

## House Resolution 1076

By: Representatives Smith of the 129<sup>th</sup>, Post 2, Mosley of the 129<sup>th</sup>, Post 1, and Boggs of the 145<sup>th</sup>

## A RESOLUTION

1 Commending Brantley County's Future Farmers of America national championship forestry  
2 team and their advisor, Mr. Richard Gill, and inviting Mr. Gill to appear before the House  
3 of Representatives; and for other purposes.

4 WHEREAS, Brantley County High School's Future Farmers of America (FFA) brought  
5 considerable fame and honor to the State of Georgia and to the school, student body, and  
6 community as members of its forestry team were crowned national champions at the  
7 2003-2004 National FFA Convention Forestry Career Development Event recently held in  
8 Louisville, Kentucky; and

9 WHEREAS, Brantley County High School's FFA members Hampton Ammons, Jerrin  
10 Flowers, Buck Taylor, and Erin Vickers, under the guidance of Mr. Gill, each received a  
11 \$1,000.00 college scholarship as the team scored a total of 1,588 points, placing them 146  
12 points ahead of their next closest competitor; and

13 WHEREAS, 144 students from across the nation competed in the event; the four team  
14 members from Brantley County finished the competition individually placing Buck Taylor  
15 second, Erin Vickers fourth, Jerrin Flowers fifth, and Hampton Ammons 14th; and

16 WHEREAS, the competition graded them based upon tests on general forestry knowledge;  
17 tree and equipment identification; timber cruising for board foot volume; chainsaw  
18 maintenance, safety, and troubleshooting; team activity; and a forestry issues interview, and  
19 the team proved worthy of the title national champions.

20 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
21 the members of this body recognize and congratulate the Brantley County High School's  
22 FFA national champions: Hampton Ammons, Jerrin Flowers, Buck Taylor, and Erin Vickers  
23 on their esteemed title and invite Mr. Richard Gill to appear before this body at a time to be  
24 determined by the Speaker of the House of Representatives.

- 1 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 2 and directed to transmit an appropriate copy of this resolution to Mr. Richard Gill.