

House Resolution 367

By: Representative Bell of the 25th

A RESOLUTION

1 Recognizing the Jefferson High School Wrestling Team and inviting them to appear before
2 the House of Representatives; and for other purposes.

3 WHEREAS, the Jefferson High School Wrestling Team has won the 2001 Class A State
4 Championship, bringing honor to themselves and their community; and

5 WHEREAS, in compiling a 13-2 dual meet record for the season, these young men have
6 demonstrated extreme dedication, hard work, personal sacrifice, and perseverance to achieve
7 this honor; and

8 WHEREAS, in addition to the State Championship and the Class A Area IV Championship,
9 Jefferson placed first at the Keen Classic, second at the Patriot Classic, second at the
10 Tri-County Duals, third at the Amicalola Classic, and fourth at the Panther Invitational; and

11 WHEREAS, Coach Doug Thurmond and Assistant Coach Randall Love have proven to be
12 exceptional coaches, teachers, and individuals in the development and leadership of the
13 wrestling program; and

14 WHEREAS, the parents and citizens of Jefferson are greatly appreciative of the good work
15 done on their children's behalf; and

16 WHEREAS, the spirit of small town Georgia and America has been reinforced by the shining
17 example set by the school and community in Jefferson; and

18 WHEREAS, Jefferson's athletic program is enhanced and will accomplish much in all
19 athletic programs in the school system.

20 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
21 the members of this body commend the efforts of the Jefferson High School Wrestling Team

1 and support the group as listed herein: Head Coach Doug Thurmond; Assistant Coach
2 Randall Love, and wrestlers Cory Mack, Nathaniel Wilson, Jeremiah Wilson, Jason Field,
3 Blake Gooch, Scott Nix, Hunter Garner, Daniel Love, Jeremy Smith, David Parks, Cory Hill,
4 Brandon Kemp, Matt Underwood, Casey Wilkins, Dawson Bryan, and Andrew Morris.

5 BE IT FURTHER RESOLVED that the Jefferson High School Wrestling Team is invited to
6 appear before the House of Representatives at a date and time to be determined by the
7 Speaker.

8 BE IT FURTHER RESOLVED that the Clerk of the House is authorized and directed to
9 transmit an appropriate copy of this resolution to Coach Doug Thurmond on behalf of the
10 team.