08 LC 95 0690

House Resolution 1592

By: Representative Cheokas of the 134th

A RESOLUTION

- 1 Recognizing and commending the Marion Middle School Archery Team; and for other
- 2 purposes.
- 3 WHEREAS, the Marion Middle School Archery Team recently competed in the state archery
- 4 competition in Perry, Georgia, at the Second Annual Georgia Fun Shoot; and
- 5 WHEREAS, the Marion Middle School Eagles not only won first place in the Middle School
- 6 Division, but they also won first place overall team, beating other primary, middle, and
- 7 secondary schools; and
- 8 WHEREAS, eighth grader Lindsay Robinson won first place female in the Middle School
- 9 Division and first place overall female score, beating all other female competitors, and Adam
- 10 Preston, a sixth grader, tied for third in the boys Middle School Division score; and
- 11 WHEREAS, a participant of the National Archery in the Schools Program since 2003,
- 12 Marion Middle School's win in the state competition has secured them a place in the national
- 13 competition in Louisville, Kentucky in May; and
- 14 WHEREAS, the winning team members are Shelby Smith, Jessica McAllister, Kinsley
- 15 Prevatt, Jazmyn Elerson, Lindsay Robinson, Anslee Wodzinski, Paige Head, Ashley Turner,
- 16 Madison von Neumann, Landon Matthews, Chris Brown, Xavier Wimbush, Mic Miller,
- 17 Justin Tyler, Adam Preston, Chad Williams, Tyler Grimsley, Jesse Williams, Josh Golden,
- 18 Jonathan Lewis, Hunter Waller, Brantley Jernigan, Taylor Brown, and Hunter Haas; and
- 19 WHEREAS, the archers and coach of the Marion Middle School Eagles are to be
- 20 commended for their athletic ability and their maturity in achieving an impressive first and
- 21 third place award in the Second Annual Georgia Fun Shoot.

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 $1\quad \mathsf{NOW}, \mathsf{THEREFORE}, \mathsf{BE}\,\mathsf{IT}\,\mathsf{RESOLVED}\,\mathsf{BY}\,\mathsf{THE}\,\mathsf{HOUSE}\,\mathsf{OF}\,\mathsf{REPRESENTATIVES}\,\mathsf{that}$

- 2 the Marion Middle School Archery Team is recognized and commended for their abilities
- 3 and perseverance in the sport of archery.
- 4 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 5 and directed to transmit an appropriate copy of this resolution to the Marion Middle School
- 6 Archery Team.