

House Resolution 1619

By: Representatives Wix of the 33rd, Post 1, Teilhet of the 34th, Post 2, Stoner of the 34th, Post 1, Mosley of the 129th, Post 1, Dooley of the 33rd, Post 3, and others

A RESOLUTION

1 Commending Kristen Crisp on winning the Realtor of the Year Award 2003; and for other
2 purposes.

3 WHEREAS, Kristen Crisp with RE/MAX Greater Atlanta was awarded the Cobb
4 Association of Realtors prestigious Realtor of the Year Award 2003; and

5 WHEREAS, it is an honor bestowed upon Cobb County realtors through a point scale system
6 based upon realtor spirit, business accomplishments, civic activities, and state and local
7 activities; and

8 WHEREAS, Kristen is a fifth generation Cobb County native and is as devoted to her
9 community as she is her career; and

10 WHEREAS, she volunteers for the Atlanta Union Mission, Harrison High School character
11 education, and supports the Children's Miracle Network with generous contributions from
12 her real estate earnings; and

13 WHEREAS, she was licensed as a salesperson in 1991 and received her broker's license in
14 1999; and

15 WHEREAS, she was a recipient of the Cobb Million Dollar Club award for ten consecutive
16 years, sold over \$14 million in sales in 2003, served as Realtor Political Action Committee
17 Trustee for two years for the Cobb Association of Realtors, and was chosen as one of
18 *Communities Magazine's* Top 100 in 2002.

19 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
20 the members of this body commend Kristen Crisp on her Realtor of the Year Award 2003
21 and on her many contributions to her community and state.

- 1 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 2 and directed to transmit an appropriate copy of this resolution to Kristen Crisp.