiration of his colleagues and associates; and

4 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments of this  
5 remarkable and distinguished Georgian be appropriately recognized.

6 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
7 the members of this body recognize and commend James Trussell for his many years of  
8 dedicated service to the fight against Parkinson's disease and congratulate him for being  
9 awarded the 2008 Louis Fishman Advocacy Award.

10 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
11 and directed to transmit an appropriate copy of this resolution to James Trussell.