

House Resolution 2066

By: Representative Ralston of the 7th

A RESOLUTION

1 Commending the Gilmer High School Wrestling Team; and for other purposes.

2 WHEREAS, the 2007-2008 edition of Gilmer High School Bobcat Wrestling team is a
3 culmination of four years of unparalleled success as this year's team will graduate 12 seniors
4 who have won a total of eight region titles and four state championships; and

5 WHEREAS, this year's team has 41 members and they have a dual meet record of 27-4 and
6 the team won the region in dual competition and placed third in the state duals and won the
7 traditional region championship; and

8 WHEREAS, the highlight came when they won the traditional state championship with nine
9 out of 14 wrestlers placing in the top six of the state, and the team had four state finalists,
10 with Dale Becker placing second, Mikey Mooney placing first, Michael Fox placing first,
11 and David Snider placing second; and

12 WHEREAS, this team won the state duals in 2007, was second in traditional state in 2006,
13 and won both the dual and the traditional state in 2005 and, as a result, these seniors have
14 never lost a region wrestling match; and

15 WHEREAS, the team was led by the outstanding team coaches, Head Coach Sam Snider and
16 Assistant Coaches, David Henson, Greg Wingo, and Jerry Barnes; and

17 WHEREAS, the 2007-2008 Gilmer High School Wrestling Team proved to be a team of
18 destiny and exhibited great heart and determination; and

19 WHEREAS, this talented and well-coached team displayed the qualities of hard work,
20 discipline, and a commitment to excellence that will continue to serve its members as they
21 pursue their future endeavors.

1 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
2 the members of this body join in commending the members of the Gilmer High School
3 Wrestling Team, winners of the Georgia High School Association Class AAA Team Duals
4 Region Wrestling Championship, for their outstanding performance during this exciting and
5 memorable season.

6 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
7 and directed to transmit an appropriate copy of this resolution to the Gilmer High School
8 Wrestling Team.