

House Resolution 2074

By: Representative Cheokas of the 134th

A RESOLUTION

1 Expressing gratitude and appreciation to friend and distinguished public servant, Mr. Jon
2 Johnson; and for other purposes

3 WHEREAS, Mr. Jon Johnson served with great ability and distinction as executive vice
4 president of Academic Affairs at South Georgia Technical College from January 1, 1986, to
5 January 4, 1996, and as president from January 5, 1996, to July 1, 2004; and

6 WHEREAS, during his tenure as president, he demonstrated dynamic leadership, vision, and
7 a commitment to excellence; and

8 WHEREAS, through his untiring effort in working with local leadership, House and Senate
9 members, federal representatives, and officials of the Department of Technical and Adult
10 Education, he elevated and promoted quality educational opportunities for thousands of
11 deserving students in Americus-Sumter County and the entire region; and

12 WHEREAS, during his presidency, he transformed the campus of South Georgia Technical
13 College and elevated learning opportunities for all students by personally directing a building
14 campaign that resulted in over \$50 million dollars of improvements; and

15 WHEREAS, through his leadership, he established satellite campuses of South Georgia
16 Technical College in several counties within his service area, thereby extending educational
17 opportunities to countless numbers of deserving students; and

18 WHEREAS, through his efforts, South Georgia Technical College remains one of the top
19 educational institutions in Georgia and the United States; and

20 WHEREAS, Mr. Jon Johnson has been a true friend and is well known and respected by the
21 citizens of Americus-Sumter County for his cordiality, courtesy, wisdom, and commitment
22 to excellence; and

1 WHEREAS, he represents the very best in public service to the State of Georgia and its
2 people.

3 NOW, THEREFORE BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
4 this body commends Mr. Jon Johnson for his exemplary public service, conveys to him their
5 gratitude and appreciation, and extends to him best wishes for health and happiness in his
6 retirement.

7 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
8 and directed to transmit an appropriate copy of this resolution to Mr. Jon Johnson.