

## House Resolution 1460

By: Representative Birdsong of the 123<sup>rd</sup>

## A RESOLUTION

1 Commending the Wilkinson County High School basketball team and inviting the team and  
2 the coaches to appear before the House of Representatives; and for other purposes.

3 WHEREAS, the Wilkinson County High School basketball team won the Class AA State  
4 Championship for 2002 and brought fame and honor to the team, coaches, school, parents,  
5 and community; and

6 WHEREAS, these dedicated and talented young men demonstrated exceptional ability  
7 throughout the season and became the only team in the state to post an undefeated record;  
8 and

9 WHEREAS, the Warrior's state championship was the crowning jewel of a season  
10 highlighted by the Region 4AA championship and the Wilkinson County Tip-Off Club  
11 Christmas Tournament Championship; and

12 WHEREAS, the Wilkinson County High School basketball team has distinguished  
13 themselves as one of the best boys basketball teams in the State of Georgia and has  
14 maintained a proud tradition of excellence in boys basketball with three state championship  
15 titles over the last four years; and

16 WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding  
17 athletic ability, the dedication and hard work, and the unity of purpose and spirit of each  
18 member of the team; their superb offensive and defensive talents; and the astute direction of  
19 Head Coach Dr. Aaron G. Geter, Jr., who has compiled an impressive record of 115 wins  
20 with only nine losses in the last four seasons; and

21 WHEREAS, Coach Geter and his coaching staff at Wilkinson County High School are to be  
22 highly commended for their demonstration of leadership, vision, and motivation that built  
23 this outstanding and winning team; and

1 WHEREAS, the fine athletes won the state championship title, and their tremendous success  
2 will long be remembered by players Shaun Butts, Jerrell Emory, Bernardo Golphin, Cliff  
3 Hill, Martez Horne, Laroche Jackson, Shawn King, Alonza Shy, Terrance Smith, Toma  
4 Smith, Marcus Thomas, and Tracares Todd; and

5 WHEREAS, this magnificent team performed with precision during the season and earned  
6 its well-deserved reputation for high standards for athletic achievement, the quality of its  
7 play, and the stiff competition which it presented its opponents.

8 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
9 the members of this body congratulate the Wilkinson County High School basketball team,  
10 the 2002 Class AA state champion, and extend best wishes to the players for continued  
11 success in the future.

12 BE IT FURTHER RESOLVED that the Wilkinson County High School basketball team is  
13 invited to appear before the House of Representatives at a date and time to be determined by  
14 the Speaker.

15 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
16 and directed to transmit an appropriate copy of this resolution to Head Coach Dr. Aaron  
17 Geter.