## ADOPTED

- Senators Price of the 56th, Fort of the 39th and Tate of the 38th offered the following
   amendment:
- Amend the Senate Reapportionment and Redistricting Committee substitute to SB 522 by inserting on line 6 of page 1 after "foregoing;" "to repeal a specific Act; to provide for submission for preclerance under Section 5 of the federal Voting Rights Act of 1965, as amended;"
- By redesignating Sections 3 and 4 as Sections 5 and 6, respectively, and inserting after line
  4 on page 2 the following:
- 9 SECTION 3.
  10 An Act to provide for the composition and number of state senatorial districts approved
  11 April 11, 2002 (Ga. L. 2002, p. 148), is specifically repealed.
- 12 "SECTION 4.
  13 The Attorney General, under the direction of the Governor, shall cause this Act to be
  14 submitted for preclearance under the federal Voting Rights Act of 1965, as amended, as soon
  15 as practicable but no later than three days after the date on which this Act is approved by the
  16 Governor or otherwise becomes law without such approval."

## By striking from the description Senate District 38 on page 42 of the attachment to saidcommittee substitute the following:

19	"Tract: 40
20	BG: 1
21	BG: 2
22	2001 2002 2003 2004 2005 2006 2007
23	BG: 3
24	Tract: 60
25	BG: 1
26	BG: 2
27	BG: 3
28	Tract: 7
29	Tract: 76.02
30	BG: 2
31	2001 2002 2003 2004 2005
32	BG: 3
33	3000 3001 3002 3003 3004 3005 3007"

34 and inserting in its place the following:

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1	"Tract: 40
2	Tract: 41
3	BG: 3
4	3008
5	Tract: 60
6	Tract: 61
7	BG: 1
8	BG: 3
9	BG: 4
10	Tract: 7".
11	By inserting after "Tract: 80" on page 43 of said attachment the following:
10	
12	"BG: 2
13	2001".
14	By inserting after "Tract: 89.02" on page 43 of said attachment the following:
15	"BG: 1
16	1033 1034 1035 1036 1037 1038
17	BG: 3
18	BG: 4
19	4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012
20	4013 4014 4015 4016 4017".
20	
21	By inserting after "Tract: 90" on page 43 of said attachment the following:
22	"BG: 1
23	BG: 2
24	BG: 3
25	3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
26	3012 3013 3014 3015 3017".
27	By striking from the description of Senate District 39 on page 44 of the attachment to said
28	committee substitute the following:
29	"Tract: 40
30	BG: 2
31	2000 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018
32	2019
33	Tract: 41"
34	and inserting in its place the following:
35	"Tract: 41
36	BG: 1
37	BG: 2
38	BG: 2 BG: 3
39	3000 3001 3002 3003 3004 3005 3006 3007 3009 3010 3011 3012
39 40	3013 3014 3015 3016 3017 3018 3019".
40	5015 5014 5015 5010 5017 5018 5019 .
41	By striking from page 44 of the attachment to said committee substitute the following:
42	"Tract: 60
43	BG: 4
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1	Tract: 61"
2	and inserting in its place the following:
3	"Tract: 61
4	BG: 2".
5	By striking from page 45 of the attachment to said committee substitute the following:
6	"Tract: 76.02
7	BG: 1
8	BG: 2
9	2000 2006 2007
10	BG: 3
11	3006 3008"
12	and inserting in its place the following:
13	"Tract: 76.02".
14	By striking from page 45 of the attachment to said committee substitute the following:
15	"Tract: 80
16	BG: 1
17	BG: 2
18	BG: 3"
19	and inserting in its place the following:
20	"Tract: 80
21	BG: 1
22	BG: 2
23	2000 2002 2003 2004 2005 2006 2007
24	BG: 3
25	Tract: 89.02
26	BG: 1
27	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011
28	1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023
29	1024 1025 1026 1027 1028 1029 1030 1031 1032 1039
30	BG: 4
31	4000 4018 4019 4020 4021
32	Tract: 90
33	BG: 3
34	3016″.

PLAN NAME: SF8amd1		SF8amd1 P	PLAN TYPE: SENATE		USER: STAFF		ADMINISTRATOR: S056			
<u>DIST</u>	<u>POP</u>	<b>DEVIATION</b>	% DEVIATION	<u>BLACK</u>	% <u>BLACK</u>	BLACK <u>COMBO</u>	TOTAL <u>BLACK</u>	%TOTAL <u>BLACK</u>	HISP.OR <u>LATINO</u>	
038 VAI	146,30 P 112,04		0.08%	96,262 68,894	65.80% 61.49%	884 618	97,146 69,512	66.40% 62.04%	5,182 4,006	3.54% 3.58%
039 VAI	146,92 P 118,38		0.50%	86,850 63,991	59.11% 54.06%	1,098 738	87,948 64,729	59.86% 54.68%	8,591 6,651	5.85% 5.62%

Total Population: 293,220 Ideal Value: 146,187

**Summary Statistics** 

Population Range: 146,300 to 146,920 Absolute Range: 113 to 733 Absolute Overall Range: 620 Relative Range: 0.08% to 0.50% Relative Overall Range: 0.42% DATA SOURCE: 2000 US Census PL94-171 Population Counts

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