08 LC 95 0310

Senate Resolution 829

By: Senators Carter of the 13th, Hooks of the 14th and Bulloch of the 11th

A RESOLUTION

- 1 Recognizing the Cordele-Crisp County Fish Fry and commending Mr. Jimmy Black, Mr.
- 2 Noel Williams, Jr., Mr. Ferrell Henry, Mr. Jack Hamilton, Jr., and the Cordele-Crisp County
- 3 Fish Fry cooking team; and for other purposes.
- 4 WHEREAS, the ever-hungry members of the General Assembly of Georgia have come to
- 5 anticipate the Cordele-Crisp County Fish Fry, which will be held on Thursday, February 7,
- 6 2008; and
- 7 WHEREAS, a few urban legislators, their taste buds dulled by the bland fare that passes for
- 8 food within the confines of Interstate 285, might have forgotten the taste of real food and
- 9 long for the real flavor of fried catfish and hush puppies, and the Cordele-Crisp County Fish
- 10 Fry offers them welcome relief during their annual sojourn to Atlanta; and
- 11 WHEREAS, Jimmy Black, City Commissioner; Mr. Noel Williams, Jr., Chairman of the
- 12 Cordele-Crisp Chamber of Commerce; Mr. Ferrell Henry, Chairman of the Crisp County
- 13 Board of Commissioners; and Jack Hamilton, Jr., of the Crisp County Power Commission
- are recognized as the spokespersons for the Cordele-Crisp County Fish Fry; and
- 15 WHEREAS, it is only fitting and proper to recognize and commend these dedicated civic
- leaders for their outstanding efforts in hosting this delicious event.
- 17 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
- 18 recognize the Cordele-Crisp County Fish Fry and commend Mr. Jimmy Black, Mr. Noel
- 19 Williams, Jr., Mr. Ferrell Henry, and Mr. Jack Hamilton, Jr., and the Cordele-Crisp County
- 20 Fish Fry cooking team.
- 21 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
- 22 to transmit an appropriate copy of this resolution to Mr. Jimmy Black, Mr. Noel Williams,

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1 Mr. Ferrell Henry, Mr. Jack Hamilton, Jr., and the Cordele-Crisp County Fish Fry cooking

2 team.