

## House Resolution 46

By: Representatives Martin of the 47<sup>th</sup>, Burkhalter of the 50<sup>th</sup>, and Jones of the 46<sup>th</sup>

## A RESOLUTION

1 Recognizing the Milton High School Varsity Baseball Team, winners of the 2004 Georgia  
2 Class AAAAA State High School Championship, and inviting the team to appear before the  
3 House of Representatives; and for other purposes.

4 WHEREAS, on June 4, 2004, to the cheers of a home crowd at Milton Park, the Milton High  
5 School Varsity Baseball Team clinched the 2004 Georgia Class AAAAA State High School  
6 Championship to finish the season with an outstanding record of 29 wins and 7 losses; and

7 WHEREAS, the 2004 Milton Eagles swept the state playoffs and were the first team to  
8 capture the state baseball championship for Milton High School since the 1955 team finished  
9 its famed season; and

10 WHEREAS, these victories were the culmination of a season of hard work, exemplary  
11 sportsmanship, and exceptional teamwork among this fine group of outstanding young men,  
12 including Troy Norton, Jordan Robinson, Matt Snider, Mike Ritchie, Curtis Clark, Mitchell  
13 Sutter, Russell Harben, Wes Gillum, Brandon Self, Eddie Prasch, Brandon Henderson, Matt  
14 Hemmingway, Tyler Craig, Charlie Strohecker, Gavin McGinnis, Greg O'Sullivan, B.J.  
15 Kendall, Spencer Goruk, Nicholas Hill, Dexter Fowler, Trey Sheffield, Jason Pociask,  
16 Michael Jeschke, David Fallis, Daniel French, and Paul Tew; and

17 WHEREAS, these achievements attest that the members of the Milton High School Varsity  
18 Baseball team possess exceptional talent and dedication to their team and their sport; and

19 WHEREAS, the Alpharetta community and the State of Georgia take great pride in the  
20 accomplishments of these fine young champions.

21 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
22 the members of this body recognize and commend the 2004 Georgia Class AAAAA State

1 Champion Milton High School Varsity Baseball Team and Coaches Greg Robinson and  
2 Chuck Crawford for their outstanding performance.

3 BE IT FURTHER RESOLVED that the team is invited to the House of Representatives for  
4 purposes of being recognized by the House and receiving an appropriate copy of this  
5 resolution at a date and time to be fixed by the Speaker of the House.