

Senate Resolution 131

By: Senator Hill of the 4th

A RESOLUTION

1 Recognizing and commending the 4-H Clubs of Georgia, Mr. Scottie Rowell, Dr. Roger C. (Bo)
2 Ryles, Dr. Mel Garber, and the 2004-2005 4-H Leadership Team; and for other purposes.

3 WHEREAS, 4-H members consistently demonstrate the ability and leadership necessary to be
4 champions and serve as outstanding representatives and officers of the young people of Georgia;
5 and

6 WHEREAS, Mr. Scottie Rowell serves with distinction and dedication as State 4-H President; and

7 WHEREAS, State 4-H Youth Leaders Dr. Roger C. (Bo) Ryles of the University of Georgia
8 Cooperative Extension Service and Dr. Mel Garber, the Associate Dean of the University of Georgia
9 College of Agricultural and Environmental Sciences, have worked diligently with the 4-H Clubs
10 throughout Georgia; and

11 WHEREAS, the leadership, dedication, and hard work of Ward Black of Jackson County, Emily
12 Lloyd of Bartow County, Crystal Hooks of Emanuel County, and Emily Shiver of Berrien County
13 as District Presidents have been acknowledged by the 4-H membership in their election of each of
14 these young people to serve as president for 2004-2005; and

15 WHEREAS, the excellent record of accomplishments in citizenship and leadership of Anna Daniel
16 of Butts County, Christopher Nowicki of Heard County, Mita Patel of Ben Hill County, Mack Prater
17 of Jackson County, Stacy Rahn of Effingham County, and Matthew Williams of Crawford County
18 were recognized in Washington, D.C., at the 2004 National 4-H Conference; and

19 WHEREAS, Stacy Rahn of Effingham County and Ashley Buford of Crisp County were named
20 2004 Teen Leadership Winners; and

21 WHEREAS, Heather Savelle of Oconee County, Ashley Buford of Crisp County, Carl Glascock of
22 Lowndes County, Katie Matthews of Oglethorpe County, and Melanie Hollingsworth of Wayne
23 County were named state winners in the 2004 Dean's Awards competition; and

1 WHEREAS, Grant Grantham, Cody Hersey, Ryan Solomon, and Aric Spivey of Coffee County
2 were named national winners at the National 4-H Shotgun Competition; and

3 WHEREAS, Ashlin Reid of Bulloch County was named National 4-H Beekeeping Essay Contest
4 winner; and

5 WHEREAS, Laura Stone of Burke County was named a member of the National 4-H Youth
6 Technology Leadership Team; and

7 WHEREAS, Tuesday, February 15, 2005, is 4-H Day at the State Capitol.

8 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
9 recognize and commend the 4-H Clubs of Georgia; the University of Georgia College of
10 Agricultural and Environmental Sciences 4-H Program; Mr. Scottie Rowell, State 4-H Club
11 President; Dr. Roger C. (Bo) Ryles, State 4-H Youth Leader; Dr. Mel Garber, Associate Dean of the
12 University of Georgia College of Agricultural and Environmental Sciences; and each of the
13 2004-2005 4-H District Presidents, 2004 National 4-H Conference delegates, 2004 Teen Leadership
14 winners, 2004 Dean's Awards winners, National 4-H Shotgun Competition winners, National 4-H
15 Beekeeping Essay Contest winner, and National 4-H Youth Technology Leadership Team member
16 for their numerous accomplishments and for the leadership which they have demonstrated.

17 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed to
18 transmit an appropriate copy of this resolution to Mr. Scottie Rowell, Dr. Roger C. (Bo) Ryles, Dr.
19 Mel Garber, each of the 4-H leaders and members named in this resolution, and the University of
20 Georgia Cooperative Extension Service.