

House Resolution 566

By: Representatives Roberts of the 162nd, Everett of the 163rd and Dukes of the 161st

A RESOLUTION

- 1 Commending the Westover High School basketball team and inviting the team to appear
- 2 before the House of Representatives; and for other purposes.

- 3 WHEREAS, on March 9, 2001, Westover High School captured the Georgia High School
- 4 Association state championship at the Macon Coliseum; and

- 5 WHEREAS, the Patriots routed a formidable rival, Mitchell-Baker High School, 78-44 for
- 6 the Class AAA state title; and

- 7 WHEREAS, Greg Tinch and Darrell Williams scored 20 points apiece to lead Westover,
- 8 which was never threatened after bolting to a 43-20 halftime lead; and

- 9 WHEREAS, following the win, Coach Willie Boston proudly declared that for a stretch in
- 10 2001, this team played better than any team he had ever coached; and

- 11 WHEREAS, the team's victory is especially sweet for Coach Boston since he is retiring after
- 12 22 years at Westover High School in Albany, Georgia; and

- 13 WHEREAS, finishing with an extraordinary career record of 436-136, Coach Boston guided
- 14 the Patriots to four consecutive Class AAA state championships from 1990 to 1993 and to
- 15 a fifth state title in 1998; and

- 16 WHEREAS, the Patriots, who cruised through the first four rounds of the state tournament,
- 17 winning their games by an average of 37 points, displayed amazing talent and commitment
- 18 all season and happily for Coach Boston saved the best for last; and

- 19 WHEREAS, all of their fans, families, the City of Albany, and the County of Dougherty are
- 20 justifiably proud of their inspiring achievement.

1 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
2 the members of this body congratulate Westover High School basketball team, the 2001
3 Class AAA state champion and extend best wishes to the players for continued success on
4 and off the court and to Coach Willie Boston for a contented retirement.

5 BE IT FURTHER RESOLVED that the Westover High School basketball team is invited to
6 appear before the House of Representatives at a date and time to be determined by the
7 Speaker.

8 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
9 and directed to transmit an appropriate copy of this resolution to Coach Willie Boston.