Senate Bill 537 By: Senator Williams of the 6th

# A BILL TO BE ENTITLED AN ACT

To amend an Act providing for the election of members of the Board of Education of

2 Toombs County, approved March 31, 1987 (Ga. L. 1987, p. 5121), as amended, so as to 3 change the description of the education districts; to provide for definitions and inclusions; 4 to provide for continuation in office of current members; to provide for election and terms 5 of office of subsequent members; to provide for submission of this Act for approval under the federal Voting Rights Act of 1965, as amended; to provide for effective dates; to repeal 6 7 conflicting laws; and for other purposes. 8 BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA: 9 **SECTION 1.** 10 An Act providing for the election of members of the Board of Education of Toombs County, 11 approved March 31, 1987 (Ga. L. 1987, p. 5121), as amended, is amended by striking 12 Sections 1 and 2 and inserting in lieu thereof the following: "SECTION 1. 13 14 (a) Those members of the Board of Education of Toombs County who are serving as such on December 31, 2002, and any person selected to fill a vacancy in any such office shall 15 continue to serve as such members until the regular expiration of their respective terms of 16 17 office and upon the election and qualification of their respective successors. On and after January 1, 2003, the Board of Education of Toombs County shall consist of six members 18 all of whom shall be elected from education districts described in subsection (b) of this 19 20 section except for the member who is chairperson and who is elected at large as provided in Section 5. 21 22 (b) For purposes of electing members of the board of education, other than the chairperson, 23 the Toombs County School District is divided into six education districts. One member of 24 the board shall be elected from each such district. The six education districts shall be and 25 correspond to those six numbered districts described in and attached to and made a part of S. B. 537

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this Act and further identified as Plan Name: toombssbwk2 Plan Type: Local User: Blake
 Administrator: Toombs.

3 (c) When used in such attachment, the terms 'Tract' and 'BG' (Block Group) shall mean 4 and describe the same geographical boundaries as provided in the report of the Bureau of 5 the Census for the United States decennial census of 2000 for the State of Georgia. The 6 separate numeric designations in a Tract description which are underneath a 'BG' heading 7 shall mean and describe individual Blocks within a Block Group as provided in the report 8 of the Bureau of the Census for the United States decennial census of 2000 for the State of 9 Georgia. Any part of the Toombs County School District which is not included in any such 10 district described in that attachment shall be included within that district contiguous to such part which contains the least population according to the United States decennial census 11 12 of 2000 for the State of Georgia. Any part of the Toombs County School District which is described in that attachment as being in a particular district shall nevertheless not be 13 14 included within such district if such part is not contiguous to such district. Such 15 noncontiguous part shall instead be included within that district contiguous to such part 16 which contains the least population according to the United States decennial census of 2000 17 for the State of Georgia. Except as otherwise provided in the description of any education 18 district, whenever the description of such district refers to a named city, it shall mean the 19 geographical boundaries of that city as shown on the census map for the United States 20 decennial census of 2000 for the State of Georgia.

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#### SECTION 2.

22 (a) The members of the Board of Education of Toombs County shall be elected as provided in this subsection. The members from Education Districts 1, 3, and 5 shall be 23 24 elected at the general election on the Tuesday next following the first Monday in 25 November, 2002. The chairperson and those members of the board elected thereto from Education Districts 1, 3, and 5 in 2002 shall take office the first day of January 26 immediately following that election and shall serve for initial terms of office which expire 27 28 December 31, 2006, and upon the election and qualification of their respective successors. 29 The members from Education Districts 2, 4, and 6 shall be elected at the general election on the Tuesday next following the first Monday in November, 2004. Those members of 30 31 the board elected thereto from Education Districts 2, 4, and 6 in 2004 shall take office the 32 first day of January immediately following that election and shall serve for initial terms of office which expire December 31, 2008, and upon the election and qualification of their 33 34 respective successors. Those and all future successors to members of the board whose terms of office are to expire shall be elected at the time of the state-wide general election 35 immediately preceding the expiration of such terms, shall take office the first day of 36

January immediately following that election, and shall serve for terms of office of four years each. Members of the board shall serve for the terms of office specified in this

- 3 subsection and until their respective successors are elected and qualified.
- 4 (b) Education Districts 2, 4, and 6, as they exist on December 31, 2002, shall continue to
- 5 be designated as Education Districts 2, 4, and 6, respectively, but as newly described under
- 6 this Act, and on and after January 1, 2003, such members of the board serving from those
- 7 former education districts shall be deemed to be serving from and representing their
- 8 respective districts as newly described under this Act."
- 9 SECTION 2.

10 Said Act is further amended by striking Sections 3 and 6.

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### **SECTION 3.**

12 It shall be the duty of the attorney of the Board of Education of Toombs County to submit

this Act for approval pursuant to Section 5 of the federal Voting Rights Act of 1965, asamended.

# 15 SECTION 4.

16 This section and Section 3 of this Act and those provisions of this Act necessary for the

- election of members of the Board of Education of Toombs County in 2002 shall becomeeffective upon the approval of this Act by the Governor or upon its becoming law without
- effective upon the approval of this Act by the Governor or upon its becoming law withoutsuch approval. The remaining provisions of this Act shall become effective January 1, 2003.
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## **SECTION 5.**

21 All laws and parts of laws in conflict with this Act are repealed.

- 1 Plan Name: toombssbwk2 Plan Type: Local User: Blake Administrator: Toombs
- 2
- 3 Redistricting Plan Components Report
- 4 District 001
- 5 Toombs County
- 6 Tract: 9701
- 7 BG: 1
- 8 1027 1028 1029 1045 1046 1047 1049 1050 1051 1052 1053 1054
- 9 1055 1056 1057
- 10 BG: 2
- 11 2000 2001 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013
- 12 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
- 13 2026 2030 2031 2032 2033 2034 2035 2036 2043 2044
- 14 BG: 3
- 15 Tract: 9702
- 16 BG: 2
- 17 2005 2006 2010 2016 2022 2024 2025 2032 2034 2035 2036 2037
- 18 2038 2039 2040 2041 2042 2057 2058 2059 2060 2061 2062 2064
- 19 Tract: 9705
- 20 BG: 1
- 21 1014 1015 1016 1022 1023
- 22 BG: 2
- 23 2000 2001 2006
- 24 District 002
- 25 Toombs County
- 26 Tract: 9701
- 27 BG: 2
- 28 2002 2003 2027 2028 2029 2037 2038 2039 2040 2041 2042
- 29 Tract: 9702
- 30 BG: 1
- 31 1006 1007 1028 1029 1030 1031 1033 1034 1035 1036 1039 1041
- 32 1044 1045
- 33 BG: 2
- 342000 2001 2002 2003 2004 2007 2008 2009 2011 2012 2013 2014

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1 2015 2017 2018 2019 2020 2021 2023 2026 2027 2028 2029 2030 2 2031 2033 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 3 2053 2054 2055 2056 2063 4 BG: 3 3000 3001 3002 3003 3004 3005 3006 3007 3008 3011 3012 3013 5 3014 3015 3016 3024 3025 3026 3027 3028 3029 3030 3031 3032 6 7 3033 3034 3035 3036 3037 3038 3039 3040 3041 3042 3043 Tract: 9704 8 9 BG: 4 10 4000 11 Tract: 9705 12 BG: 1

13 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013

- 141017 1018 1019 1020 1021 1024 1025 1026 1027 1028 1029 1030
- 15 1031 1032
- 16 BG: 2
- 17
   2002 2003 2004 2005 2007 2008 2009 2010 2011 2012 2013 2020
- 18
   2021 2022 2023 2024 2025 2026 2027 2028 2029 2069 2070 2071
- 19 2072
- 20 District 003
- 21 Toombs County
- 22 Tract: 9701
- 23 BG: 1
- 24 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011
- 25 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023
- 26 1024 1025 1026 1030 1031 1032 1033 1034 1035 1036 1037 1038
- 27 1039 1040 1041 1042 1043 1044 1048 1058 1059 1060 1061 1062
- 28 1999
- 29 BG: 4
- 30 4000 4001 4002 4004 4009 4010 4011 4012 4013
- 31 Tract: 9702
- 32 BG: 1
- 33 1000 1001 1002 1003 1004 1005 1008 1009 1010 1011 1012 1013
- 34 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025
- 35 1026 1027 1032 1037 1038 1040 1999

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- 1 Tract: 9703
- 2 BG: 1
- 3 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1014
- 4 1015 1016 1017 1018 1019 1028 1029 1030 1999
- 5 District 004
- 6 Toombs County
- 7 Tract: 9703
- 8 BG: 3
- 9 3054 3055 3056 3057
- 10 BG: 5
- 11 5014 5015 5016 5017 5018 5019 5020 5021 5022 5023 5024 5025
- 12 5026 5027 5028 5029 5030 5031 5032 5033 5034 5035 5036 5037
- 13 5999
- 14 Tract: 9704
- 15 BG: 3
- 16 3019
- 17 BG: 4
- 18 4002 4003 4004 4005 4007 4008 4009 4010 4011 4012 4013 4022
- 19 4023 4024 4025 4026 4027
- 20 Tract: 9705
- 21 BG: 2
- 22 2015 2017 2018 2019 2031 2032 2033 2034 2046 2047 2048 2049
- 23 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061
- 24 2062 2063 2064 2065 2066 2067 2068 2998 2999
- 25 BG: 3
- 26 3000 3001 3002 3003 3004 3005 3006 3007 3015 3016 3017 3018
- 27 3019 3020 3021 3022 3023 3024 3027 3030 3036 3037 3038 3039
- 28 3040 3041 3042 3043 3044 3045 3046 3047 3048 3052 3053 3054
- 29 3055 3056 3057 3998 3999
- 30 Tract: 9706
- 31 BG: 2
- 32 2002 2003 2004 2005 2012 2013 2014 2015 2016 2017 2018 2019
- 33 2020 2021 2022 2023 2025 2027

- 1 District 005
- 2 Toombs County
- 3 Tract: 9705
- 4 BG: 3
- 5 3008 3009 3010 3011 3012 3013 3014 3025 3026 3028 3029 3031
- 6 3032 3033 3034 3035 3049 3050 3051 3058 3059 3060 3061
- 7 Tract: 9706
- 8 BG: 1
- 9 BG: 2
- 10 2006 2007 2008 2009 2010 2011 2024 2034 2035 2036 2040 2041
- 11 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053
- 12 2054 2055 2056 2057 2058 2059 2998 2999
- 13 District 006
- 14 Toombs County
- 15 Tract: 9701
- 16 BG: 4
- 17 4003 4005 4006 4007 4008 4014 4015 4016 4017 4018 4019 4020
- 18 4021 4022 4023 4024 4025 4026 4027 4028 4029 4030 4031 4032
- 19 4033 4034 4035 4036 4037 4038 4039 4040 4041 4042 4043 4044
- 20 4045 4046 4047 4048 4049 4050 4051 4052 4053 4054 4055 4056
- 21 4057 4058 4059 4060 4061
- 22 Tract: 9705
- 23 BG: 1
- 24 1000 1001
- 25 BG: 2
- 26 2030 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045
- 27 Tract: 9706
- 28 BG: 2
- 29 2000 2001 2026 2028 2029 2030 2031 2032 2033 2037 2038 2039
- 30 2060 2061 2062
- 31 BG: 3