

House Resolution 350

By: Representatives Powell of the 23rd, Parrish of the 144th, Hanner of the 159th, Coleman of the 142nd, Walker of the 141st and others

A RESOLUTION

1 Recognizing Martin NeSmith; and for other purposes.

2 WHEREAS, Martin NeSmith, owner of NeSmith Chevrolet-Oldsmobile-Pontiac, Inc., in
3 Claxton, NeSmith Chevrolet-Olds of Hinesville, and NeSmith U-Save Auto Rental/Budget
4 Car Sales, is Georgia's nominee for the *Time Magazine* Quality Dealer Award (TMQDA);
5 and

6 WHEREAS, his selection by a committee of nominees from the past five years is
7 well-deserved recognition of his exceptional entrepreneurial spirit, brilliant success as a
8 dealer, and distinguished record of community service; and

9 WHEREAS, this prestigious nomination is only one of a series of honors from his industry
10 and others, including "Business Leader of the Year" from the Gladiator Club in 1996; the
11 Oldsmobile Elite Award, which honors the top 5 percent of dealers in the nation; the
12 Chevrolet Genuine Leaders Award; the General Motors Mark of Excellence Award; and
13 1998 Alumnus of the Year Chapter Honoree of Beta Gamma Sigma at Georgia Southern
14 University; and

15 WHEREAS, he has provided outstanding leadership in the industry, serving as president of
16 the Coastal Empire Chevy Dealers Ad Association, secretary of the New Generation
17 Oldsmobile District Ad Association, and chairman of the board of the Georgia Automobile
18 Dealers Association; and

19 WHEREAS, his vision and energy have been invaluable to many civic organizations,
20 including the Coastal Conservation Association of Georgia, Claxton Rotary Club, the Evans
21 County Chamber of Commerce, and the Pi Kappa Phi fraternity; and

22 WHEREAS, his distinguished career in community service includes exceptional service as
23 a member of the Evans County Industrial Authority, the Evans County Hospital Authority,

1 the Board of Advisors for the College of Business at Georgia Southern University, the
2 Ogeechee Technical Institute Management Department Advisory Board, and as a fundraising
3 chairman for the YMCA of Evans County; and

4 WHEREAS, he has been an extraordinary representative for the First Congressional District
5 on the Board of Regents, contributing both insight and leadership.

6 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
7 the members of this body commend Martin NeSmith as an exemplary businessman,
8 community leader, and public servant.

9 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
10 and directed to transmit an appropriate copy of this resolution to Martin NeSmith.