House Resolution 759

By: Representatives Hill of the 180th, Keen of the 179th, Lane of the 167th, Stephens of the 164th, and Smith of the 168th

A RESOLUTION

1 Commending Captain Mike McKinnon; and for other purposes.

- 2 WHEREAS, Captain Mike McKinnon is a native of Claiborne County, Tennessee, and he
- 3 received his commission as a naval officer in May of 1981 after graduating from the United
- 4 States Naval Academy with a bachelor of science degree in mechanical engineering; and
- 5 WHEREAS, his outstanding performance on sea assignments led to his command of the USS 6 Kentucky and assignment as navigator and operations officer on the USS Batfish, both 7 operating out of Charleston, South Carolina, and as executive officer on the USS West 8 Virginia, based in Kings Bay, Georgia; and
- 9 WHEREAS, his shore assignments included duty in Charleston, South Carolina, on the staff
- 10 of the commander, Submarine Squadron Eighteen, where he served as the staff's operations
- 11 officer; and

12 WHEREAS, he was officer-in-charge of the torpedo retriever SVC Crayfish and combat

13 systems director and engineering department director for the Submarine Training Facility; 14 and

- 15 WHEREAS, Captain McKinnon was deputy commander for readiness and training on the staff of the commander, Submarine Squadron Twenty, in Kings Bay; and 16
- 17 WHEREAS, his most recent assignment was as the assistant chief of staff for plans and policy and as assistant chief of staff for operations on the staff of the commander, Submarine 18 19 Group Eight, in Naples, Italy; and
- 20 WHEREAS, on August 10, 2004, Captain McKinnon became the sixteenth commanding officer of Naval Submarine Base Kings Bay in Kings Bay, Georgia; and 21

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- 1 WHEREAS, he is entitled to wear the Legion of Merit (two awards), the Meritorious Service
- 2 Medal (two awards), the Navy and Marine Corps Commendation Medal (five awards), the
- 3 Navy and Marine Corps Achievement Medal, the Defense Service Medal, and the
- 4 Humanitarian Service Medal.

$5 \quad \text{NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that}$

- $6 \quad the \,members \,of \,this \,body \,commend \,and \,honor \,Captain \,Mike \,McKinnon \,for \,his \,distinguished$
- 7 career in the United States Navy.
- 8 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 9 and directed to transmit an appropriate copy of this resolution to the Okefenokee Area
- 10 Council of the Boy Scouts of America for presentation to Captain Mike McKinnon at their
- 11 Osprey District Golden Eagle Dinner on March 29, 2005, where he will be honored.