

House Resolution 1558

By: Representatives Buckner of the 82nd, Barnes of the 84th, Post 2, Snow of the 1st, and Dodson of the 84th, Post 1

A RESOLUTION

1 Commending the Clayton County Fire Department and recognizing its 2003 award winners;
2 and for other purposes.

3 WHEREAS, the men and women of the Clayton County Fire Department risk their lives
4 daily in order to preserve and maintain the health and safety of the public they serve; and

5 WHEREAS, based upon their outstanding performance and level of service they provide the
6 citizens of Clayton County, the employees of the department have received numerous awards
7 and honors for 2003; and

8 WHEREAS, 2003 Distinguished Service Awards have been given to Landry Merkison,
9 Danny Henderson, and Amy Nix; and

10 WHEREAS, Dwayne Casteel has been selected Emergency Medical Technician of the Year;
11 and

12 WHEREAS, Battalion Chief Barton Fruitticher was selected as the 2003 Firefighter of the
13 Year; and

14 WHEREAS, Chaplain Ron Little received the Chief's Award; and

15 WHEREAS, the Medical Life Saving Award was presented to Gordon Lew, Dwayne
16 Casteel, and Rodney Herring; and

17 WHEREAS, Danny Rogers, Todd Graves, Battalion Chief James Maloy, John Raper, J.
18 Ochiltree, Nick Tolbert, Anthony Grimaldi, Jeff Roberson, David King, Dwayne Jackson,
19 Nicole Gould, and Mike Grant were chosen to receive the Cardiac Life Saving Award; and

1 WHEREAS, department members Jason Harmsen, Kevin Smallman, Dwayne Casteel, Sean
2 Moran, Bo Cheek, Rodney Herring, Anthony Grimaldi, Nick Tolbert, Rob Lunsford, Greg
3 Fjeran, Rodger Casco, Rodney Hakeem, and Clint Schell were awarded Trauma Life Saving
4 Awards; and

5 WHEREAS, Unit Citations were given to Steve Chitwood, Rodney Myers, Ivonne Valdivia,
6 Barton Fruitticher, Blaine Clark, Ken Owens, Donald Keene, Ray Banks, and John Hall.

7 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
8 the members of this body commend the Clayton County Fire Department on the tremendous
9 service it provides to the people of Clayton County and recognize the department's many
10 distinguished award winners.

11 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
12 and directed to transmit an appropriate copy of this resolution to the Clayton County Fire
13 Department.