

Senate Resolution 958

By: Senators Thomas of the 2nd and Johnson of the 1st

A RESOLUTION

1 Recognizing Anthony R. James; and for other purposes.

2 WHEREAS, Anthony R. James served as the motivational speaker for the Transcenders of
3 the Eleven Black Men of Liberty County at the 2004 banquet at Fort Stewart on March 13,
4 2004, and is an exemplary model of professional success and dedicated public service; and

5 WHEREAS, Mr. James serves as the President and CEO of Savannah Electric and Power
6 Company and has an extensive background in engineering, construction, power plant
7 management, safety and health, corporate office administration, employee benefits, and
8 wholesale power marketing; and

9 WHEREAS, Mr. James holds an electrical engineering degree from the University of South
10 Florida and an AA degree from Polk Community College and received the 2004 "Engineer
11 of the Year" award by the National Association of Black Engineers; and

12 WHEREAS, this exceptional gentleman is actively involved in numerous civic and
13 community activities, including the Rotary Club of Savannah, the Savannah Chamber of
14 Commerce, the 100 Black Men of Savannah, and the American Association of Blacks in
15 Energy, and he serves on numerous boards including service as the second vice chairman of
16 the Southeastern Electric Exchange, the vice chair of membership on the Georgia Chamber
17 of Commerce, Southern Company Gas, Savannah Economic Development Authority, and
18 the Boy Scouts of America-Coastal Empire Council; and

19 WHEREAS, in his spare time, he enjoys golf, fishing, and yard work, and spending time with
20 his wife Sheila and son Anthony; and

21 WHEREAS, it is appropriate to recognize the innumerable accomplishments, achievements,
22 and contributions of Anthony R. James.

1 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
2 recognize Anthony R. James for his professional success and exemplary record of public
3 service and extend their most sincere best wishes for his continued health and happiness.

4 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
5 to transmit an appropriate copy of this resolution to Anthony R. James.